making a total, every ten years, of 10,821,000 those who are trying to get it away from them. neighborhood or settlement to have pure bred 1262 GRANVILLE STREET NEW BOOKS persons consigned to sorrow, shame, and suf-fering, and many of them to death ! . . . . And yet it is too true advantages to be derived therefrom should be The family. tering, and many of them to death ! ers among the latter. And yet it is too true advantages to be derived therefrom should be Men talk of oppressive burdens of taxation that many of them trade upon friendship, and highly prized and made use of much more than Just received at the Wisloyanfering, and many of them to death ! (For the Provincial Wesleyan.) by the Government, and I would not, sir, speak take advantage of the very confidence reposed is generally the case. Wholesale and Retail Dry Goods Warehouse, BOOK ROOM. THE PLACE CALLED BELONG. lightly of them, for they are hard to be borne in them to impose upon friends. The instanby many of our citizens; but what are they? ces are not uncommon of individuals persuad-(Luke 23, 33.) BITS OF WISDOM .- In arranging to build a E. W. CHIPMAN & CO. 1. Climbing a Manuel for the Young, price \$0.75 The expenses of our liquor traffic would more ing acquaintances to become their backers, at meeting house to do two things : 1. Strike for a BY REV. R. BARRY MACK. 2. Farra's Bibilical and Theo'ogical than pay our national debt in one year. Men talk of the misery, ruin, and deaths their affairs are in such a precautious condition good lot. Jesus Christ is entitled to the best From all the hallowed spots of earth, 3. Locke's Theology, 2nd Edition He is King. Do not put the King's palace in He is King. Do not put the King's palace in Having completed their importations for Fall and Winter invite purchasers to inspect their a corner. The Society will not help you a dol- large and varied Stock of DRY GOODS, consisting of the following viz. 4. Grindrod's Compendium of the Laws and Regulations of Wesleyan Methodism which follow earthquakes, and pestilence, and as to hazard the fortunes of both. The person Whate'er to fame they may be worth, war, and famine; but they are temporary evils, who does this is nothing, if not dishonest. He I turn with anxious eye to see lar if you do. Nor should anybody else. 2. 5. William's Exposition of Romans, are visitations from God, and cannot be avoid- is, if anything, worse than the professional pil-That wondrous place called Cavalry. Strike for a good, substantial, inviting house, DRESS GOODS. 6. Jackson's Life of Charles Wesley. ed. But intemperance is a curse which we have ferer, for he makes way with his neighbor's One of the largest and best assortment in the city, 7. Benson's Commentary on the New Tes-tament, 2 Vols. The militant, embodied host and, when built, keep it as neat as a parlor coveted, and to its chariot of death we have vol-purse under the guise of friendship. We allude There is no excuse for untidiness. Esteem the cross their highest boast ; untarily bound ourselves with strong ligaments to the invidual who deliberately involves an 8. W. B. Pope's Kingdom and reign of Churches do not often fail to support their Cloths, Tweeds, Waterproof, &c. And fix their loving gaze on thee, of law. Crimsoned with the blood of its slain, acquaintance with the hope of saving himself. Christ, O holy place called Cavalry ! astors bocause they are unable, but rather, All shades and prices. 9. Wesley's Christian Theoloy arranged, its course is ever onward as it travels furiously It is hard to resist the importunities of a friend Because the rank and file of the member in the greatness of its strength. It is always one in whose honor and integrity we place im-By Rev. Thornley Smith, Wayland's Moral Science, Yon glit'ring throng before the throne, 1. Because the rank and me of the matter the ship are not properly informed of what the Millinery, harvest time in its blood vintage, and from the plicit confidence, but it is a still harder task to Washed in the blood of God's dear Son. 11. Kidder's Homeletics, treading of its wine press of woe it rests not regain savings which may be lost by yielding. Scriptures require on the subject. 