

Resurrection, rising again ; *Everlasting*, lasting for ever ; *Amen*, true. After the Creed, *Amen* means it *is* true, or it *is* so. After a prayer, *Amen* means it may be true, may it be so, or so be it, Jer. xi. 5, margin.]

Q. What dost thou chiefly learn in these Articles of thy Belief ?

A. First I learn to believe in God the Father, who hath made me and all the world. Acts xvii. 24.

Secondly, in God the Son, who died, the just for the unjust, that He might bring sinners to heaven. Matt. i. 18 ; Rom. ix. 5 ; 1 Pet. iii. 18.

Thirdly, in God the Holy Spirit, who gives spiritual life to all the elect people of God. Ezek. xxxvii. 9 ; Ephes. ii. 1 ; Ephes. i. 4 ; 1 Pet. i. 2.

Q. How do you know that what is taught in this Creed is true ?

A. Because the same things are taught in the *Bible*, which is the Word of God. 2 Tim. iii. 16 ; 2 Pet. i. 21.

[The word *Bible* is from a Greek word *Biblos*, which means *Book* ; so *The Bible*, or the Holy Bible means the Book, or the Holy Book, namely the word of God]

THE TEN COMMANDMENTS.

[The Ten Commandments are sometimes spoken of as the *Decalogue*, which means the *Ten Words*