

NEWS NOTES.

EUPHRASIA has recently had a meeting—held by Bro. Seeling. Three baptisms were the visible results.

CAPE RICH holds fast the faith and meet every Lord's day for the observance of the ordinances.

ST. THOMAS is now without a regular preacher, a thing that the church there seems to need all the time. Bro. McDiamid was with them recently.

LAKE SHORE.—This church is doing well, and setting a good example by filling up their treasury so as to be ready when they want work done.

OWEN SOUND by our help is now having a meeting. They are few in number but faithful in their work. We will tell the results of this meeting in our next.

BOWMANVILLE is looking up under the wise management of Bro. Shepherd. The church is gradually growing out of the troubles of the past, and will soon be on the road to prosperity again.

COLLINGWOOD is moving along. Bro. Hill is leading in the absence of any one else, and he is doing well. We will have something to report from Collingwood after a while that will cause all to rejoice who have contributed to this mission.

MEAFORD.—The brethren here have recently enjoyed a feast of fat things by hearing Bro. Hawkins expound the word. There were four additions. This is quite small compared with former meetings so far as additions are concerned, but we cannot expect a shower of grace every year.

COBOURG.—The cause at Cobourg has been under a cloud for some time, but the sky is brightening now under the wise management of Bro. Wood and his associates. With Bro. McDonald as speaker they are sure to do some good.

TORONTO.—The church meeting on Louisa st. is moving along in the even tenor of its way. I had the pleasure of meeting with them on the second Sunday and speaking words of edification to the brethren. They are noble in contributions for the poor.

WEST END.—The following item of news is from Bro. Pomeroy:—The church in Toronto, meeting at the west end of the city, has now 38 members. They have recently secured for the summer months the services of Bro. W. L. Buchanan, of Lexington, Ky., who is recommended by Bro. McGarvey. We had the privilege of speaking for them on Sunday evening, while in the city. We had a good audience and the singing was excellent.

"Mr. F. W. Manyard has been officiating at the Church of the Disciples in St. Thomas for some time past, but on Friday was dismissed for drunkenness. On Thursday he attended a picnic in the Township of Yarmouth and got highly elated, and made an exhibition of himself, for which offence it was declared by the church officials that his usefulness was gone. He hailed from Union City, Mich., and came well recommended."

The above was clipped from a Secular paper, upon inquiry we have learned that it is true. We give this to our readers, so that they may be on their guard for this fraud. This thing of receiving a man of whom no one knows anything is dangerous work. Such as the one, above named will generally have a pocket full of "the best recommendations." It is easy to get letters, when pen, ink and paper is so cheap and the man is a good writer himself. It is always safe to investigate a man who has "many letters." Look out for this Wolf, and give him a wide berth.

Guiteau was hung on June 30th. This ends one of the most debased lives; and one of the saddest tragedies of this century.

STAYNER LETTER.

Believing the readers of the WORKER would be interested in learning how we are succeeding in our new field of work in the Queen's Dominion, we will write a short letter.

Since our arrival here on the 10 of May, we have been very busy in the Master's Vineyard, endeavoring to do all the good we could for the advancement of His cause.

After giving the cause at Collingwood our two first Lord's days, and preaching three sermons at Meaford during the week, we then began a series of meetings at the home of worship situated two miles south west of the Stayner village. There we found an earnest faithful congregation who did not require the ordinary process of "warming up" but were ready with heart and hand to have a good meeting.

We delivered 20 discourses to large and attentive audiences and the good results, were, three excellent ladies were added to the congregation by baptism and a Lord's day school was organized with Bro. James R. Robertson as Supt., also good earnest teachers.

The school is well supplied with the "Songs of Gratitude" from Bro. Fillmore of Cinn., Ohio. U. S., and children each Lord's day receive an excellent S. S. paper. Their regular attendance has been 33, and our prospects for doing much good in this manner is very encouraging. We are now making our home here, and the people have endeared themselves to us in many noble deeds of kindness.

