

things in the name of the Holy Trinity is no guarantee that those things please God. *God, in His mercy, forgives our errors through our faith in His atoning Son; but He never sanctions them. He is the same yesterday, to-day and forever.*

But such teaching as you advance here with regard to the conditions of salvation appear to me a very limited and narrow, not to say unscriptural, conception of God's economy of saving grace; and, if true, the above conclusions are far more appalling than those which follow the teaching of a salvation, full and free, for all by faith alone in the Infinite and All-sufficient Atonement, Christ; who, without mentioning baptism as a condition of salvation, again and again offered Himself as a Saviour from all sin to all accepting Him by faith.

Though not one in doctrine, I trust we are, through His blood, one in Christ; and together hope in His glorious coming.

Yours sincerely,

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