ESTABLISHED 1864

Ladies' Spring

Ladies' Serge and

Underskirts Special

These are made from a splendid wearing Satin, full width, with pleated and tucked flounce, in Black, Navy, Grey, Paddy, Brown and Cerlse.

A fine showing of new styles in summer dresses in figured Muslins. Voiles, Marquisettes, Linen, etc., all the very latest ideas, both in style and trimmings, shown; an extra fine assortment of colors.

Prices \$8.00, \$9.00, \$10.00, \$11.00, \$12.00, \$13.00 to \$20.00 each.

SEE OUR MAGNIFICENT DISPLAY OF

FASHIONABLE MILLINERY. SATIS-

FACTION ASSURED. PRICES RIGHT.

MAIL ORDERS PROMPTLY FILLED.

55 to 61 KING ST. EAST,

NEW RESTAURANT

TORONTO.

ON QUEEN STREET

McConkey's Splendidly Equip-

ped Lunch Quarters, Oppo-

site City Hall, Opened.

One of the most elaborately equipped restaurants in Toronto was opened Saturday evening on Queen street, opposite the city hall, by Ernest G. E. McConkey as a self-serve dairy lunch, with accommodation for 500 persons.

No expense has been spared by the management to give their patrons excellent service under the most sanitary

conditions. The second floor has been specially adapted for ladies, and although the self-save and her ladies.

the table chairs, such as are installed on the ground floor, have been re-placed by handsome tables and chairs.

The front of the building is designed in Italian renaissance, built in glazed

terra cotta in green and white, and somewhat of a departure has been

made by using the maple leaf in the decoration effects.

Walls Dull Tile.

The walls of the ground floor are in dull tile of white and green, and in each bay window between the marble palisters hand-painted pas-

toral scenes have been burnt into the tile. The floor is of marble mosaic tile. The upper floor

is done in old English style of Queen Elizabeth period, and the comfortable tables and chairs and tasteful decora-

tions are sure to prove successful. What are most necessary in a restau-

rant, clean kitchens, have been well looked after, each of the kitchens hav-

ing solid steel walls which make it impossible for vermin to find a way in.

They have also been equipped with the latest cooking devices and are in charge of a competent staff. In fact

everything is of McConkey quality at

popular prices.
The building is absolutely fireproof,

and a foundation has been laid which

will permit of nine more storeys being added.

Rev. Archdeacon Cody Paid

High Tribute to Fallen

Canadians.

University of Toronto Base Hospi-

tal, three hundred and fifteen mem-bers strong, including thirty-eight

doctors, seventy nurses and over two hundred men, attended service at St.

Paul's Anglican Church, Bloor street

sand people were present.

Rev. Archdeacon Cody took as his text, "The Cup Which My Father Hath Given Me, Shall I Not Drink It?" He

made special reference to the severe casualties sustained by the Canadians at the front. "The terrible experience that has come to us in Canada, bring-

ing with t sorrow and anguish to many, has made us realize the grim fact that we are at war. We have feelings of profound sorrow and sympathy for

hose bereaved, but with it a feeling of pride in the knowledge that our Canadian men proved themselves worthy of the finest traditions of the British

FUNERAL OF MRS. DURHAM.

The funeral of the late Mrs. Annie Durham, youngest daughter of the late Abel Willcock, will take place to-morrow afternoon at 2.30 to the Ne-

cropolis. The service at the grave side will be conducted by Rev. Dr.

Wilson, of Queen Street Methodist Church. She is survived by her son, Lieut. T. H. Durham, one daughter, Loie V. Feray, Philadelphia, two

two sisters, Mrs. Thos. Jackson and

ATTEND SERVICE

BASE HOSPITAL

CATTO & SON

Poplin Dresses

Ladies' Satin

Summer Cotton

Dresses

Suits

HUMOR

for his ure He ive Him

Eddy's Two of

B. EDDY CO., l, Canada.

HIE'S

R 25c r Dept.; ST.W: LIMITED

y of The O WORLD TO-

'S ISLAND n Resumed

and prompt assured.

your order ORLD, Main rders can be e carrier. edtf

STAMPS FRMISSIRI F DIVINIO DIDE

ssary to Always evenue Stamps ar Tax.

g been received in stamps being used nt of war duties on express money or medicines, perfum-ampagne, as well as postcards, postal money orders, noen that this use of strict accordance s of the special War ay be used in lieu of ar stamps in fulfil-e of any requirement

liberty at all times revenue war stamns hat inland revenue ostal notes or postrs, the only stamps being ordinary postostage stamps "War Tax"

VES TO MEET.

y 2.—The Conserva-of the new federal aberland County has at an early date to ection, and to ratify



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CO.,

THE WEATHER

OBSERVATORY. Toronto, May 2.—(8 p.m.)—The weather today has been fair thruout the western provinces and over the greater part of Ontario, and snowery from the Ottawa Vailey to the maritime provinces. A disturbance, which promised to be important, is moving towards the great lakes from the west.

