

MEN NEARING THE IDEAL, SAYS CLUB LEADER

He Is Not Effeminate, But Just Found Out How to be a Man.

Pittsburg, Sept. 25.—Saying "the ordination of women would dangerously tend to increase the spread of heresy, schism, error and fanaticism," the Rev. Dr. Clarence Edward McCartney, pastor of the Arch Street Presbyterian Church, Philadelphia, opened a flood of sarcasm, oratory and invective at the conference on the Alleviated Reformed Churches here.

Dr. McCartney's statement was characterized as "a slander on our womanhood." Another speaker said the Foreign Mission Board of the Presbyterian Church has had "five times more fanaticism and intolerance of men than of women."

Dr. McCartney asserted that ordination of women as ministers would be prejudicial to the best interests of the church at large. After talking on scriptural authority he declared the matter was one to be decided not so much by the exegesis of difficult passages in the writings of St. Paul as by common sense, the great laws of nature and the experience of the whole church. He said:

"Given in those churches where women may now be ordained on equal footing with men there is no tendency or desire to increase the number of women preachers.

"The proposed step would increase the occasions for factional quarrels and unhappy satanic church quarrels.

Need Not Follow Times.

"It is inexpedient because it seems to recognize the false principle that the Church of God must follow the times and most of the wishes of the day. But because women have been granted political suffrage is no reason why they should be made elders and ministers. The church does not take her cue from the state.

"From Eve down to Mrs. Eddy the record of woman as a leader and interpreter of religious thought is not an enviable one. What is the history of Christianity? What is the history of New Thought? What is the history of Theosophy? What is the history of spiritualism? What is the history of wild and fanatical movements in religion? What is the history of social work that is openly and bitterly anti-Christian?

"Take up the paper on a Saturday evening and read over the pseudo-religious advertising page. Who is it that is announced to speak at nine out of ten of these meetings? What is the history of those weird dry by night tribes whose fakes and nostrums for the soul are advertised in the paper every Saturday and whose exponents in nine cases out of ten are women?

"Who are those who have floated these Oriental oaks in our Western communities? Among whom is it that some half-way thinker, giving himself out to be somewhat mysterious and calmly abolishing the soul, the life to come and the Creator Himself, gets his most eager hearing and most enthusiastic applause?

Women in Fake Movements.

"There are questions that I do not need to answer, for they answer themselves. To ask them is to answer them. Over all those movements the name of woman is written large.

"To throw open the holy offices of rule and instruction in the church to women is against history and common sense and the changeless law of creation and nature.

Mr. Arthur J. Brown, of New York city, in replying, pointed out the difference between ordination in the ministry and eldership. He said:

Eldership is the administration of the business of the church and its councils. Women missionaries voice in business matters.

Dr. Brown was the man who said that in his twenty-five years' experience on the foreign mission board of the Presbyterian Church there had been five times more satanic jealousies and controversies of the men than of the women.

"We might as well make up our minds to the recognition of women now as later," he added.

Fresh Trouble At Spike Island Camp

(United Press.)

Cork, Sept. 25.—A serious situation has arisen in Spike Island Internment Camp where several hundred members of the Irish Republican Army are held as a result of prisoners' protests against the quality of food served to them.

The prisoners refused to carry out orders, whereupon military forces over them retailed by running the bed clothing and punishing them with rifles and bayonets. Twenty-eight stab wounds are reported and severe beatings said to have been administered some of the interned men. Several prisoners are reported to have escaped during the night.

A minor conflict occurred between the auxiliary and members of the Republican police force, the auxiliary attempting to throw the "blowies" into the river. One blowie was stabbed in the arm during the fray.

BARELY LIVED THROUGH IT.

A terrible experience had Mr. J. O'Connor of South St. Marks, from whom he writes: "I have been a constant sufferer from asthma and catarrh. My nose and throat were often stopped up, and I had disagreeable droppings from my throat. When an attack of coughing came on, it seemed as if I would barely live through it. I would gasp for breath. Catarrhitis made me well. The medicine, however, was exactly suited to my case."

To those who suffer from Catarrh, Asthma, throat irritation and Bronchitis, Catarrhitis is highly recommended. Two bottles, business and smaller, smaller sizes 35c and 50c at all dealers or The Catarrhitis Co., Boston, Mass.

