

From the Churches.

DENOMINATIONAL FUNDS.

Fifteen thousand dollars wanted from the churches of Nova Scotia during the present Convention year. All contributions, whether for division according to the scale, or for any one of the seven objects, should be sent to A. Cushman, Treasurer, Wolfville, N. S. Envelopes for gathering these funds can be obtained free on application.

The Treasurer for New Brunswick is Rev. J. W. Manning, D.D., St. John's N. B. and the Treasurer for P. E. Island is Mr. A. W. Sterns, Charlottetown. All contributions from churches and individuals in New Brunswick should be sent to Dr. Manning; and such contributions P. E. Island to Mr. Sterns.

TRYON, P. E. I. — Sunday, June 24th, was a day long to be remembered for the Tryon Church, when fourteen united with the church by baptism. The baptizing was done by Rev. David Price, North River, who exchanged for the day with Mr. Warren, pastor pro tem. in the presence of a vast multitude of people. At the service in the church, which followed they with another, who had been received by letter, received the right hand of fellowship. The majority of these had been converted during the late pastorate of the Rev. John Clark. The church is looking forward to the coming of Pastor Tiner in September with much hopeful expectation. He will find an exceedingly kind and united people.

REV. DAVID PRICE.

North River, P. E. I.

TRIBUTE TO MRS. R. H. PHILLIPS.

At the memorial service held in Fredericton Baptist Church, Tuesday, June 27, to the memory of Mrs. R. H. Phillips, who was called home the Sunday previous, the pastor, Rev. J. H. MacDonald, paid a tribute to her memory. He said in part:

I am called upon to speak a few words today of God's dear servant whom he has called from work and suffering on earth to his service and bliss in heaven; and who after the most devoted loyalty to the purposes of Christ on earth has passed into closer union with him above. Some seven and thirty years ago he sent to this city as preceptor of the old Seminary, in the very flower of young womanhood, her who was destined to make a deep impression upon the best life of the community. With marked ability for three years she filled her place in the institution and then after an absence of more than a year returned to take her place in the home whose light she has been for thirty-three years. She loved the church. Zion was her chief joy and though in later years she was not able to hear one single word of the services her place in the sanctuary knew her well. The very spirit of the place became to her a means of grace. And when her frail body was racked with pain she never failed to inquire after its welfare and to pray for its peace and prosperity.

Especially dear to her heart was the cause of Missions. She was a life member of the Woman's Baptist Missionary Union and for many years filled the position of treasurer of the local Aid Society. She had a clear vision that this was the first work of the church and was never more rejoiced than when the Lord's treasury was receiving back the silver and gold which are His. And not only the Aid Society learned to depend on her wise counsel and leadership, but also the Ladies' Auxiliary whose treasurer she was for a quarter of a century. And now that she has gone we feel that the church has lost one of its brightest ornaments and strongest supporters.

But her sphere of activity was not confined to the church alone. Life is full for the woman who has learned the secret of utilizing her great stores of womanly love. A keen student of social conditions she early recognized the evils of intemperance and identified herself with the W. C. T. U. at its inception, because she saw in it more than in any other human organization the exponent of that which is best in modern civilization. Here also her

marked executive ability, her good judgment, her dauntless courage and optimism gave her a place among the leaders in this great movement.

For a number of years she occupied the presidency of the City Union and after her hearing became so impaired that she could not preside with satisfaction to herself she became its valued treasurer. But perhaps the greatest service she rendered the temperance cause was the part she played in introducing scientific temperance instruction into the public schools. She believed that science and morality clasped hands in declaring alcohol an evil and that the evil could not be overcome till its heinousness appealed to mind and heart alike. With keen foresight she saw the ultimate hope of victory lay with the children and youth of our land, and, therefore, devoted her energies to the introducing of compulsory scientific temperance instruction into the school systems of the Maritime Provinces. With Mrs. Hunt, the apostle of scientific temperance, she agitated, devised and educated till the necessary legislation was enacted and the desire of her heart accomplished. How earnestly she was wont to plead with the Normal School students from year to year that in their high calling as teachers they might be faithful to this trust committed to them.

But greater than the service in which any one is engaged is the personality or character which makes efficient service possible. How shall we adequately characterize this personality, so many qualities met and blended in her richly dowered nature?

She possessed in a marked degree that which Augustine was pleased to call the crowning grace—humility.

But the dominant note of her womanhood was her overmastering will, never assertive, but always full of force. Let her mind be set upon a goal and it would be among the impossibilities if she could not reach it. Tell her of difficulties and she smiled at you and went right on. To her the Alps was a bridge and not a hindrance. She was dauntless as a Spartan mother. That was the woman natural. But she recognized:

"Our wills are ours we know not how,

Our wills are ours to make them thine."

And in surrendering these forces to her Lord and King she developed the highest possibility of her nature.

Like all the honored servants of Jesus who had the privilege of the fellowship of the inner circle she experienced not only Transfiguration glimpses, but she knew what it was to follow Him into dark Gethsemane. For the last six months or more she was called upon to drink the cup of suffering for during that period there was scarce an hour's respite from pain or distress. At first her prayer was: "Even so come, Lord Jesus, come quickly; but as she began to recognize that the darkness was but the shadow of His wing, her petition was that she might be patient and resigned, even though the Father's purposes were not made clear. God surely heard that prayer and made his grace sufficient till patience had its perfect work.

