

TEMPORAL MISSION OF THE HOLY GHOST.
By His Grace, the Archbishop of Westminster. New York, D. Appleton & Co.; Dawson Brothers, Montreal.

This is a neat reprint of the already celebrated treatise by Dr. Manning, Archbishop of Westminster, on "Reason and Revelation," and the Mission of the Holy Ghost, as permanently or indissolubly united with His Mystical body the Catholic Church; in virtue of which union that Church has the properties of Unity, Visibleness and Perpetuity; and is endowed with three attributes,—Indefectibility in life and duration, Infallibility as a teacher, and Authority to govern.

The teachings of this Church, constitute the sole rule of faith to Catholics, because this and no other rule, was appointed by Christ Himself. The Church—the true Church at all events—must be as old as the day of Pentecost; must therefore be older than the Bible, since on the day of Pentecost the book commonly called the Bible was not yet in being, as none of the books of the New Testament had as yet been written. The true Church therefore cannot be based upon the Bible; unless we adopt the hypothesis that the superstructure can be anterior to the foundation,—which is absurd.

These truths the work before us lays before the reader, in the lucid style for which the illustrious author has long been justly celebrated, and supports them by keenest logic. Though, in one sense therefore, controversial, since it is a defence of the Catholic rule of faith, yet in it is there nothing which can shock the most fastidious of Protestants; and the perusal of the work would, we are sure, interest them, and might, we think, greatly profit them, by suggesting to them the necessity for examining the basis on which their religion rests, and for testing its historical solidity.

For after all the entire question at issue between Catholicity, or Popery, and Protestantism, is not so very abstruse, does not require long and profound study. The child is competent to grapple with it, and the humblest intelligence to master it. For in its last analysis that question simply resolves itself into a question of history and chronology, to wit—"Did Christianity commence with the Church, or with the book called, in vulgar parlance, the Bible?" If with the latter, then of course, but in that case only, to that book every matter of controversy must be submitted. But, on the other hand, if Christianity commenced with the Church; if the Church be chronologically anterior to the Bible, or to those writings called the New Testament, then is it to the Church, and not to the Bible, that all matters in dispute must be submitted; and the religion which boasts that it is based upon the Bible, must, by its own showing be an innovation upon a Christianity which commenced with the Church.

THE EDINBURGH REVIEW—January, 1866.—Leonard, Scott & Co., New York; Dawson Brothers, Montreal.

The *Edinburgh* contains articles on the following subjects:—1. Modern Fresco Painting; 2. The Youth of Cardinal Mazzini; 3. Public Galleries, and Irresponsible Boards; 4. An Economist of the Fourteenth Century; 5. Recent Changes in the Art of War; 6. Boner's Transylvania; 7. Was Shakespeare a Roman Catholic; 8. Corn and Cattle; 9. The Eckmann-Chatrion Novels; 10. Mary Tudor, and Brandon Duke of Suffolk; 11. Extension of the Franchise. The question as to the religion of Shakespeare is of little practical interest at the present day, but the conclusion to which the *Reviewer* arrives is probably the true one: That the poet cared very little for religion, either for Catholicity or for Protestantism; but that in so far as he had any positive religion at all, he was a member, though a lax one, of the Protestant Anglican Church, recently established. A contrary opinion, and in favor of the Catholicity of Shakespeare, is advocated by a French writer, M. Rio, on whom the *Review* is very severe, but whose blunders it balances by still more absurd blunders of its own; as for instance, in arguing that in the days of our great poet, Catholics in England were obliged to accept the baptismal service of the Church of England, and that nearly a century elapsed before they held that service to be invalid. Of course the writer of the above precious nonsense could not have been aware—1st, that, at all times, the Catholic faith of England, if the services of a priest were not to be had, could have had their children baptised by Catholic laymen, a course which they would have preferred to that of having them baptised by a non-Catholic layman, styled a priest or a minister of the Anglican Church; and secondly, that the Catholic Church has always insisted, and notably in the fourth canon of the seventh session of the Council of Trent, that the baptism given by heretics, with water and in the name of the Father, Son, and Holy Ghost is valid and true baptism. Now this session was celebrated in the month of March, 1547; and therefore at no subsequent period could the Catholics of England have believed that baptisms by an Anglican minister, and according to the Anglican ritual, were invalid; for had they done so they would have incurred the anathema of their own Church. This is, however, but a fair average specimen of the gross stupidity

with which all Protestant writers are afflicted when they treat of matters connected with the Catholic religion.

HARPER'S NEW MONTHLY MAGAZINE—April, 1866. Messrs. Dawson Brothers, Montreal.

There is always much amusing reading matter in this periodical, mixed up with articles of a very inferior quality: the illustrations are well executed, and the lover of nature may find pleasure in the perusal of an article headed "Birds at Home."