2. Because 1.25 12. T. Binney's Sermons, 13. True Womanhood—Memorials of Eliza The finest selection in the city. Pause 'midst their richest melody the church lacks a simple, teasible plan for day nor night. How long, O Lord, how long? It is an easy matter to write one's name across To view the place called Calvary. Hessell, 14. The successful Student-Memorials of When we think of these 390,000 men and the back of another's note, but just such strokes raising the money. **Staple Goods**, Whilst all the dazzling Cherubim, women engaged in this traffic-all bending like of the pen have consigned thousands from com-) Of all descriptions, cheap and good. Richard W. Porltay, B. A. 15. Life of the Rev. Samuel Leigh, reapers in their harvest of death-when we re-member the unnumbered victims, with their begin at the fost of life's ladder after struggling All, all the boly Seraphim, Ghitnarn. Ready-made Clothing, In great variety. 16. Critical, Commentary on the Bible, By Jamieson, Faussett and Brown 4 Vols. Look down with wondering ecstacy groans, and tears and blood; remember through long years to the top. Nine times we 12 mo. 450 17. Wesley's Notes on the New Testament, 1.25 Upon the place called Calvary. Died at the Wesleyan Parsonage, Hopewell May 15th 1871, Ellen B. beloved wife of Rev'd that among them are millions of widows and may safely endorse, but on the tenth occasion May 15th 1871, Ellen B. beloved wife of Rev'd Jno. M. Pike, and daughter of Daniel Pugs-Gents' Outfitting Goods, Of the latest styles. Here God's divided church may meet, orphans; remember how their wail of woe, like be caught and brought under the Sheriff's ham-18. Memoirs of the Rev. David Stoner. Memoirs of the Rev. David Stoner,
Sutcliffe's Commentary on the Old and To pay their homage at His feet another "voice of many waters," must ascend to heaven and be heard, and regarded by the It is therefore a good plan for persons beley Esq., of Nappan, N. S. aged 27 years. Who to redeem and set them free New Testament, 20. Dr. Clarke's Letter to a Preache: Died on the place called Calvary. Lord of Sabbaoth; that he is of purer eyes, than ginning the world, to resolve to rarely place to behold iniquity, and that justice and judg- themselves in other other peoples power as en-IL FROM THE UNITED STATES Here, saints, on glad and rapid wing, whom she had been joined in marriage but a Carpets and Rugs, ment are the habitations of His thione; that dorsers. But some one may argue, life is A large stock, and well assorted. Yon bright, distinctive graces bring. 1. Hanna's Life of Christ, 3 Vols. few months-to the Hopewell Circuit earnestly this awful iniquity has been legalized by the nothing without friends, and they are made and 2. Bickersteth's, Yesterday, To Day and That they may all enlivened be voice and vote of some Christian men; when retained only by conferring those favors, good indulging the hope of usefulness in her new re-Forever, 3. White's Words and their uses, past and Around the place called Calvary. we think of all this we must say with Jefferson, groundwork of social relations. To this we lation as a Pastor's wife. Tailors' Trimmings, Constitutionally buoyant and hopeful, and present, A study of the English Language, 1.75 Here Patience, love and holy zeal, as he contemplates the crime and curse of sla- would reply, that no friendship is worth having The only house in the city where first-class Tailore 4. Outline of Sir W. Hamilton's Philosophy, Do such a mighty impulse feel, withal in possession of excellent health, it did very: "I tremble for my country when I look which will not stand the test of a refusal to A Text Book for Etudents, upon this giant iniquity, and remember that God blindly endorse. Ten to one, the friend who not seem to us unlikely that a long life was be-1.25 That they should visit frequently fore her; but the Soverign Disposer in whose Haberdashery, . Ripley's Sacred Rhetoric. 