Minimum and maximum temperatures: Dawson, 28-66; Prince Lupert, 34-74; Victoria, 48-64; Vancouver, 44-72; Caigary, 40-56; Edmonton, 32-60; Prince Arbert, 42-60; Moose Jaw, 35-60; Regina, 30-60; Winnipeg, 35-54; Port Artnur, 38-48; Parry Sound, 42-54; Toronto, 43-60; Ottawa, 38-48; Montreal, 34-46; Quebec, 34-40; Heilfax, 34-42.

—Probabilities—

Lower Lakes and Georgian Bay—Easterly winds, increasing to strong; cool and cloudy, followed by rain.

Upper St. Lawrence and Ottawa Valleys—North and east winds; mostly fair and cool.

Lower St. Lawrence and Guif—Northeast winds; cloudy and cool, with showers.

Maritime—Moderate winds; cloudy and A most attractive selection of Ladies' Spring Suits, showing all the very latest features in styles and trimmings. All new materials such as Gaberdines, Poplins and Serges are shown in a variety of this season's shades. Also a splendid assortment in plain black, all sizes in stock.

Maritime—Moderate winds; cloudy and cool, with occasional showers.
Superior—Easterly gales, with occasional rain.
Manitoba—Northeast winds; cool; local rains in eastern portion; fair, west. Special showing in navy and black only, full flared and pleated skirts.

Special \$9.00, \$10.00, \$11.00, \$13.00 to \$20.00 each.

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THE BAROMETER.			
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ge, 5 above;	highes	t, 60;	lowest, 43

STEAMSHIP ARRIVALS.

At. From. New York STREET CAR DELAYS

Saturday, May 1st, 1915. Church cars, northbound, delayed 30 minutes at Church and Wellington at 10.10 a.m. by wagon broken down on

track.
King cars, eastbound, delayed 5 minutes at 11.51 a.m. by parade from Roncesvalles to

Springhurst.
Sunday.
King cars delayed 5 minutes at 12.05 a.m. by trains at G.T.R. crossing.

Avenue road and Dupont cars, southbound, delayed 10 minutes at 10.33 a.m. by par-

ade from Roxborough to Bioor on Avenue road. King cars delayed 5 min-utes at 10.42 a.m. by parade between Dufferin and Dunn King cars, eastbound, de-layed 6 minutes at 12.37 p.m.

by parade between Dunn avenue and Dufferin. Carlton cars delayed 5 min-utes at 2.27 p.m. by parade at Yonge and Carlton. Broadview and Winchester cars delayed 29 minutes at 2.55

p.m. by parade at Richmond and Victoria. Winchester cars, westbound, delayed 7 minutes at 3.05 p.m. by parade at Jarvis and Wil-

In addition to the above various causes.

BALLAGH-On Wednesday, April 28th, to Mr and Mrs. A. J. Ballagh, 125

Rainsford road, a son. APPLEBY-At Western Hospital, Sunday morning, 2nd of May, 1915, Ernest

son of Mr. and Mrs. Appleby, St. Catharines road, Grantham, England. Funeral on Tuesday, 4th May, at 4.30 p.m., from funeral chapel of William Speers, 1764 Dundas street, West To-

ronto, to Prospect Cemetery. BRYDON-After a lingering illness, on Saturday, May 1, 1915, at his parents' residence, 85 Collier street, Toronto, Newton R. Brydon, only son of John H.

Brydon, aged 23 years. Funeral Monday, at 3 p.m., to Mount Pleasant Cemetery. DURHAM-At the Old Folks' Home, May 1, 1915. Annie Willcock, aged 71 years, present in a plaster cast. widow of the late John Y. Durham of F. W. Williams, of Sydney, B.C.,

widow of the late John Y. Durham of Philadelphia, U.S.A. Funeral from the residence of her son, Lieut, T. H. Durham, 177 Ossington avenue, on May 4, at 2.30 p.m., to

FISH-On May 1st, 1915, Dr. G. N. Fish forty-first year.

