

gospel faithfully preached, and remain uncontradicted by the Prayer Book used at the various services. We have struck at the root of the trouble, and killed it by the "sword of the spirit which is the word of God." But says one, what have *you* done, what is this trouble you speak of, is not the same Prayer Book in use in the Church of England, that was in use in what you call its best Protestant days? I answer yes, covering by that term the last half century, thirty years of which were free from the many exhibitions of Romanism. Over two and three quarter centuries have passed away since Queen Elizabeth was sepulchered in the chapel of Henry VII., in Westminster Abbey, yet the Ritualism the Church of England suffers from is the flower of seed of her sowing, and to that sowing Charles II., and the corrupt Laud, Archbishop of Canterbury, together with such men as Bishops Sheldon, Gunning and Morley, and later on King James, added the unscriptural errors to which your attention is so frequently directed,—and mark you, the discovery is nothing new for us to boast of, we have to thank the Church of England for making the designs of Ritualists known. Two great parties in that Church are at war, the High Churchmen or Anglo Catholics and the Low Churchmen or Evangelicals. With the Evangelicals *we agree*, holding the same scriptural views; they once walked as the majority in the old paths, but now they walk with the majority in the new paths, and talk as though they were in the old. We are Evangelical Churchmen who have taken a firm stand upon the principles of the Reformation, and refused to be either dragged or beguiled from the old paths, and while we could have been proof against the errors in the Book of Common Prayer, our children might not, and in order to be consistent and worship in peace free from the incessant conflict on matters of doctrine, we have made the Book of Common Prayer say what Evangelical men said in the past it meant, and what they try to prove it means still, but their hopeless defeat by the Ritualists in every battle proves that THEY are more consistent who understand plain English as it reads and are willing to abide by their Prayer Book and let the Bible go, rather than strive to cling to the two books which contradict each other, and the errors of which, as shown to exist in the Book of Common