Why did they introduce these bad things? They don't further the story.

He—They are their own cause for being, my dear—John Doe.

The Feast of Tabernacles

Begins September 26th and Lasts Eight Days—Sukoth Festival.

(From the Tract Commission, Central Conference of American Rabbis Union of American Hebrew Congregations.)

During a period of eight days, beginning on the eve of Sept. 26 and ending on October 5, the Jews will celebrate the Feast of Tabernacles.

Once a year Israel revives its love of the soil, and makes public avowal of the fact that even an industrial civilization, such as ours, depends primarily upon the elements of nature. This re-statement of love for and confidence in Mother Earth is indeed a fact of Jewish religiousness.

We know and we restate ourselves that God is at the centre of life through all the seasons and that the prosperity and the satisfaction we seek come or do not come according to His Law.

Judaism is a religion in the very midst of the passions, aspirations and complications of life. Nowhere are these more insistent than in the economic interests of men. Here religion has a duty as well as an opportunity.

Judaism endeavors not merely to fortify men in their difficulties as to their daily bread, but also to keep them moral, large-hearted, and just.

The Sukoth Festival is meant not as a season of self-congratulation on having garnered in the product of the farm or the gains of business, but as time for thought of men in the national and international life. The Jews are the first to have recognized political economy as the field where religion and morality must operate for the good of men.

In its modern form the suggestive, needs of this truth of the Sukoth Festival is made more effective by the fact that it occurs at the beginning of the autumn, coincident with the increased activities of the economic agencies. It is, as it were, a timely lesson for each one to interpret his life as of larger scope, related to the national life and made possible in fullness only within it.

The "dwelling in booths" as characteristic of the Biblical phrase of the festival and observed as an archaic symbolical nowadays is a suggestive domestic ritual which re-affirms the lesson of "the simple life" and the democracy of the Jewish worship.

The five symbolic plants hint that, as the gifts of God in nature vary and in their totality make human life sweet and satisfactory, to the difference among men, as to serious and character, may serve to make "society" an organization in which each one of us has a place and can make a helpful contribution. Some noble and some commonplace; some for the day and some for all time, according to what they do and what they are.

The Sukoth Festival is the celebration of the series of holidays of the month. It addresses itself to the fact of life which we might, otherwise, leave sordid. It widens the horizon of our vocational and laboring when they bring private satisfactions, but when they vitalize our common humanity and make us more efficient in the work upon which depend the well, the peace and the joy of the community.

Carletons Won Double-Header

Trimmed St. Georges on Queen Square Diamond Saturday Afternoon.

The Carletons captured both games in the double header played with St. Georges on the Queen Square diamond West End, Saturday afternoon. The first game was won by Carleton by a score of 7 to 3. Some heavy hitting in the second inning, together with a few costly errors netted five runs for the winning team, the remainder of the game was very closely contested. The batteries were Carleton, Matthew and Mitchell; St. Georges, C. Maxwell and R. Merryweather.

The second game was an even better one than the first and was won by the Carletons by a score of 3 to 1. Patterson and Mitchell were the batsmen for the winning team, Daley and Merryweather for the St. Georges.

Although the weather was most favorable, the games were witnessed by small crowds.

Memorial To Canadian Dentists

Profession Subscribing Fund in Memory of Members Lost in the War.

Begins, Sept. 25.—As a memorial to Canadian dentists who lost their lives in the great war, the dentists of Saskatchewan are being asked to contribute their share towards the establishment of a permanent endowment fund for dental research for the Dominion.

"The foundation," states Dr. W. D. Cowan, "plans to work along lines that will be of practical advantage to the dentists of Canada, and subscriptions to the foundation will receive but little time to time, covering approved techniques of practical office problems. Subscribers will also, upon request, be able to secure special reports covering any difficult problem which clinical advice or laboratory report is desired."

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LUDENDORFF CAUSES DISCORD BY INTERVIEW

Likely to Divide Country and Politicians Into Two Distinct Groups.

Paris, Sept. 24.—Into the French political world, the interview given by Ludendorff to Jules Auerweil of the Matin, of which the main portion was carried on Tuesday, has fallen like an enormous apple of discord. More than anything that has been printed in France since peace was signed, it seems likely to divide the country and politicians into two distinct camps.