Funeral (private) to Mount Pleasant Cemetery, Monday, at four o'clock. RIMBLE-Suddenly, on Sunday, May 2, 1915, at 94 Glendale avenue. Annie Ottila Bowles, beloved wife of Arthur V. Trimble, and daughter of Charles Bowles, Esq., of Orangeville. Funeral notice later.

THE F. W. MATTHEWS CO. **Funeral Directors** 665-667 SPADINA AVENUE.
Phone College 791 and 792.
Funeral Chapel. Motor Equipment desired. vesterday morning. The church was crowded to the doors, as several thou-

Loie V. Feray, Philadelphia, two hers, Samuel J. and Stephen, and Marper, Customs Broker, McKinnon against Judge C. R. Fitch of the distille flags of Ge



CANADA IS NOW FAMOUS FOR MEN

GILLETT'S LYE

Rev. W. L. Baynes-Reed Delivered Sermon on Langemarck at Camp.

MEMORIAL SERVICE

Bishop Sweeny Suggests All Churches Should Hold Special Services.

An elequent tribute to the heroic conduct of the Canadians at the battle of Langemarck was paid by Rev. W. L. Baynes-Reed, in his sermon at the Sunday morning service held at Exhibition Park Camp, and attended by over 3000 of the second contingent troops. His text was, "They went, everyone, straight forward." During the past century, he said, Canada had been very much in the eyes of the world as a Mecca for worldly goods, but now that the Canadians had so but now that the Canadians had so distinguished themselves in Flanders, Canada was famous now because of the "character" of its men. They had in a special degree proved themselves the equal of Britain's best, and had perhaps set a new standard. They had folled not in time of need At the class pernaps set a new standard. They had failed not in time of need. At the close of the service the camp brass band playedChopin'sfu ner al march, not so much in memoriam as an eulogy of the Canadians who have fallen while in action. Major Rev. J. Russell Maclean took the service. Rev. J. Logan Geggie, Rev. Dr. Gilmour and Col. Michie were present.

G. Appleby of the staff of the Bank of British North America, West Toronto, gave their lives for the empire. All given to the public. the Anglican churches of the diocese have members of their congregations

serving at the front in France.

The Fourth Artillery Brigade, C.F. attended the morning service at Parkdale Methodist Church, Dunn avenue, yesterday. Rev. Hiram Hull preached.

Colonel Logie Improving. Colonel W. A. Logie, camp com-mandant, while at the General Hos-pital, will direct the camp from there by telephone and messenger. He is making satisfactory progress towards recovery from the effects of the motor car accident, but it is necessary to have his injured shoulder kept at

has been appointed director of the brotherhood work at the camp for the valance of the season.
Dr. Grange, principal of the Ontario Veterinary College, has sent a request to the camp asking that all non-commissioned officers and men

of 307 Markham street, Toronto, in his who have been students of the college, send to him their full name, rank and corps, by telephone or letter.

Under War Conditions. On Saturday afternoon the 19th Battalion returned from spending two

days at Long Branch under active service conditions. They slept in tents, which they erected themselves, and cooked their lown meals. The putting up and handling of tents was valuable practice for the men, as many of them were unfamiliar with such

High Park Rifle Association is establishing a cyclists' section, and twenty members have already enrolled. The association is holding a fieldday at High Park on Saturday afternoon. Mey 8. The cyclists will take part in the manceuvres. The club

The growing popularity of etchings in public favor is well attested by the ever-increasing numbers of people who are going to the Art Museum at the Grange to see the present exhibit, the various process fro-mthe first pencil drawing, its transference to the copper plate, and the final proof pulling. On Saturday last special invitations had been issued to the press by Md. Edward Greig, the curator.

Mrs. Charles Nelles, who has been in Bermuda since the death in action of Mr. Norman Nelles, is expected back about the middle of the month. For the last two weeks her son's ship has been in drydock in Bermuda. She will go to her house in Niagara on her return. Col. Nelles is at Maresfield Camp, Sussex, England, at present.

The Caledon Club will open for the eason on the 7th inst.

Mr. and Mrs. Fred Plumb spent the Major Clyde Caldwell returned from the camp at Niagara-on-the-Lake on Saturday night.

