= The Island of Malta.

By Mrs. Julia A. Symington.

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The Island of Malta differs in so many respects itom any other place in the world that it seems a waste or space and time to connne an account of it to the limits of a tourist's eye and pen. I should think myself very stupid indeed, after nearing so much, to und I know so little of maila, were it not that I and "there are others. We landed at valenta, which is the entrepot and fort of the Island. It is perhaps the best fortined place in the world. It would seem as it every point of attack was as securely guarded as numan ingenuity could suggest. not only are the tortifications extensive, but additional precautions are taken against siege by storing vast amounts of provisions in especially prepared vaults or "cacnes, somewhat witer the manner employed by the American Ingians.

Ine island is seventeen miles long and eight wide, and has a population of between 2,000 or 3,000 to the square inne. Valetta is compactly built, beautitul and massive. Ine buildings as a whole are the best I ever saw anywhere, and partake somewhat in massiveness of the fortifications which surround them. Everyining is stonehouses, tences, walls, walks and roads. Since anything like a detailed description is rather impracticable, must confine myscii chierly to the two teatures which give the city its interest to tourists—the Knights of Maila and the place where St. Faul the Apostie was snipwrecked. It seems to be well authenticated that Paul was cast ashore, with those accompanying min, at a point just outside the city of vaietta. The spot is marked by a monument and chapel.

The Knights of Maita (or St. John, as they were originally known) have a most romantic nistory. The Order was tounded in the eleventh century and confirmed as a military order by the rope of Rome. After deleating the Turks at Antioch they moved to Smyrna, later to Cyprus, and midily to khodes, where they remained for 200 years; hence are sometimes caned the Anights of Khodes. They successicily repelled the Ottoman invasion of Europe until 1522, when they were overpowered by vastly superior numbers. After this defeat, Charles V. Of Spain gave them the Island or Maita, where the Turks again attempted to dislodge them, but without success. Their gallantry in this notable struggle elicited the admiration of the Christiar world. Under the leadership of Valetta, the famous Grand Master, the City of Valetta was founded and the present fortifications begun. Subsequently they maintained piratical expeditions against the Mohammedans, and their success resulted in a moral and religious decay, as was inevitable. With the growth of luxury and vice, their vows of temperance and chastity were disregarded, and the most abandened fast livers of Europe flocked to their standard. Thus passed the golden age of lese most illustrious knights, to whom the world is indebted for preventing the overrunning of Europe by the Mohammedans at a time when that continent could not protect itself, which, had it occurred, would have made the free institutions of our own land an impossibility.

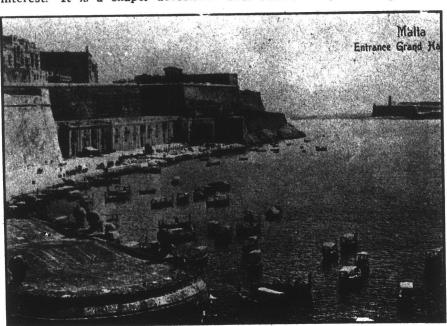
Aside from the fortifications, the places of chief interest are the government house, where a large hall is devoted to the trophies of the Knights of Malta, and the parliament house, where the Maltese council sits. The governor-general's chair is 300 years old, and the walls are hung with the richest Gobelin tapestries in the world. These are immense pieces, allegorical representations of Europe, Asia, Africa, North and South America. These they seem small in extent. It is a tapestries are said to be 200 years old, and worth \$400,000. Age has not that "chronic invalids have to leave the

dimmed the figures and coloring, they being distinct and bright as the best oil paintings. Some of them have been repaired, while others have never been, two being in Paris now for that purpcse. We thought ourselves honored when asked, 'Would you like to sit a moment in the governor's chair and rest?" "Yes; thank you very much for the privilege, if I may." "You may now," and I was politely shown into the august chair of state, all crimson and gold.