1.25 The magic place called Calvary. 6. Dodd's Thomas Chalmers, cuts loose from you, on such grounds is a good 1.25 hand is our breath and whose are all our ways Where is man's regard for personal interest, riddance. You are congratulated that you 7. Dr. Cranes, Arts of Intexication. is just !" have separated from him before he separ- arranged otherwise. For some time before her And a number of other articles too numerous to mention And here may Faith-the saving power, 1.25 8. Beecher's, Our Seven Churches, Find strength for each eventful hour ; 1.00 self-preservation, self-respect? death our sister was somewhat indisposed, but 9. Powell's Apostolical Succession In return for national taxation we have the ted you from your pocket-book. Warp, rich blessings of liberty, free institutions, civil Dean Swift's maxim, that "we must carry still filled her usual place in the little Mission 1.00 Nerving her arm for victory, 10. Broadas' Preparation and De ivery of Hard by the place called Calvary. 2.00 and religious, and the best government ever money in the head, not in the heart," applies All colours always on hand and at the lowest prices. Sermons, Halifax, N. S., Feb. 28th, 1871. when she became [ suddenly ] and alarmingly ill. Ab. Sinner, turn not thou away, to just such occassions as these, when one is In return for our taxation by this ungodly asked to risk, his own pecuniary welfare for Promptly all was done to arrest her disease that E. W. CHIPMAN & CO. given to the world. But near this blood-stained region stay, FOR SALE AT THE liquor traffic, we have suicide, assassination, that of a friend. Not that we would have in-December, 1870. And fix thy gaze on yonder tree **Prince Albert** Which marks the place called Calvary. murder, incendiarism, pauperism, litigation, dividuals become old Scrooges and steel their imprisonment, loss of time, of labor, of proper- hearts against all appeals for aid, but a man eight hours before she breathed her last, to the UNION MUTUAL MOULDING FACTORY. ty, of character, and of citizens; and we have has his own family first to think of and provide very great grief of her friends she became un-Thy follies mourn- thy sins forsake, DOORS. Life Insurance Company, of Maine. Unfeigned prayer for pardon make, conscious and speechless. She continued disease, sorrow, suffering, shame, disgrace, or- for. It is a duty which he owes to them, to 1 OOO KILN DRIBD PANEL DOORS from \$1.50 and upwards. Keeps on hand following dimensions, viz., 7x3, 6 ft, 10x2, 10, 6, 8x2, 8, 5, 6x2, 6: And trust in Hun who bled for thee phanage, widowhood, and ruin in soul and body, leave them, if possible, with a competence speechless until death, and was not again confor time and eternity, of millions—and among should be be called suddenly by death. Henry them some of our nobles and best citizens and Ward Beecher declared in a recent discourse neared the dark valley, but the power of artic-Upon the place called Calvary. Port La Tour, May 10, 1871. ulation was gone, and though she made the efstatesmen-in every decade. What a sowing that it was the duty of every one to strive to WINDOWS. No Stock or Guarantee Capital drawing interest, but in lieu thereof and reaping of ruin are here ! And yet, this is accumulate wealth. "Independence," said fort to speak, we could catch no word from her For the Provincial Wesleyan. 