Mr. O. B. Shepard returned from the south last week, accompanied by Mr. and Mrs. Charles Paimer, who have not yet entirely recovered from their recent llinesses.

The first of Mr. Elliott Haslam's musical afternoons takes place today from 4.30 to 6.30 o'clock. Mr. E. F. Garrow is in Winnipeg.

Mr. and Mrs. Sidney Jones and Mrs. W. P. Fraser have returned from spending the winter in Cathornia.

Mrs. Walter Stikeman, who has been visiting her mother in Boston, has returned to town.

The Hon. F. H. Phippen and Mrs. Phippen have returned from Winnipeg.

Mrs. W. A. Logie, Hamilton, is in town with Cot. Logie, who is in the Toronto General Hospital with a broken shoulder-bigde. Miss Naomi Herrocks has gone to Hamilton to keep house for Mrs. Logic during ner stay in town.

The Lord Seaton Chapter, I.O.D.E.,

gie, Rev. Dr. Gilmour and Col. Michie were present.

The Alexandra Choir gave a song service at the dairy building last night, under Brotherhood of St. Andrew auspices.

Miss Gladys Ravenscroft, formerly British woman golf champion, who appeared on the leading Canadian links two years ago, has decided to go to the front with the "Bantams" regiment. She has been At the Sunday morning service, held in the armories, attended by the 35th Battalion, third contingent, Rev. C. Ensor Sharp of St. Thomas' Church preached. The service was read by Rev. Canon Dixon

Rt. Rev. Bishop Sweeny has made the request that a memorial service be held in the Anglican churches of service giving a shower of jam and maple sugar be held in the Anglican churches of giving a shower of jam and maple sugar the Toronto Diocese, next Sunday, for in their new rooms, 14 King street east, the Cornedian troops who se gallantly at an early date, when due notice will be

The marriage of Mr. Thomas M. Boland, Montreal, son of Mrs. M. Boland, Bloor street west, to Muriel, second daughter of Mr.s. M. Moffatt, Montreal, was quietly solemnized Thursday, April 29th, at St. James' Cathedral, Montreal, The ceremony was performed by his grace, Mgr. Bruchesi, archbishop of Montreal, assisted by Rev. Father Harham. The bride, who was unattended, was escorted to the altar by Col. Ostel, and wore a tailor-made of white broadcloth embroidered with chenille. Her picture hat was of real lace with bird of paradise, and she carried a shower bouquet of orchids and illies of the valley, her only ornament being the bridegroom's gift, a platinum and diamond latrallier. Mr. Jack Boland, brother of the groom, was best man. After the ceremony Mr. and Mrs. Boland left for New York, Atlantic City and the south.

A surprise was given on Thursday even ing in the form of a miscellaneous shower, by Miss Crawford, King street west er, by Miss Crawford, King street west, in honor of Miss Marion Bryce, a coming June bride. The guests assembled awaiting the arrival of the guest of honor, who entered to the strains of "The Wedding March," played by the hostess' sister, Mrs. Jack Hutchison, while the guests showered her with flowers. A novel feature of the evening was a decorated barrel in which Master Arthur Crawford, a nephew of the hostess, was hidden away with the glifts, and as the bride-elect lifted the lid, the little lad popped up and fired a toy pistol, after which he presented the contents of the barrel. Refreshments were served in the diningroom from a large table centred with a cut glass vase filled with daffodis, surrounded by yellow shaded candles. Music followed, thus bringing a delightful evening to a close.

Meetings.

The first monthly meeting of the Glen Mawr Old Girls' Association will be held today at 3 p.m. It is hoped that all old girls who have not received a notice of the meeting will accept this as an intimation and be present, as the committee of the association is to be chosen and plans for the work formed. Meetings.

aied Sermons appear weekly in approximately files tales, Canada, Great Britain, South A frica, Australia Metropolitan cities are not controlled by the Syndic these instructive sermons in the leading newspape

Christian Science

SINNETH, IT SHALL DIE."

