

the hands of the Bishop of London, who ordained him as a missionary of the S.P.G. and he proceeded to Harbor Grace as their representative. The Methodists at this time had neither a missionary society, nor funds for maintaining missionaries in foreign fields.

The people of Harbor Grace in their petition offered to pay Mr. Lawrence Coughlan £100 annually for stipend as their pastor. He preached with all his old time fervor as when he laboured under Mr. Wesley for nine years, and his word stirred the people; re-



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vivals of religion followed, and very many turned to the Lord. While John Wesley claimed the prestige of a clergyman of the Church of England, and was pushing his work of scriptural holiness throughout the land, and laying the foundations of Methodism, Lawrence Coughlan in Harbour Grace followed the methods Wesley taught him in the propagation of the same principles. It is too late in the day to talk of hypocrisy, or of taking money from the S.P.G. Society to establish Methodism. Had there been no Lawrence Coughlan the Methodist preacher would have found his way to Newfoundland. As the people of St. John's were delinquent in paying the £10 to their minister, so did the Harbor Gracians fail in their contract with Mr. Coughlan. Mr. Coughlan could not pay his honest debts because his people failed to pay him