1000 WINDOW FPAMES AND SASHES, REDEMPTION THROUGH HIS BLOOD. the work that three hundred and ninety thou- Francis Honor's father to his son on starting 12 lights each, viz. 7x9, 8x10, 9x12, 10 (14. Othe 1,000,000 Surplus. Constituted as was our lamented sister, in sand of our fellow-citizens are licensed to do out in the world, "is a grand object to every ЕРН. 1, 7. SHOP FRONTS was but natural that she should in some meayear after year. Where will this nefarious bu- man of spirit." We should aim to possess sure yield to the attractions of the world in And Window Shades, inside and out, made to The whole creation groaneth siness end? When will we learn wisdom? When riches for the good we can achieve with them, early youth, and it was her grief that such at In guilt and misery, will we cease to legalize this fiendish traffic, and for the same reason we should hold on to Directors' Office : 27 Court Street, Boston, Mass, MOULDINGS tractions had an undue influence upon her. But nought for sin atoneth which is at once the source and sum of all grades them when acquired, instead of "fooling" them One million feet kiin drird Mouldinge, various patterns. Frequently during this period of her life she exaway on other people's notes, as Mr. Greeley But calvary's agony. perienced deep conviction of her guilt and danot crime? Men do not realize that the manufacturing, sadly confesses that he has done. Also constantly on hand --Angelic hosts astonished ger as a sinner. At length under the joint la-EENRY CROCKER, President; W. H. HOLLISTER, Secretary; B. R. Corwin, Manager for Canada P & Island, and Newfoundland. Behold the blood divine wholesaling, retailing, and using of intoxicating bours of Rev'ds Sutcliffe and Mack, she peni-FLOORING. HINTS TO MEMBERS. God's Son for me was punished, drink as a common beverage is a crime. They tently and in faith gave herself to the Lord and 1 1-2 M groeved and torgued soruce, and plain joint d 1 in. Flooring well seasoned. ASSETTS JANUARY 1ST 1870 -\$4,411,380.55 must be made to see it and feel it. Strange, is That pardon might be mine. to His church. Liabiliities inclusive of Reinsurance Fund 1. First of all be sure that your heart is at 3,467,400.00 913,080.55 LININGS AND SHELVINGS it not that we have so much legislation and ex-Subsequently temptation, armed with all the Surplus Raturnable to Policy Holders in Dividends DIVIDENDS PAID IN 1869. ecution of law against crime, and yet we can peace with God, and that the Holy Spirit bears The ransom must be given, force of worldly attractions, sorely tried her, 382.508.55 not make law or enforce it against the cause of witness of the same. A living membership Grooved and tongued Pine add spruce Lining Or perish Adam's race; lso, Shelving aud other Dressed M but she endured the test in humble reliance Christ met the claims of heaven BOARD OF REFERENCE makes a living Church. three-fourths of the crime in the land ! upon her chosen Redeemer, and her Christian PLAINING, MATCHING, MOULDING TIMBER 2. 'If it be possible, as much as lieth in you Salvation is by grace. but no prohibitory law against this, the great-live in peace with all men.' A quarrelsome course-though marked by temptation such as is Jis and CIRCULAR SAWING, done at HALIPAX, N.S-Hon Charles Tupper, C.B. Hon J McCully, James H Thorne, Esq. F W Fish shortest notice. Hail, everlasting Saviour, wick, Esq. ST JOHN, N. B.—Hon A. McL. Seeley, Zebedee Ring, Rsq, James Harris, Esq, Thos Hatheway. Esq, Jeremish Harrison, Esq., Messrs. J Prichard & Son. est of private and public brawlers. We have Christian (?) is a tool of Satan. -Also-My kinsman and my God, 3. Show to the world by conduct and con progressive. She kept a small blank book in which she laws against robbery; but there is a king-thief TURNING. I triumph in thy favor, who annually robs the people of millions of versation that you are interested in the Church carefully treasured all the Texts she heard as I glory in thy blood. The Interest earned by the Company is 1869 was nearly 33 1-3 per cant more than sufficient to pay their money, and yet he cannot be arrested ! and religion.