Sickness and Death Abnormal—Death the Penalty of Man's Sin of Disobedience—Jesus, the Divinely Appointed Redeemer of Man—Jesus' Death and Resurrection the Satisfaction for Man's Sin—Healing a Restitution Work—"God Is a Spirit"—Historian Committee of Man's Sin—Healing a Restitution Work—"God Is a Spirit"—Historian Committee of Man's Sin—Healing a Restitution Work—"God Is a Spirit"—Historian Committee of Man's Sin Grant State of Man's Sin Grant ality-His Attributes-Omnipotent, Omniscient, But Not Omni-

NEW YORK CITY,
May 2.—New York
City Temple had its
usual crowded
audlence when Pastor Russell spoke
here tonight. His

here tonight. His sermon, a continuation of his masterly discourse of last week, was based on the text, "There shall be no more death, neither sorrow, nor crying, neither shall there be any, more pain."

whoever fails in one point is guilty of all the Law. (James 2:10.) Surely whoever commits "mortal error" has failed in attaining the desideratum of Christian Science. If "mortal error" thus takes hold at the dying moment, what hope would there be for such a person as respects everlasting life, if only overcomers will be granted that life and if none overcome, but all succumb to "mortal error"? The corollary of the argument would be hopeless death for all mankind. In this conclusion the Bible agrees: "The wages of sin is death"; sin, "mortal error," brings death.

Christian Scientists declare that the ten most potent words ever written are the first ten words of Mrs. Eddy's ten most potent words ever written are the first ten words of Mrs. Eddy's "Scientific Statement of Beings".—"There is no life, truth, intelligence, nor substance in matter." How does this agree where and in everything?

It further declares that God is a Principle, yet discusses Him as a personality, queting, "God is of purer eyes than to behold iniquity." On the strength of this misapplied text Christian Scientifics build the theory that God is ignorant of everything impure or injurious; that to Him all the Law.

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What the Scriptures Say. The Bible logically and beautifully points out God's compassion for our race and His provision in Christ for our recovery out of this death condition by a resurrection from the dead. The Bible logically shows that the Divine sentence of death (not torment) vine sentence of death (not torment) must be met either by humanity or by a Redeemer, and informs us that Christ left His Heavenly glory for the purpose of redeeming Adam and his race from sin and death. So the Apostle writes by inspiration: "As by a man (Adam) came death, by a man (Jesus) also comes the resurrection of the dead. For as all in Adam die, even so all in Christ shall be made alive." (1 Corinthians 15:21, 22.) What is this but a declaration that the sin leading to "mortal error" is atoned for by Divine favor, to the intent that all sinners may be rescued from "mortal error"—death?

The Bible is so much more reason-

ners may be rescued from "mortal error"—death?

The Bible is so much more reasonable and beautiful that, we believe, Christian Scientists, seeing its teachings with clear vision, will glady exchange an inferior for a superior. Why should they bind themselves too closely to "Mother Eddy," who, according to her own theory, failed in the highest degree, in committing "mortal error"—and hopelessly? Would they not rather take the older and still better teaching of God's Word, and realize that Jesus' resurrection from the dead was the Divine recognition of His perfect sacrifice and a guarantee that His death had accomplished the designed purpose of providing a way for the removal of "mortal error"—death—from humanity?

Those who accept Jesus' death and resurrection as the satisfaction for sin provided by God, and who believe the Bible teaching that the actual resurrection is to occur after the Second Advent of Jesus, may by faith speak of themselves as already risen with Him. But those who deny that there is any death must of necessity deny that Jesus died, and hence would be, whether intentionally or otherwise, denying the Ranson-Price — the Redemption-Price—given for the sins of the growing reason.

But the God of the Bible is a Person, a Spirit. Jesus and, "God is a Split: Jesus dien thet worship Him must worship Him mis popirit and in truth. (John 4:24.) God is a Soul: "If any man draw back. My Soul shall have no pleasure in him." (Hebrews 1:3; 10:38.) He is "the God of all grace, the Father of mercies," (Trom whom cometh every good and perfect sift." (2 Corinthians 1:3; James 1:17.) All these expressions tell us of personality, as do those Scriptures which declare His Justice, Wisdom, Power and Love. These qualities are not properly attributed to a good principle; for principles of right and wrong have no principles of right and wrong have no principles of right and wrong have no provided by God, and who believe the Bible teaching that the actua

death—from humanity?

Those who accept Jesus' death and resurrection as the satisfaction for sin provided by God, and who believe the Bible teaching that the actual resurrection is to occur after the Second Advent of Jesus, may by faith speak of themselves as already risen with Him. But those who deny that there is any death must of necessity deny that Jesus died, and hence would be, whether intentionally or otherwise, denying the Ranson-Price — the Redemption-Price—given for the sins of the whole world.

Is It Scriptural?

