

you not pray for her and her young husband
and for us who are trying to lead her?

Yours in His Grace,

Cora B. Elliott.

—Tidings.

**COPY OF A RESOLUTION PASSED BY
THE RAMACHANDRAPURAM
CHURCH AFTER DR. STILLWELL'S
DEATH**

Sent By Mrs. Joshee

At a meeting of the Church held on Sunday, Nov. 2nd, it was resolved that the church



Dr. J. R. Stillwell

send to the bereaved members of the late Dr. Stillwell's family, their deep condolences.

They take this opportunity to express their unanimous appreciation of all that the life and work of their beloved Missionary meant to them. They feel blessed indeed to have witnessed, for the last twenty years nearly, the unstinted labour of love for them, the miserable people of this insignificant part of our sad and lost India. To have watched Dr. J. R. Stillwell, day by day, pouring his life out, in the service for the down-trodden, the ignorant and the wicked, is to have realized more and more clearly the greatest sacrifice, that of our Saviour Who left his life

of glory to live a life of humility among the poorest of this earth. May we, the members of Ramachandrapuram church, endeavour to let this sad and sudden home call be but the beginning of a great season of fruit-gathering for the Master of our much-lamented missionary. With many an earnest and sincere prayer for your comfort in this your hard trial,

We remain,

The Members of the Church
Ramachandrapuram, Nov. 4th, 1924.

TRAINING SCHOOL FOR MISTRESSES

Evangelism and Christian Education are to the Church what wings are to the bird, progress is slow and crippled if either are broken or maimed, is a saying quoted by Rev. H. E. Stillwell, in his 1924 report.

Almost ever since the beginning of our Mission in India we have had Christian Education, and it has been a wonderful force for God. And it has been a strengthening force year by year. It was not so very long before we realized that we would have to have a Training School for teachers. Later as the new day for women dawned in India, we had to have our girls trained for teachers, as well as men. Those of us at home who are responsible for the education of children, will realize how necessary good teachers, the very best trained teachers, are for our children. Why not give our Indian sisters the same?

For years we have been sending our girls who wished this training to the A.B.M. Training School at Nellore, or the Lutheran Training School, or to a Government Training School at Rajamundry. Now these schools have been so crowded, and over-crowded, by their own pupils, that they cannot accept our girls. Some women, especially the wives of students at the Normal School in connection with the Seminary, have been attending the school there. But the Government of India has objected to co-education there. In this conclusion, our Conference has most heartily concurred.

Therefore, for these two reasons, it has been found necessary to establish a Training School for Mistresses of our own and separately from