Justice divine, forever

Is satisfied for me A penitent believer Lingering at Calvary.

Thine all sufficient merit O, precious bleeding Lamb, Gives to my restless spirit, An everlasting calm.

Glory anticipating Through the atoning blood ; Rejoicing, working, waiting, I live to serve my God.

Redemption's theme in glory, The enraptured hosts shall move We'll sing " old, old story,

Of Jesus and his love." G. O. H. Canning, May, 1871.

A PLEA FOR TEMPERANCE.

The following is the material part of the speech of Rev. N. L. Brakeman, made before the Methodist State Convention, held at Indianoplis, last October, and found in the published proceedings of that body :--

From the census of 1860, and the report of Commissioner Wells to the Treasurer, for January 1868, we have the following facts and figures on the curse and consequences of the li quor traffic

Take the number of places licensed to sell li Take the number of places licensed to sell li-quor, the number of persons employed in the scatter it every-where; establish temperance traffic, and the cost of liquor sales for a single year; put the expense of the crime and pauperof sales; the cost of litigation, tees, etc., at organized their party-if not to act as an indeone-third the cost of liquor sales; and the value cost of direct traffic, and we have these party, as opportunity may offer. Let Christian of the time lost by intemperance at one-half the

astounding figures : Number of places licensed in the

United States and Territories Number of employes Cost of liquor sales for 1867 Cost of crime and pauperism \$1,486,491,865 of this enormous evil.

Cost of litigation, fees, etc Value of time and labor lost

\$2,966,983,720 ney, time and toil, and pluck, and patience, Total expense for 1867 And now look for a moment at the vast mul- and perseverance. Let the watchman stand fast, be strong, quit themselves like men, and tude of persons directly reached, made wretched, and many of them utterly runed, in soul press the battle to the gate, and victory will be

130.000

390.000

257,248,614

494.497.288

741.745.931

370.000

and body, for time and eternity : Annual number of suicides, resulting either directly or indirectly from in toxicating drinks, in the United States and Territories

Number of deaths annually from drink-

60,000 ing Children made orphans, or worse than orphans because their parents live 200,000 Number of imprisonments from liquor 1,00,000

Total

All this the result of the liquor traffic for one year. At this rate what are to be the results

in the next ten years? In the next decade we shall have paid, even Western friend last month, " but it is my own of a faithful servant at last .- Telescope. if there be no increase in the traffic, \$19,669, fault. because I endorse other folks' notes. One 837.290. And the persons thus affected by the was brought to me to-day, tor \$5,000, which I traffic, making no allowance for increase of must find a way to pay within a few days. I population, will number: suicides, 7,000; have fooled away at least one hundred and fifty In quoting the old but true statement, "that drunkard's deaths, 600,000; orphans, 2,000,- thousand dollars trying to help others, and it one of the most important items of a good farm

ly affected as follows: By suicide, 21,000; by by the deaths of inebriates, 1,800,000; by or-phanage, 6,000,000; by imprisonment 8,000,000; into two classes, those who wate more and into the perfect day." Thank God, our people still "die well."

ENDORSING.

BODY

it nor below it; and remember, too, that the used Bible are marked many precious promises a heartless wretch who annually preys upon the judgment of your brethren is usually better with appropriate notes by herself in the margin, perty, reputation, and person; and yet here is persons, reputation, and property of more than than your own as to where your place is. 5. Be a worker wherever you are. Church and, during the lucid part of her illness, was organizations are neither guest-chambers nor frequently engaged in laying plans for useful-3,600,000 of our citizens, and yet we can not call him to account. We have laws against lounging-places; they are workshops. murder, but here is a bloody, inhuman monster, 6. Attend the house of God upon all occas who annually tortures to death, by his slowly sions, whether it be the class-meeting, prayerconsuming fires 60,000 of our citizens, and yet meeting, Sabbath Schools, or preaching serhe goes unwhipped of justice ! What utter fatuvice. There is always good there for your ity, nay, what deep disgrace, what crimson soul which will not come to you at home. guilt are here ! And yet, strangest of all, Ame-7. Do not visit on Sabbath unless it is rican citizens, it would seem, love to have it so, talk on religious subjects and to pray. If yon to our bereaved brother and to other friends if tor they voluntarily license and thus legalize are visited, entertain your visitors in this way, and they will not be likely to trouble you been broken by an additional utterance of conthis whole business of brawling, robbery, violence, and death.

We must revolutionize this whole matter by again. 8. Pray much !--- in your families every day, n your cluset often, in your hearts 'without tisfactory evidence of her hopeful death in the creating a private and public conscience upon the liquor question. We must do it as we made conscience upon the slave question--preach, easing.'

