

that night. It became very dark before we got there. Next night brought us to Kit-a-maat. Preached at 6.30 p.m. Here we need a new church very much,—not near room for the people,—and we should have a school kept regularly. This, indeed, would be a good place for a married teacher,—nearly three hundred people, and they are not so much disturbed by the outside influence as many other tribes are. Next morning we had preaching at six o'clock, and I met the school at 9 a.m. Some good, intelligent-looking Christians (about thirty-five) on the roll. Left at 10 a.m., and anchored at the mouth of the river.

The next day, Thursday, 28th, left early, taking the two canoes in tow, and with a strong, fair wind we

#### MADE PORT SIMPSON

by 6 p.m. Found all well, and glad and relieved to see us, for it had been such stormy weather. We had made a journey of over 700 miles in the two weeks.

Our people are getting home, but are still troubled about their land. This, with other influences, has caused spiritual life to be very loose.

We are praying that all these trials may turn to good.

You will see by this, and by a letter I have sent to Bro. German, that we shall need a man in Bro. Cuyler's place as soon as possible.

*From the same, dated Nov. 4th, 1886.*

A war ship is at Metlakahla to take the men who have stopped the survey of the land. The Indians say they have no other redress, that both Governments disregard their prayer to have them (the Indians) consulted in their land affairs, and that if they allow this survey that will settle it. Our people are in with them; it is impossible to keep them out, and I suppose a surveyor will be here in a few days, and the excitement will commence just at our door. The Indians are quiet, and say they do not wish to violate any law, but they wish to have their rights.

It is a shame that the Government will not hasten to settle this land trouble in a just way; if the poor people are provoked, I do not know what it may lead to. They say you promised to speak about it when you would go East, but they never heard if you did speak to the Government about it.

I do pray that Providence may interpose; if not, I do not know what will be the end.

## Facts and Illustrations.

THE Shah has contributed \$800 towards the erection of a new mission church (Presbyterian) in Hamadan, Persia.

TWENTY-FIVE thousand dollars were not long since left by a native of India for the education of female physicians. The Lieutenant-Governor of Bengal has endowed female medical scholarships in the University of Calcutta.

DURING the late terrible epidemic of cholera in Peking, China, which carried off thousands of victims, the heathen priests took the opportunity of reviving the interest in the old religion. By weird ceremonies, wild music and offerings to the god of the pestilence, they succeeded in turning away the minds of many from Christianity.

A little boy about eight years of age took care of a bed of celery in his father's garden, and earned seventy-five cents for the cause of missions. On the envelope in which he brought his money to his pastor he wrote these words, "I tell you, I worked hard for this money." His interest in the cause of missions was all the greater by reason of the service and sacrifice he had put into the money.

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"THE MISSIONARY OUTLOOK" is published monthly at the Methodist Mission Rooms, Toronto. Single copy, 40 Cents per annum. Clubs of Eight or more copies (separately addressed if desired,) 25 Cents per copy.

Address all orders to

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Methodist Mission Rooms, Toronto.