

claim to stand for the principles of the Christ so long as all its power is not thrown into the scale to secure to every human being a decent economic existence.

I have no patience with any scheme which seeks to reduce all to a dead level monotony. But the present social system places the heaviest burdens too often upon those least able to bear them. Great Britain is bravely tackling its defects and making provision out of the national wealth for old age pensions and sickness and unemployment insurance.

Much of the 'unrest in our own land is due to the haunting fear of unemployment or sickness. Even to those who receive the maximum wages in Industry today a spell of unemployment or sickness means a crushing weight of debt for years to come. To the man who fairly tries to do his duty to his family and the community such a state of affairs is a grave injustice, where there is injustice the spirit of the Christ cannot come and without it there can be no peace.

There is only one way to peace and prosperity and that is by the principle of brotherhood in every economic relation.

It is here that the challenge to the Church is most insistent. She must not only be a critic, ever sensitive to the injustice of our social system. She must also see and strengthen what is strong and good in our