From here we went to Priceville and found a faithful little band most earnestly contending "for the faith once delivered to the saints" amid the most bitter opposition and intense bigoted prejudice.

Our meeting was a success as far as attendance and order was concerned. The place of meeting was so crowded, that after filling the aisles with chairs many were compelled to remain at the doors and windows. We preached the "Word" and as the seed sown was good the "fruit" will now depend on the "ground" it has fallen on.

We will return to this point in a few weeks to dedicate a House purchased in the village by our brethren to worship in. We expect to attend the dedication of the new building at Collingwood en masse, from Stayner. July 10th 1882. W. M. GARD.

WHO IS RESPONSIBLE.

After reading the supplement to the last *sentinel*, I began reflecting over the progress of the cause of Christ in our Dominion. A person cannot help being impressed with the fact, that only those churches which have earnestly sought the salvation of perishing sinners, by deed of sacrifice, have been successful.

Take the churches which are represented in the Wellington co-operation, they have the largest membership of any of the religious bodies in their respective communities. So also is it true of the churches in the west. They stand first in intelligence, piety and wealth. By enquiry it will be found that the Elders in these churches have been permeated with the Spirit of Christ viz:—Love for perishing souls. They have not refused their time and means, in leading the churches under their care to give themselves first to the Lord and afterwards their means as the Lord has prospered them to sound out the word of truth.

Just here I cannot help but call the attention of the reader to the doings of the church of Thessalonica. The Apostle said, "From you sounded out the word of the Lord, not only in Macedonia and Achaia, but also in every place your faith to God word is spread abroad I. Tess. 1:7. The natural conclusion, is that they had the faith which works by love.

The fact is the churches which are not "sounding out the word of the Lord" but are only concerned about one meeting a week, and that in their immediate vicinity are falling far short of their duty to the Great Head of the church. "The Spirit and the Bride say come," The Spirit has come and made it possible for the "Bride" to say come. Now who is responsible for the churches not giving this invitation?

ing this invitation?

Let us see, I turn on living Head of the church, He selected apostles to whom he said "freely you have received freely give" "Go into all the world preach the gospel to every creature &c." Mark. 16:15.

The Apostle instructed the churches through Timothy and Titus to select from among their numbers persons having certain qualifications, these were to be teachers and overseers, I Tim. 3, Acts 20; leaders of the flock, to whom the younger members were to render honor and submission I Peter 5. Here then the responsibility rests with the Elders to guide the church into those works which shall glorify our Redeemer.

The failure to interest the young and enthusiastic in the Lord's work, has been the mistake of the Elders trying to make all preachers, without considering the natural gifts or acquirements those possess whom they are thus pushing forward.

Brethren let the eye the foot and the hand perform their proper functions direct them into channels of usefulness. Ours is a glorious plea, its joys are the most unspeakable. Its rewards the most inviting. Its conquests the most glorious. Let us on to victory. Elders lead the van, enlist old and young in service of the Captain of our Salvation until not a city or town in Canada will be able to raise in judgment against us.

C. E. POMEROY,

WELLINGTON CO-OPERATION.

The Wellington co operation met recently at Everton, and enjoyed a good meeting. The Treasurers reports Shows the co-operation to be out debt and much good work done. It is much to be regretted that the brethren that were present did not see their way clear to say definitely what they would do for another year. Another meeting is called to consider future work. Dont give up a good work brethren. We think smaller co operation will give better satisfaction and will employ more laborers. Co-operation is our only hope, and we must not allow it to cease.

SELKIRK MEETING.