RELIGIOUS LIBERTY IN THE UNITED STATES.
—It was evident to the dullest intelligence, from the commencement of the war between the Northern and Southern States, that the success of the former in their aggressive designs upon their neighbors, would be followed by a war of aggression on the Catholic Church, and the civil rights of Papists. These anticipations have been already realised; and not only have penal laws, imposing "test oaths" upon the Catholic Clergy been carried and put into execution, but by our exchanges we learn that, in Missouri, a Bill has just been passed subjecting the Catholic Church, but none other, to taxation. We may shortly expect to see the old Penal Code of New England against Papists revived in its integrity, by our modern democrats.

We insert below a communication from Mr. Harrington, not because we desire to prolong a controversy, but because, as we have unintentionally pained the writer, we owe him satisfaction. In conclusion, we reiterate our assurance that we never so much as suspected the Order to which he belongs, of entertaining disloyal designs in Canada, or of sympathising with the Queen's enemies.

To the Editor of the True Witness.

Ottawa, 23rd March, 1866.

Sir,—Referring to your article in to-day's *True Witness*, and a communication I addressed to the Freemasons of Canada, I beg to point out that I simply copied four quotations extracted from the *Dublin Irishman* on the subject of Fenianism, to the tenor of which extract I objected. I had nothing of yours to contradict. I did, however, express regret that the quotation in question was circulated in Canada at this particular time.

My real object in writing at all was, that my Brethren might see what was said; and I know, of no existing necessity of any kind for my entering into a controversy about the merits or demerits of an Order, which (tho' like Churches, having its bad subjects), cannot help being antagonistic to this Fenian business, as it is to all such dark and treasonable conspiracies.

Your obedient servant,

T. DOUGLAS HARRINGTON

To the Editor of the True Witness.

DEAR SIR,—The members of the St. Patrick's Society of the County of Shefford and vicinity, celebrated their last anniversary of the Patron Saint of Ireland in the Catholic Church of this village. The Rev. Mr. Gendron celebrated the Mass of the day, assisted by several choristers, Ladies and Gentlemen, who showed themselves to be adepts in sacred music.

After the Gospel of the day, the Rev. Mr. McCauley of Granby, Chaplain to the Society, read a letter from the Rev. Mr. Willett of St. Hyacinthe regretting his inability to attend and preach the sermon of the Day;—adding that circumstances over which he had no control, together with the present unfortunately excited state of the country, prevented him from accepting the invitation of the Society;—and requesting that their prayers might be offered to the Throne of Grace for the continuation of peace in our land. After the reading of the letter the Rev. Gentleman spoke substantially as follows:—

"He deeply regretted that an indisposition he labored under prevented him from filling the vacancy caused by the non-attendance of the Rev. Mr. Willett, but yet he would be wanting, inadequate as he felt himself to be, if he did not say a few words on the occasion. That Irishmen to-day cling with tenacity to the faith planted in their Island several centuries ago by St. Patrick;—That whenever the British flag floated on the breeze Irishmen might be found practising and propagating the faith preached to their heathen ancestors by St. Patrick; that it was the duty of every Irish Catholic in Canada to protect and defend that flag from insult under whose shadow they lived so happy and so free; that, much as they sympathised with their countrymen, and deeply regretted the grievances they labored under in Ireland, yet they should condemn every movement made by them or in their behalf to remove those grievances by means that were illegal and unconstitutional. Obedience to the laws and loyalty to the Throne were the paramount duty of every good Irishman, both here and in Ireland."

After a few more remarks in an eloquent and patriotic strain, the Rev. Gentleman gave the congregation his benediction and retired.

As the service closed a little incident took place that in the present very excited state of the times here, caused for some moments some little excitement and uneasiness. A soldier of the Volunteer Company, one of the strangers stationed here, entered the church in a great hurry enquiring for the President of the Society. He was the bearer of a letter to the President P. Mahedy, Esq., from Capt. Anger of the Volunteer forces, stationed here, complimenting the Society, and regretting the inability of himself or Company to attend the celebration.

The attendance was large and orderly; every part of the County of Shefford had its representative present. The remainder of the day was spent by convivial parties with their friends in the village. All were sober, orderly and well behaved. The Rev. Mr. McCauley and the officers of the society were the invited guests of the Rev. Mr. Gendron, at whose house, they did justice to his hospitality.

Several resolutions were passed by the Society of which you will find a copy annexed.

AN ANTI-FENIAN.

Waterloo, March 19th, 1866.

At a meeting of the St. Patrick's Society of

the County of Shefford and vicinity convened on the 17th in the vestry-room of the Catholic Church of this village, the following resolutions were moved and carried unanimously.

Moved by P. Mahedy, Esq., J.P., President of the Society, seconded by William Harris, Esq., of Granby, one of the Vice-Presidents, and,—

Resolved—"That although we sympathise with our countrymen in Ireland, and deeply deplore the grievances that they labor under—yet we condemn every movement made by them to remove their grievances, or to ameliorate their condition, that is opposed to the voice of God and His Church."