All the elements of that division were there before Ludendorff's appeal to Europe to get together for mutual protection is forcing everyone into taking up definitely and openly a position for or against co-operation with Germany. The main body of the press, is, of course, just now loudly against such action, at least as suggested by Ludendorff.

The Matin, in publishing the interview, is roundly accused of furnishing France's enemy with an opportunity to push an insidious propaganda in the country, and few except the Socialist newspapers, dare credit Ludendorff with saying what he said without deceit and an intention to throw dust in the eyes of the wayward spirits of France and the world in general.

From any other German almost, they might have stood for such advice and opinion, but Ludendorff is a kind of hypnotic influence over the French mind. Though Foch and circumstance beat him, he is still regarded with bated breath as a wonder-worker and an influence unequalled in the world. Certainly for all the reactionary activity in Germany he is given the main credit and blame, and his aid is seen in every movement of the Bavarian Government or the reactionary party.

Wall of Anger.

Criticism of the interview, therefore, has taken the form of a wall of anger and suspicion. Here, for instance, is what the Journal des Debats said last night in answer to the German war lord's suggestion of economic co-operation with Germany.

"The German war lord's suggestion of economic co-operation with Germany is a result in itself of no further need for them." "Especially," it says, "who has K. Tienken, of New York City, by the Rev. J. E. Price, of the Washington Heights Methodist Episcopal church.

Mr. and Mrs. Sherwood are spending their honeymoon at Inlet in the Adriatic Mountains, and will return October 1st to their home at Grand Avenue, University Heights, New York City.

Roberts-Buckle.

In St. Bartholomew's Church, at 6.30 Saturday morning, Miss Mildred Irene daughter of Mr. and Mrs. G. A. Buckle, Glen Falls, and Sydney Charles, son of Mr. and Mrs. N. S. were united in marriage by Rev. R. T. McKim.

The bride was unattended. Immediately after the ceremony the young couple left on a honeymoon trip to Nova Scotia. On their return they will reside on Broad street.

Christie-Gilvan.

Miss Agnes Stroyan Gilvan, daughter of Mr. and Mrs. W. T. Gilvan, 148 Duke street, and Harold Leonard Christie, son of A. R. Christie, of this city, were united in marriage at six o'clock Saturday evening in St. David's Church, by the Rev. J. A. McKim. The bride, who was unattended, was given away by her father, John Howard and Charles Clarke acted as ushers. After the ceremony the happy couple left for Boston on a honeymoon, and on their return will reside at 148 Duke street.

Thin People

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Commercial Uses For The Shark

Consolidated Whaling Co. of Victoria, B. C. in a New Enterprise.

Victoria, B. C., Sept. 24.—(Canadian Press.)—Sharks in the waters along the British Columbia coast are to be turned into leather, liver oil, fertilizer, jewellery, and finally dollars, according to the plans of Sidney Rank, head of the Consolidated Whaling Company, who has resigned to launch the new industry. Organization of the new company has been completed, and the whaling plant will be erected on the Alberni Canal.

Shark fishing, like whaling, is to be carried on along the west coast of the continent, where Mr. Rank says, examination has shown that the huge sun sharks, some of them weighing 2,000 pounds, race up and down in schools of thousands. Recently one of the coasting steamers reported running into a solid mass of these big fellows.

Fishing for the sharks will be carried on after the fashion of whaling harpoons shot from guns.

Livers of some of the big sun sharks, which are 60 to 65 per cent. oil yield up to 20 gallons of the finest shark oil. It is used for medicinal purposes and lubrication of delicate mechanisms. Livers of the smaller mako sharks, found in the waters between the islands and the mainland, yield about ten gallons of oil.

Teeth of sharks are in great demand for the manufacture of necklaces, it is stated, owing to a new fad in neck ornament which recently developed.

The fins are almost pure gelatin. They are cured and sold to Orientals, who use them in preparation of table delicacies.

Membranes and intestines are turned into gloves, gloves and put, and fresh into chicken food and fertilizer. The head is a solid mass of cartilage glue.

The most valuable part of the fish is the skin, which has the toughness of vulcanized rubber. The outer surface is as rough as sandpaper. This is taken off by acid treatment, and the skin is tanned.

Weddings

Sherwood-Tienken.

