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these effects do in no wise appear to imply the destruction of a living agent."—Analogy, page 16. If our vital functions are due to the union of the soul and body, then their total and permanent cessation in the body, which is the thing observed in death, may be due to the termination of that union, and does not imply the extinction of the soul, or that it has ceased to be active or conscious. It is only when the teaching of a Materialistic philosophy is adroitly transfused into the word DEATH, that it can be made to speak the language of Annihilationism.

If Constable's reckless assertions were true, whenever a man says a neighbor has died, he intends to affirm that he has "utterly and wholly ceased to be." The prevalence, well nigh universal, of a belief in the immortality of the soul, is a sufficient refutation of this preposterous assertion. The truth is that neither Materialists nor Annihilationists have ever been sufficiently numerous to mould the language of any people. Neither Hebrews, Greeks nor Romans, when they spoke of the death of their friends, in the ordinary and primary sense of that word, ever dreamed of asserting that the departed had ceased to be; and with the exception of a few who had become corrupted by a Materialistic philosophy, they did not be-It is notorious that the Jews, in the time of our Lord, with the exception of the Sadducees, who never were a numerous class, believed in the immortality of the soul. Of this the New Testament and Josephus supply ample evidence. And if we can trust poets, philosophers and historians, it is no less certain that the mass of the Greeks and Romans did the same. Their superstitions make Their Gods were nearly all departed heroes. this belief palpable. Tartarus and the underworld were peopled with those who had laid Necromancy, which prevailed extenaside the body in death. sively, is a recognition of the survival of souls separated from the body. And if the popular religion provided for the departed a ferryman at the river, and judges for the nether world, it surely is