"THE WAGES OF SIN IS DEATH"-"THE SOUL THAT

out Jesus' suffering as our Redeemer, Adam and his race could never be re-covered, according to the Divine arrangement.

The Church is invited to "suffer with Him," to "be dead with Him," and thus to share in His resurrection—to the Divine nature. (2 Timothy 2:11, 12: 2 Peter '1:4). Therefore the Church should not expect Divine healing, which is so much of Restitution and will belong to the world during Messiah's Reign. Restitution is not the promise to the Church, but a new nature—obtainable only by participation with the Redeemer in "the sufferings of this present time."—Romans 8:18, 19.

Neither Jesus nor His Apostles exper-

ther shall there be any more pain."
(Revelation 21.4.)
He said in part:
Having in our address of last week fairly stated, we believe, the facts and claims of Christian Science, and having pointed out the unreasonableness and inconsistency of some of its statements, we now proceed to inquire whether its teachings are Scriptural. This is the question of special interest to us. We hold, and special interest to us. We hold, and the said in part:

Neither Jesus nor His Apostles experienced healing—nor did the early Church, so far as the record shows. Dorcas and st. Peter's wife's mother are not to be considered exceptions to this rule. Nor was this because none were sick. Jesus Himself evidently was very sick in Geth-semane, and fainted on the way to the Cross. St. Paul mentions how sick Trophimus was; yet there is no suggestion that the Apostle experienced healing—nor did the early Church, so far as the record shows. Dorcas and st. Peter's wife's mother are not to be considered exceptions to this rule. Nor was this because none were sick. Jesus St. Paul mentions how sick Trophimus was; yet there is no suggestion that the Apostle experienced healing—nor did the early Church, so far as the record shows. Dorcas and st. Peter's wife's mother are not to be considered exceptions to this rule. Nor was this because none were sick. Jesus St. Paul mentions how sick Trophimus was; yet there is no suggestion that the Apostle healed him. St. Timber of the properties of the considered exceptions to this rule. Nor was this because none were sick. Jesus Himself evidently was very sick in Geth-semane, and fainted on the way to the Cross. St. Paul mentions how sick Trophimus was; yet there is no suggestion that the Apostle healed him. St. Timber of the properties of the carry was the record shows.

quire whether its teachings are Scriptural. This is the question of special interest to us. We hold, and will endeavor to show, that Christian Science is in conflict with the Bible. The Bible distinctly avers that God created man perfect—in His own likeness, morally, intellectually. It declares that Adam's disobedience was sin, punishable, not with eternal torment, as the creeds declare, but with death.—Romans 5:12; 6:23, 1 Corinthians 15:21, 22; Genesis 2:17; 3:17-19; Ezekiel 18:4, 20.

Christian Science denies these facts, declaring that there is no death and that whoever dies merely commits "mortal error." It is surely against Christian Science, but confurnatory of the Bible, that for more than six thou-

death.—Romans 5:12; 6:23, 1 Corintians 15:21, 22; Genesis 2:17; 3:17-19; Ezekiel 18:4, 20.

Christian Science denies these facts, declaring that there is no death and that whoever dies merely commits "mortal error." It is surely against Christian Science, but confurmatory at the Bible, that for more than six thousand years mankind have been dying. Even "Mother Eddy," who was expected not to commit "mortal error," finally succumbed to it. What answer can our Christian Science friends make to this? We know of none, except that they might claim that the unreasonableness of their position is no greater than the unreasonableness of their position is n

It further declares that God is a Principle, yet discusses Him as a personality, quoting, "God is of purer eyes than to behold iniquity." On the strength of this misapplied text Christian Scientists build the theory that God is ignorant of everything impure or injurious; that to Him and to them such things are not realities. Nevertheless, the context contradicts all their theories by declaring. "Wherefore lookest thou upon them that deal treacherously, and holdest thy tongue when the wicked devoureth the man that is more righteous than he?"—Habakkuk 1: 13. See also Verse 3.

Christian Science is in conflict with

13. See also Verse 3.

Christian Science is in conflict with the Bible along another very important line. According to Christian Science, "God is a divine Principle, supreme incorporcal Being, Mind, Spirit, Soul, Life, Truth, Love. These are synonymous terms, They refer to one absolute God, and nothing else. The attributes of God are justice, mercy, wisdom, goodness, and so on. Principle is divine, one Life, one Truth, one Love, and this is God omnipotent omniscient, and omnipresent.

