

SYSTEMATIC THEOLOGY—CLASS ESSAYS.

DEC. 17TH, 1888.

On the nature of God ; or the non-moral attributes.

JAN. 22ND, 1889.

The doctrine of the Trinity, as set forth in the New Testament, and formulated by the Nicene Council.

FEB. 13TH, 1889.

State and vindicate the doctrine of the divine decrees.

SYSTEMATIC THEOLOGY.

APRIL 15TH, 1889.

1. To what extent is the theory defensible, that fossils were created where we find them? Shew that the adoption of it could not help the cause of revealed religion.
2. What can be said in favor of taking the days in Gen. i. to denote periods of indefinite length?
3. How do you meet the difficulty that the mention of evening and morning ties us down to the natural day?
4. If the account of creation be regarded as an allegorical poem, how can you explain the fitness of its plan and the appropriateness of the details?
5. How are the ends of moral government secured in Providence?
6. Explain the mutual relation of the several elements of human sinfulness.
7. Discuss the controversy between creationism and traducianism.
8. Explain and criticise Julius Müller's theory of pre-existence.
9. Classify the contents of a moral standard in relation to the universality of their obligation, and give examples.
10. Define sin in relation to law, to the lawgiver, and to the impulses of the sinner himself.