admission, we believe to have been greater than for many years. The applicants refused were all of the tramp class, principally from the United States, who had been attracted to Canada by reports of better times and the appearance and accent of most of them, as strongly belied their claims to our nationality as their actions belied their claims to be looking for work. A good many meals were nevertheless given to the most deserving of these wanderers. Those admitted to the Home were principally laborers and clerks unsuccessful at home and utter failures in this country.

The few respectable mechanics and others of various occupations easily found work. The "Home" has been maintained in good condition, both inside and out, and bids fair to stand long as a monument to the generosity and patriotism of Montreal Scotchmen, and a haven where the distressed of our nationality can look for advice and succor in their troubles. As a centre of Scottish charity it is now well established and well known, and no deserving Scottish man or woman, need look elsewhere for assistance. Those who do not desire to help the intemperate or indolent need have no scruples in referring all Scotch people who seek their assistance to the St. Andrew's Home and thus avoid imposition. A case in point was a man named Quosbarth, a son of a former German Consul at Dundee, who was recommer ded to the Home by a member as a Scotch Gentleman of good descent, in temporary difficulties, and for a while he was assisted by giving him his meals. It was not long however before we were satisfied that the assistance we were giving him was not what he cared for, and further investigation revealed the fact that the man was a professional begging-letter writer. Some half dozen of our members who received letters from him were cautious enough to inquire at the Home and were informed of the man's real worth.

The home as Matron a Milk, Me Bread, 8 Tea, 30 Sugar, 1 Oatmeal, 44 Tons 5 Cords Sundries

In the follo

4 Boxes

Gas

Ice