A wedding of interest took place September 14th when Otis D. Sherwood, whose birthplace was Springfield, N. B., Canada, was married to Miss K. Tienken, of New York City, by the Rev. J. E. Price, of the Washington Heights Methodist Episcopal church.

Mr. and Mrs. Sherwood are spending their honeymoon at Inlet in the Adriatic Mountains, and will return October 1st to their home at Grand Avenue, University Heights, New York City.

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NEW ENGLAND HAVING ITS NO ACCIDENT WEEK

Leading Cities Conducting Campaign for Prevention of Accidents.

(United Press.)

Boston, Sept. 25.—This is "no accident week" in New England. Every citizen is urged not to get hurt in any way, and to do his best to see that others do not meet with accidents. Especially is he urged to guard against being accidentally killed. New England's thirty-five leading cities have reported to Colonel Alfred F. Foote, Massachusetts Commissioner of Public Safety, that their programme for the week is arranged and every effort will be bent to keep the week entirely free from accidental deaths and out other accidents to a minimum. It is hoped that after the public gets into the spirit of the thing "no accident week" can be converted into a proposition covering the entire year.

Colonel Foote outlined the "accident drive" on Sunday.

"Reports from our committees sum up as follows: Employees in hundreds of factories will be urged to run during the week without accident. Every street car company and the three railroads will co-operate in the drive. Safety talks will be given to 600,000 children of school age. Churches talked safety today. Safety messages will appear on 150,000 milk bottles. There has been a call for 75,000 posters.

VIENNA GIRLS WANT HUSBANDS, AND ADVERTISE

Agonized Appeals for Mates Appearing Daily in Want Ad. Columns.

(United Press.)

London, Sept. 25.—There is a vast husband-shortage in Vienna. With ten women to every man, the Vienna correspondent of the Weekly Dispatch reports the so-called weaker sex is adopting newspaper want departments as the battle ground for mates, and some of these periodicals are printing four columns of agonized appeals for husbands every day.

It is not the women themselves who enter the struggle. They are backed by their mothers, fathers and brothers. For example, here is a typical advertisement of a variety which has become a common sight. "My daughter, highly educated, a blonde, twenty-six, modest and sympathetic, possessing million crowns worth of home and social position, a man of worth with view to marriage." Or, this one. "Brunette, small stature, large, hazel eyes forty thousand crowns, wishes to marry state official."

Several of the fair advertisers demand husbands who can boast of noble birth.

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"How Delicious" "SALADA" TEA

Is the opinion of all who have once tried it. If you have not tried it, send us a post card for a free sample, stating the price you now pay and if you use Black, Green or Mixed Tea. Address Salada, Montreal.

Divorce Record of Manitoba

Winnipeg, Man., Sept. 25.—During the past two years Manitoba residents to the number of 481 have obtained divorces, according to statistics covering a period from Sept. 30, 1919, when divorce court was opened after the

Walker vs. Walker case settled Manitoba's right to grant divorces. Men outnumber women two to one as petitioners. Grounds stated in only 17 of 484 petitions made were sufficient to secure divorce. Petitions were entered by 231 men and 167 women. Decrees nisi were granted 183 men and 95 women, and decrees absolute were obtained by 166 men and 69 women.

Children Cry for Fletcher's CASTORIA

Fletcher's Castoria is strictly a remedy for Infants and Children. Foods are specially prepared for babies. A baby's medicine is even more essential for babies. Remedies primarily prepared for grown-ups are not interchangeable. It was the need of a remedy for the common ailments of Infants and Children that brought Castoria before the public after years of research, and no claim has been made for it that its use for over 30 years has not proven.

What is CASTORIA?

Castoria is a harmless, cathartic, for Castor Oil, Paregoric, Drops and Soothing Syrup. It is pleasant. It contains neither Opium, Morphine nor other narcotic substance. Its age is its guarantee. For more than thirty years it has been in constant use for the relief of Constipation, Flatulence, Wind Colic and Diarrhoea; allaying, Feverishness arising therefrom, and by regulating the Stomach and Bowels, aids the assimilation of Food; giving healthy and natural sleep. The Children's Comfort—The Mother's Friend.

GENUINE CASTORIA ALWAYS Bears the Signature of

Chas. H. Fletcher

In Use For Over 30 Years