

Q. But you have a mailing list of people to whom you mail your literature? A. The Watch Tower Bible and Tract Society has a mailing list to which they mailed out, before the order in council, copies of this magazine, the Watch Tower.

Q. Yes. A. On the other hand, I must say about those who receive that literature, that there is no knowing whether they are witnesses of Jehovah or not. I suppose some clergymen are on that list, and some clergy might heartily disagree with it.

Q. It would naturally follow that these would be key individuals who had the distribution of this literature?

A. I am not sure whether I understand you or not.

Q. The people that would be getting the literature in large volumes, we will say, would naturally be the key individuals in that vicinity. They would see that this literature was distributed. A. Yes.

Q. And this local association or members or believers of the same faith would contact them through this literature?

A. I think so.

Q. And they would get together? A. I think so.

Q. But there would be at headquarters a list, or whatever you call it, of key individuals to which the literature is sent? A. That is so. I might go a step further and say that the Watch Tower Bible and Tract Society has had in times past, before the order in council, certain persons who travelled from place to place to encourage the distribution of this literature by people who were interested in doing it. I might say they regarded those men as ministers of the gospel generally, because while they did not preach in pulpits they preached by the printed word.

Q. All right. Right on that point, suppose a Jehovah's witness was called upon for military service.