vice'' would be held on Thursday at 7.30 a.m. At the conclusion of the sermon a final sign of the Cross was made in the pulpit, and then with the acolytes' assistance the chasuble was once more put on and the communion service proceeded with at which ten communicated, but none of the congregation left the church during the service.

WHAT CAN OUR LAITY DO TO END THIS MASQUERADE?

It is a disgrace to our church that such a masquerade of our service should be presented to our people. No minister should be permitted to turn God's "House of Prayer" into a poor travesty of the worship of the Church of Rome. It is most lamentable in its results. The congregation that comes to be fed and strengthened through the simple spiritual service which it has a right to find in our churches, is gradually led on to a mechanical, soulless, ritualistic service, until it, knowing no better, allows itself to be starved on the husks of, virtually, a non-Christian religion.

THE LORD DISHONOURED IN HIS OWN HOUSE

It is dishonoring to our blessed Lord and Master as it displaces Him from His position of the Priest and Sacrifice of His people, and sets up another priest, another sacrifice, another mediator, which the people are asked to accept in place of the one Mediator between God and men.

Attention has for some time past been vainly called to the incalculable injury thus done to our church.

LAWLESS MINISTERS

It has been well known for years that services of this class are being continuously carried on in a number of buildings in our city dedicated to the worship of the Church of England. Lawless minsters false to their ordination vows, while they receive the pay of our Protestant Church, boldly and openly introduce the errors and false doctrines which are the peculiar features of the apostate Church of Rome, and which embrace matters that the Church of England in her authorized standards—her Articles—has for over three hundred years rightly called "blasphemous fables."

THE PRESENT DUTY OF LAVMEN

It may be helpful to present shortly the following list of what was seen in this Church, many of which innovations are found in other churches in our city. May this sound such a note of warning as that all Evangelicals will examine every request for aid in church