The Church of St. John is the most cer spicuous object in Malta, and is one of the most remarkable in Europe. It is located on the supposed site of the Mount Publius, mentioned in the New Testament. The decorations of the walls, ceilings and columns consist of elaborate carvings in the stone of which the building is constructed. These are variously colored, the chief coloring being gold. The effect is nevel, striking, and indescribable, as it is so different from any other church we saw. Pictures even, could not to our mind, portray the effect. The Church of the Monks, or Church of Ecnes, as it is also called, is an object of interest. It is a chapel decorated

island to die." From Valetta, the port of call, famous for its harbor, we visited Citta Vecchia by sail. This city gives evidence of age, claims to have been founded 700 B.C., was once the ancient capital city of stately palaces and crumbling old-world fortifications. How often we were brought to the scenes of New Testament story of Paul's shipwreck. We were shown the grotto in which he lived during his stay. It was late in autumn, and the northeast rain is very chilly still, even when the thermometer is not very low. The people of Malta are still kind to

si angers, as they were to the shipwrecked mariners. A fire was kindled; formost among those who gathered sticks was Paul. "the noblest Roman of them all." His life was gentle, and the elements so mixed in him "that nature might stand up and say to all the world, this was a man!" Among the fagots a semi-dormant viper sprang forth and fastened on his hand. In warm climates it is deadly, and this may have been the asp, that is twelve or eighteen inches long, such as caused the death of Cleopatra. This must have been deadly, or the people would not have expected him to die. There are now no venoinous serpents in Malta. The natives inferred that Pau was a murderer, although he had escaped from the sea, vengeance had followed. The first instinct of religion seemed to have been, with these natives, a connection between guilt and retribution; the sleepless, never-dying of wrong; the Nemesis who presides over retribution; the vengeance that



Principal Harbor of Malta

with the well preserved bones of the | suffereth not the murderer to live; the early monks who belonged to the order, but is not equal in size or varicty of ornamentation to the cells and burying ground of the Capuchin Monks in Rome, now a thing of the past. Of the people of Malta only one-tenth, it is said, can read or write; although tirey seem naturally bright and susceptible of educational advancement, judging from the street display of the children dressed for a carnival, they might be taught anything that any child should know to make them useful citizens in any country, as well as Malta. Wages are very low and the population overcrowded, necessarily resulting in much beggary. Pedlars and beggars are persistently plentiful. The natives are a mixture of the Arabic and Italian, with a language which is a cross between the two nationalities. They are industrious and temperate. The men are goldsmiths and artificers and stone-cutters, while the women make beautiful handmade lace which is almost, if not quite, the equal of that made in Brussels, and very much cheaper. Fully 90 per cent. of the people are Roman Catholies, if the solliers, now numbering 10,000 or 11,000, are excluded.

The climate is equable for the greater part of the year, but is quite hot in summer. There are many fine gardens, vineyards and orange groves, but great health re-ort, and the boast is

whips and scorpions of the furies. How far removed from this view was the teaching of Christ! Jesus declared that the falling of the Tower of Siloam on certain persons did not prove them sinners above all others. It does seem clear to-day that no one but the omniscient God can tell how far suffering is the sign of special sin. There are many other reasons for suffering beside wrong-doing, and no judgment has



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tect composure, rau, snook the repthe from his nanu, and ien no narm. The natives quienty changes their minus and looked upon hate now as a god. FOR three days they received courteous meatment from the governor, until they come make other arrangements for ment unec-months stay on the Islam. In Teturn 101 this kindness, Taur was the instrument in God's hand of the cure of the governor's father. Mavigation opening in repreaty, they again emparked in an mexandrian sinp for reome, which he entered, not so much a Climinar as all apostic, with nosts of irrelias. Later on in our cruise we were snown the spot where Paul stood to bread his own cause before the Casarean ruler at Kome, of or ou, A.D. manta is so curiously marked by the mstory of this apostie's visit that it seems niting to close this sketch by the traultional account of the spot where he met his death. It is marked by one of the most formly churches of christendom, St. Faul's Without the walls of Kome. Close to this church is the Convent of the Three Fountains, where Paul, according to the tradition, was beneaded, the three fountains bursting forth at the three strokes of

Paul's head upon the ground. Oh! what is death? 'Tis life's shore, Where vanities are vain no more; Where all pursuits their goal obtain And life is all retouched again;

Where, in their bright result, shall rise Thoughts, virtues, iriendships, griefs and joys.

After visiting the governor's palace and grounds, which was a delightful picture of elegance combined with comtert, and an education in fine art, coupled with a wonderful military display, we purchased pictures of St. Paul's Bay, and a little Maltese lace, and at four o'clock were conducted back to our good ship Moltke, well pleased with our visit to the Island been committed to mortals. With per of Malta, short though it had been.

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