

SETTLING IT.

A venerable minister, with compassionate earnestness, once preached a sermon upon eternal punishment. On the next day some men agreed that one of their number should go to him, and, if possible, draw him into discussion. He went accordingly, and began the conversation, saying, "I believe there is a small dispute between you and me, and I thought that I would call this morning and try to settle it."

"Ah?" said the good man, "what is it?" "Why," he replied, "you say that the woe of the finally impenitent will be eternal, and I do not think it will."

"Oh, if that is all," he answered, "there is no dispute between you and me. If you turn to Matthew xxv. 26, you will find that the dispute is between you and the Lord Jesus Christ, and I advise you to go immediately and settle with Him."—*Sword and Trowel.*

—If you sow a handful, you will reap a bushel; if you sow the wind, you shall reap the whirlwind. You laugh in a scoffing way and say, "I am sowing wild oats." You have got to reap them.—*D. L. Moody.*

1881.

Members will please bear in mind that Fees for 1881 are now due.

It makes no difference whether men like it or not, it is the duty of the Christian to be always "about his Father's business" and always to see to it that the avowal of his fealty to Christ, in no company and in no place, and on no occasion brings to his cheek the flush of shame.

The work of the Young Men's Christian Association is in every sense aggressive. It believes in storming the strongholds of sin. It takes as its watchword the Captain's order, "GO." Its work is therefore a warfare; and its workers need to be men of war, good soldiers of Jesus Christ.

"Truth is always consistent with itself, and needs nothing to help it out. It is always near at hand, sits upon our lips, and is ready to drop out before we are aware. A lie is troublesome, and sets a man's invention on the rack, and one trick needs a great many more to make it good. It is a building upon a false foundation, which is continually in need of props to shore it up."

The grand old book of God still stands and this old earth, the more its leaves are turned over and pondered, the more it will sustain and illustrate the sacred word.—*Prof. Dana.*

Bulletin for Week Commencing Oct. 18th, 1880.

MONDAY	Oct. 18	12.00 M.	Praise Meeting—S. R. Briggs.
			8.00 P.M. Young Men's Bible Class.
TUESDAY	" 19	12.00 M.	Noonday Prayer. The Lord's care for His Servants. 1 Kings xix, 1, 8. Geo. T. Fergusson.
WEDNESDAY..	" 20	12.00 M.	Noonday Prayer. Courage in Testimony. 1 Kings xxii. 6-29. Acts iv. 29-31. H. A. Bruton.
THURSDAY.....	" 21	12.00 M.	Bible Reading. W. P. Cromble.
FRIDAY	22	12.00 M.	Noonday Prayer. The Grace of Giving. 2 Cor. vii. 7-15; ix. 6-9. R. Merryfield.
SATURDAY	" 23	12.00 M.	Noonday Prayer. Speechless before the Great King. Matt. xxii. 1-13. W. E. Burford.
			4.00 P.M. Teacher's Bible Class. Hon. S. H. Blake.
			8.00 P.M. Young Men's Meeting. W. Flint Jones.
SUNDAY.....	" 24	9.30 A.M.	Workers' Meeting for Prayer and Bible Study.
			3.00 P.M. Evangelistic bible Class. S. R. Briggs.
			8.30 P.M. Gospel and Song Service. Alf. Sandham.

OPEN TO ALL, with exception of the Monday and Saturday Evening Meetings, which are exclusively for young men. A cordial invitation is extended. Requests for prayers may be addressed to the Secretary.

Railroad Men's Meetings.

SABBATH, Oct. 24, 3.00 P.M.—At Union Station—ALEX MUNRO and REV. G. M. MILLIGAN.
At Nipissing Station—JOS. GREENE and the RAILWAY SECRETARY.
COTTAGE MEETINGS are also held every MONDAY 8 P.M.—4 McDougall's Lane, near Brock Street.
Thursday 8 P.M.—78 Ontario Street, (rear.)
Noon Meeting every Wednesday. 12.30 to 1—Toronto, Grey & Bruce Reading Rooms.