Our beloved and honored sister has departed; her work is done; already she belongs to yesterday. But Jesus Christ, whose we are and whom we seek to serve, abides—the same yesterday, today and forever.

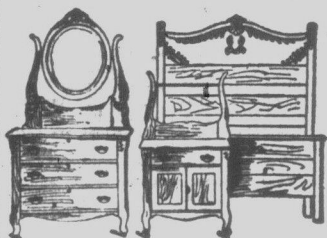
Personals.

Rev. A. Murdoch of Ontario preached for Pastor Hutchinson in the Main Street Church last Sunday evening, and was heard with great interest.

Rev. Allan Spidell of Hampton Village, N. B., has received the bachelor of philosophy certificate for work in course from the I. W. University of Bloomington Ill., U. S. A.

Rev. R. J. Rutledge gave us a call last week on his way to the Baptist Congress in London and a visit to his

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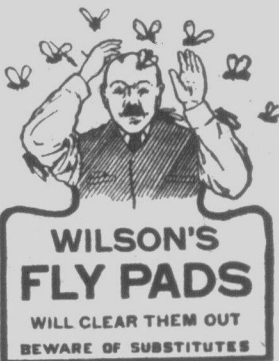


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SAINT JOHN, N. B.



WILSON'S
FLY PADS
WILL CLEAR THEM OUT
BEWARE OF SUBSTITUTES

old home in Ireland. He expected to sail from Montreal last Friday, the 30th. We hope Mr. Routledge and his fellow travellers may have a most enjoyable visit and get from their trip all and more, than they anticipated.

Rev. W. H. Robinson, the highly valued travelling representative of the Messenger and Visitor was in St. John the first of the week. Mr. Robinson supplied the pulpit of the Fairville church on Sunday.

Rev. George E. Whitehouse has accepted a call to the pastorate of the First Baptist Church, Moncton, and is expected to enter upon his duties Sept. 10. Mr. Whitehouse comes from East Milton, Mass. His theological course was taken at Newton. He has been nine years in the ministry and comes highly recommended.

Rev. Mr. Prosser of the Waterloo street F. B. Church, St. John is enjoying a vacation, of which he will take advantage to make a visit to the Northwest. Meanwhile, Rev. A. B. Cohoe of the Brussels Street Church is ministering both to his own and to Mr. Prosser's congregation, preaching in one church in the morning and in the other in the evening. When Mr. Prosser returns he will care for both flocks for a while, and it will be Mr. Cohoe's turn to rest. This plan of exchange seems to be worthy of commendation, and in view of the great depletion of city congregations by reason of the summer exodus, its feasibility and advantages are obvious.

ACKNOWLEDGEMENT.

The following sums have been sent to me for Home Missions. The Windsor Plains, Baptist Church, \$5.00. The Missionary Society Weymouth Bridge, \$3.04. E. J. GRANT, Free, N. B.

THE FIRST MAN TO SELL ROYAL HOUSEHOLD FLOUR

in the town of Westville, N. S. was
Geo. E. Munroe.

He saw it advertised in the daily papers and he thought he would try a few barrels. He didn't get many at first, not more than thirty barrels, because, he wasn't quite sure how the Westville people might like it. However the flour came along and he tried it in his own house. Then he told a few friends that it was something first-class, and they also tried it. It seemed that nearly every person who got a barrel recommended it to someone else until before very long the inquiry became general and other Westville merchants had to get it for their customers. To-day the most popular flour in Westville is undoubtedly

ROYAL HOUSEHOLD

and three of the leading merchants in Westville recommend it before all others.

Royal Household Flour is made of the best grade of hard Manitoba wheat. It is not a blended flour and it is purified by electricity.

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GATES-HEN Parsonage Mah A. F. Browne, Hennigar, both

STEEVES-N Albert Co., N. Z. L. Fash, Pe N. B., and Cla dale.

JAMIESON-C the bride's p Co. N. B., Ju Freeman, Will Mary J. Cox.

LAMOREAUX of the bride's ville, Car. Co. Rev. B. S. Fro eaux, to Lizzie

MORAN AND the bride's pa Co., N. S., Ju J. Grant, Cap port, N. S., to Melbourne, N.

THOMSON-W tist Church, 14th by Rev. W S. Thomson Halifax.

BISHOP-SHA S., by Pastor Hedley V. Bis Leonora Shaw.

NEWCOMBE-Baptist Church June 14th, by Ben. Newcombe both of Hants

DODGE-HINE home of the br by Pastor E Dodge of Kemp of Mt. Denson.

McCULLY-M the home of the W. H. Jenkins I. C. R., Tru Nutt of Nutty

DOGGETT-B June 27th by nett, Daniel H Manan, and J Black of St. J

ANTHONY L dence of Capt. dale, N. S., fe 28th, by Rev. J. LeHony, an thony of Lowe

DARRAH BU bride's parent June 28th, 190 Mr. James S Stella Maud R N. B.

NEWBURY - June 5th, Vi daughter of M bury, Ambree A

EMBREE A B., May 28, M Embree, A taken sudden ter, Mrs. Aa ment was at

STEEVES-Co., N. B., Steeves, aged he had been sistent membe Baptist Churc and four daug kind husband

FIELDS-A land Co., N. 1905, Mr. Ro 72nd year of l a faithful and church for m some years a disease with p eral text, Tit was character

MAHRYOTT mother, Maho