

ford them Confirmation, the principal Baptism of all. It is my intention to baptize the infants myself, and I am well aware of more than one Minister who will most gladly admit them into the Church of Christ, even if not into Beaufet Church.

I remain, Sir,

Your obedient Servant,

(Signed)

THOMAS E. COLLETT.

The Rev. W. K. WHITE.

[No. 2.]

Saturday Morning;

MY DEAR —

I have been completely taken up with home correspondence and local difficulties. I always endeavour to act, if I can, in obedience to my superiors; but I have had, during the past week, once more to oppose my Bishop. Baptism had been refused to a child, because its parent had not given a quintal of fish expressly to the Church Society. He had given Six Shillings to that Society, and Six Shillings to what he considered the Church School Society, and under these circumstances (the child having been brought *two hundred miles*) I was desired not to admit it to the Church. I required a *written* order, legally and scripturally supported, which I did not receive, and I baptized the child, as I stated I *would* do, at the hour I had appointed.

(Signed)

Yours, most faithfully,

CHARLES BLACKMAN,

[No. 3.]

NEWFOUNDLAND.

Beaufet }
to wit. }

I, Mary Tulk, wife of Charles Tulk, of Harbor Beaufet, in the Southern District of Newfoundland, planter, a member of the Church of England, solemnly and sincerely declare, that, on the 18th day of April, in the year 1851 last, I was present at the house of Samuel Kirby, in Beaufet, when Edith Kirby, his wife, requested the Rev. William Kepple White to administer to her the Holy Communion, when the said William Kepple White refused to comply,