On Friday June 16th we hied away to Selkirk, according to our previous announcement. We stepped off the train in Hamilton at 10 p. m. and was rejoiced to grasp the hand of one of Meaford's noble young men, Bro. R. Pye, who is now residing in Hamilton. We walked together to Bro. A. Andersons comfortable home, where we separated. I had often heard of old Bro. Anderson but then I saw him a grand old pioneer. I enjoyed the company of him and his estimable wife very much. On the morrow we went on the same train together as far as Hagersville, Bro. A. and wife were on their way to Moss, to hold a meeting. We were met at Hagersville by Dr. Fry, with whom we rode twelve miles to Selkirk where we arrived at 1 p. m. Sister Fry had dinner prepared, and we were in no fix to slight it just then. At 3 p. m. we went to the meeting house to see for the first time the strange faces that would assemble. What was my surprise when I stepped in to see Bro. C. J. Lister, first I was rejoicing over meeting him, when Bro. Lister says "why there's bro. Joseph Ash, coming in at the door," by this time I was in fine humor I can tell you, for I had learned to love Bro. Ash, long before I saw him, as we have been corresponding ever since I came to Canada. But to the meeting, after the necessary amount of coaxing (which is not a little) Bro. Lister consented to preach and it was a masterly plea for making Christ the central idea of all our work in life.

Bro. Ash and the writer took our quarters at Dr. Fry's and a splendid place it is. Sister Fry seems to never tire in her "Martha" work. Sunday morning came and with it a large concourse of people, filling the house to the utmost also a shed at the east side of the house that had been erected for the occasion, after this was filled many lingered around the door. We preached the best we could at

11 a. m. 3 30 p. m. and 7 p. m. Brethren were present from Wainfleet, Lakehurst, Ramoth, Southville, Toronto, Dorchester, Hagersville. We were glad to meet the good brethren. Well there is no use to go into particulars, suffice to say that we were as happy as we care to be. Our meeting continued from day to day over three Lord's days; the interest grew to the close often having more present than we could accommodate in the house.

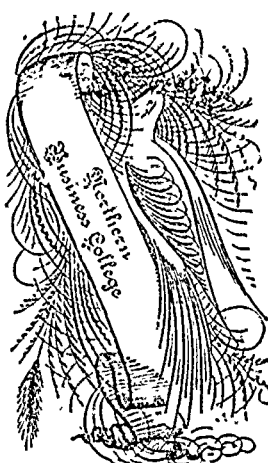
There were twenty two immersions during the meeting. David Phillips and wife from Bramford, were the first to come out on the Lord's side. The greater number that came out were young men and women of much promise.

The Church at Selkirk is made up of the best class of citizens, all in good circumstances. Fine country all along the Lake; the land is of the richest. Splendid wheat crops and in fact everything looked like living. The Church has a membership of about two hundred and ought to evangelize that whole country. Brethren Fry and Phillips are the Elders and they enjoy the confidence of all, and are every way qualified for their work.

Selkirk has had the benefit of the labors of such men as Bro. Franklin, Benedict, Hertzog etc, which accounts for their strength. As Bro. Hertzog says, "Selkirk will be a green spot in my memory."

GROWING OLD.

At six—I well remember when—I fancied all folks old at ten. But when I'd turned my first decade, Fifteen appeared more truly staid. But when the fifteenth round I'd run, I thought none old till twenty-one. Then, oddly, when I'd reached that age, I held that thirty made folks sage. But when my thirtieth year was told; I said: "At twoscore men grow old. Yet twoscore came and found me thrifty, And so I drew the line at fifty. But when I reached that age, I swore None could be old until threescore. And here I am at sixty now, And young as when at six, I trow. 'Tis true my hair is somewhat gray, And that I use a cane to-day; 'Tis true, these rogues about my knee Say "Grandpa" when they speak to me. But, bless your soul, I'm young as when I thought all people old at ten! Perhaps a little wiser grown— Perhaps some old illusions flown; But wondering still, while years have rolled, When is it that a man grows old? —Vandyke Brown.



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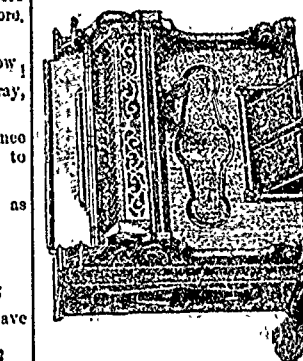
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