Though the conexion of our sister with the 9. Receive your new minister, and make him lecture, talk, recite. publish, upon the crimi Hopewell Circuit extended over but a few brief eel that he is welcome, even though you would nality of the liquor traffic. Any movement to months she had endeared herself to all who enhave chosen another man. Pay him well; pray be eminently and permanently successful must joyed the least intimacy with her and we know or him much; invite people to your church to begin with the little ones ; let them have line her memory will not soon die among the many hear him; always speak well of him if you can, upon line and precept upon precept; teach never ill of him if you can avoid it ; and as faiththem, pledge them, save them, in the Sabbathul co-laborers with him, do all you can to hold king leave of the mortal remains of their Pas-

prayer on her behalf.

memory of her Christian life.

the deceased.

school, the secular school, and the singing school; at the fireside and upon the thoroughup his hands. fare, in pleasure and in business, indoctrinate him; and when he is gone, do not think that of the 17th when a short service was conducted 10. Love your minister, but do not worship

the children. But in this, as with the Gospel man's sleeve, but anchor it on God's throne, and ted, accompanied by a few triends for Amherst, God or religion is gone. Pin your taith to no message, cur mission is to all men, and we can not do better than to "begin at Jerusalem." the place of interment. Commence with the oldest and most hardened vou are safe.

11. Pay liberally, at least one-tenth of you papers, and circulate them by the ten thousand organize a temperance party-as the Freesoilers gold and silver will sink into hell. 12. If you are a tobacco user, each time you

buy it put its equivalent cost into a small box and give the contents of this box to your minserve" for co-operation with good men of any ister as a donation-to buy his tobacco. 13. Keep your church-house cleanly and Churches, temperance orders, and temperance good order outside and inside, (My ruminant men every-where, recognize each other as felbrother, chew this awhile). It is a shame how

low-helpers, and, standing together, let them some church members sometimes defile the combine and co-operate for the extermination house of God. 14. Talk little of troubles in the church t

Do you ask. How is all this work to be ac people out of out it. complished? I answer, just as the abolitionists 15. Take your church paper if you can Cornwallis. did their work. It will require men and mo-Know what your Church is doing in the world

16. Know what it is. Inform yourself of its doctrines and principles and if you like at once connected himself with the church them be ready to defend them; it you don't And to the end of his sojourn on earth he contheirs. The people can, and they must and will go where you are better suited. 17. Be social, friendly, brotherly, with all be educated up to this standard. They will

Christians. Forbid none that cast out devils of which he voluntarily became a member. He was eminent for devotion to God, and love not always so quietly submit to this grievous wrong. The next quarter of a century, if we 700 are true to our trust, will see a reformation upon this subject amounting to a perfect revo-

hope to do them good. Do not take undue advantage of your worldly neighbor, and then go quently with his former friends, in his native vantage of your worldly neighbor, and then go to church and pray God to have mercy on his the living God. Again he bid adieu to dear ings, 10

19. Do these and many other good things OUGHT ANYBODY TO ENDORSE FOR ANY-"I am poor," wrote Horace Greeley to

GOOD STOCK.

drunkard's deaths, 000,000; orphans, 2,000, thousand donars trying to help others, and to one of the most important to instruct and the most important to mediate results of this traffic, but for every one thus affected there are not less than three who are reached indirectly, and involved in one way

Now multiply these last statistics by three, there who cannot call off on his fingers' ends, as the season approaches for farmers to pay at-ago. From the time of her conversion to that the season approaches for farmers to pay at-other death, her " path " was like that " of the and you have the number directly and indirect- triend after friend, financially crippled, at one tention to what class they select or use for breed-

phanage, 6,000,000 ; by imprisonment, 8,000,000 into two classes, those who make money and farm, it is a fortunate circumstance for many



MR. ANDREW B. BOAK, has this day be partner in our business. ANDERSON, BILLING & CO.

Cc-Partnership Notice.

Malifax, 8th Feb., 1871.

Please send for circular with list and prices in all. (feb23) A. McBEAN, Sec.



as only Christians die.