Soul, or Spirit, signifies Delty, and nothing else. There is no finite soul, or spirit."

or spirit."

But the God of the Bible is a Person, a Spirit. Jesus said, "God is a Spirit; and they that worship Him must worship Him in, spirit and in truth. (John 4:24.) God is a Soul: "If any man draw back, My Soul shall have no pleasure in him." (Hebrews 1:3; 19:38.) He is "the God of all grace, the Father of mercies," "from whom cometh every good and perfect gift." (2 Corinthians 1:3; James 1:17.) All these expressions tell us of personality, as do those Scriptures which declare His Justice, Wisdom, Power and Love. These qualities are not properly attributed to a good principle; for principles of right and wrong have no personality.

desired.

13 jart in the manoeuvres. The club meets at Howard Park School this where the water of the leaf of the meeting will be defined as usual at the control of fahing in certain tidal the water of Quebec. In the meaning with the platon system, the platon system, and the control of fahing in certain tidal the control of fahing in certain tidal the water of Quebec. In the meaning with the platon system, and the control of fahing in certain tidal the control of fahing in certain tidal the control of fahing in certain tidal the water of Quebec. In the meaning with the platon system, and the platon system, an A personal God must have a place of presence, as suggested in Jesus' prayer. Our Father, which art in Heaven." For God to be everywhere, as Christian Scientists and others assert, would make Him impersonal—a Principle. This wrong thought is held by many who, contrary to the Bible, declare that God is compinersont—everywhere present.

Amusements

PRINCESS This Week-Mats. Wed., Sat. S HENRY MILLER DADDY LONG-LEGS

NEXT WEEK Seats Thursday CHRISTIE MACDONALD

in the Enchanting Operetta, SWEETHEARTS Music by Victor Herbert. Book by Harry B. Smith and Fred De Gresac. Lyrics by Robert B. Smith.

MATINEE DAILY 254 SHEAS EVENINGS 25 SO.75

WEEK MONDAY, MAY 3.
CLARA MORTON
LADY SEN MEI

—MARX BROTHERS—4

Ray Dooley, assisted by Elinore Gordon
and Gordon Dooley; Felix Adler; The
La Vars; Marlo and Duffy; Feature
Film Attractions.
Next Week—CAROLINA WHITE. ed



WEEK MONDAY. MAY 3,
WILLIAM O'CLARE, 6-Shamrock Girls"RUNAWAY JUNE"
ED. BLONDELL & CO..
Foye and Page; Zylop Sisters; Marinet
and Sylvester; Virginia Holland; Will
Morris; Feature Photo Plays.

GARDEN PLAYING HIGH-CLASS VAUDEVILLI This Week-HONEY BOY MINSTRELS Harry Rose, Gerrard & West; ODDONE ISABELLA MILLER & CO.; Hein Children; Camille's Poodles; Standard

RUSSIAN

MODEST ALTSCHULER, Conductor,
Massey Hall, Thursday Evg., May 13,
WORLD TROISIEME OF SCRIABINE'S POEM OF FIRE.

A Definite Presentment of

COLOR-MUSIC

Soloist-Margaret Volavy, Plano. Seats, May 3. Prices, \$1, \$1.50, \$2, \$2.50, and balcony floor, front, \$3. ALEXANDRA | THUBS. MAT. 250

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TO VOLENIE

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BRITISH CASUALTIES

Canadian Associated Press Cable.
LONDON. May 2.—The following list of casualties has been issued under date of April 27 and 28: der date of April 21 and 25:
Killed — Durham Light Infantry:
Lieut Blakett. Capt. Coulson. Capt.
Johnson, Sec.-Lieut. Kynoch, Sec.Lieut Little, Lieut. Marshall. Capt. Monkhouse, Sec.-Lieuts. Morris, Richardson. Rogers and Wilson.

Northumberland Fusiliers: Lieut. Bainbridge, Sec.-Lieut. Kent, Lieut. Garton. Sec.-Lieut. Mather, Lieut. Mortimer, Capt. Nash. Lieut. Bowden

Church will be His Bride, and share His glorious work thruout eternity.—Ephesians 2:7.

WHY DOES GOD PERMIT EVIL? This question and many others which perplex you, are satisfactorily answered from the Bible in Pastor Russell's book, "THE DIVINE PLAN." Upon receipt of 34c in stamps, with this coupon, it will be premptly forwarded to you, postpaid, Address International Bible Students Association, Brooklyn, "N.T.