Moved by John Clary, Esq., Municipal Councillor of Shefford, seconded by P. O'Callaghan Esq., of Granby, and,—

Resolved—"That we condemn the Fenian movement with all its ramifications wherever it exists—we consider these misguided men as enemies to our creed and country—and should our services be required to repel any lawless banditti of Fenians or others that dare pollute our adopted country by an invasion, we tender those services to our government,—for living as we do in a free and happy country, it is our duty as good and faithful subjects of our beloved Queen, with the strong arm and warm hearts of Irishmen to support Her Crown and dignity."

Moved by Mr. Andrew Healy, of Granby, seconded by Mr. William Carey of South Roton, and,—

Resolved—"That the thanks of the society are due, and are hereby tendered to the Rev. Mr. Gendron for the tasteful manner in which he has decorated and prepared his church for our reception; as also to the several Ladies and Gentlemen, choristers, who so well performed their part at the celebration."

Moved by the President, seconded by Mr. Charles Moran, and,—

Resolved—"That we acknowledge the compliments paid to our society in the letter just read from Capt. Anger in behalf of himself and Company now stationed here; and that we pledge ourselves that, as long as he and his gallant comrades reside amongst us, we will use our best exertions to make their sojourn pleasant and agreeable."

Moved by Mr. William Farley, of Granby, seconded by Mr. Peter Dunn, of Shefford, and,—

Resolved—"That copies of these resolutions be forwarded for insertion to the *True Witness*, *Waterloo Advertiser*, *Eastern Township Gazette*, and *Montreal Weekly Herald*."

P. O'CALLAGHAN,
Secretary.

Waterloo, March 17th, 1866.

PRISHT KILLED—On Tuesday night, while the Rev. Father Sinnott, of Adajala, Simcoe Co., was riding on horseback in his diocese, to visit a sick person, the horse took fright from the lightning, threw the rev. gentleman, and killed him. His body was found on the road yesterday evening. He was above 50 years of age, and was much respected by all who knew him.

OBITUARY.

Died, at Picton, O W., on Tuesday, the 5th inst., W. H. Gray, Esq. This venerable gentleman was in his 90th year, when it had pleased his Creator to call him to the enjoyment of those rewards with which He has promised to laurel the true soldier who perseveres to the end. Mr. Gray was born in the County Louth, Ireland, in the year 1776. He was a gentleman whose integrity of principle, decision of purpose, and manly valor, rendered him well qualified for the discharge of the duties which devolved on him as officer in the British army, which pursuit he chose in the year 1796. Then a very young man, he distinguished himself very much in the rebellion which distracted his native country the two succeeding years. He signalized himself next in the Peninsular war, and again did much credit to his name and country in the American war of 1812. This veteran of nearly three-fourth of a century has filed the offices in the British army of Colonel, Lieutenant, Assistant and Head Barrack Master successively, and was permitted by the Lords Commissioners to retire upon full pay for life as a Field officer.

The funeral procession took place on Thursday, the 8th instant, at half past nine a.m. The greater portion of the Volunteer Companies of this County were organized, and formed into procession order, under Major T. Bog, and marched before the remains of the distinguished dead; the band playing airs suitable to the occasion. The procession, which was solemnly grand, reached St. Gregory's Church about 10; and the corpse having been carried in, the sacred edifice was filled in a few minutes. Here, in one assembly, were commingled the poor, the soldiery and the most respectable citizens of the town, including the highest officials of the county, both civil and military.

When all had taken their places, the Pastor, Rev. Father Lalor, commenced the celebration of Mass; and, after the First Gospel, the Rev. Father Brennan, of Belleville, ascended the altar, and delivered one of the finest sermons we ever listened to on such an occasion. The Rev. preacher began with the text—"Blessed are the dead who die in the Lord." He then beautifully portrayed the character of the deceased; showing that he entered upon a military career at a time when the greatest inducements were held out to young men to forsake the religion of their fathers in Ireland; high places of emoluments, honors, &c., but nothing had any charm for him when his religion was at stake. He most eloquently held up the character of the lamented deceased, as a rare gem, and showed forth his fidelity to his God and to his earthly Sovereign through every vicissitude of his long life; citing him as one example, how God rewards even here his faithful servants with a length of years and success in their honest ambition.

The Rev. Gentleman then proceeded to prove the Communion of Saints, and purgatory as in the Church of Christ, and the goodness and mercy of God therein displayed to his people; and he did so too, in a powerful and masterly style, filling the Church with his fine lofty voice which re-echoed vibrating to the very heart of the most obtuse.

The Rev. preacher then retired; and Mass having been concluded, Father Lalor addressed the congregation, briefly, but forcibly, showing the necessity of adhering to the doctrine of Christ, taught by Himself and by His Church at the present day, as the only means of salvation. He then, as the administering priest, gave a touching eulogy of the dead before him.

The two Rev. gentlemen conveyed the corpse to the grave, when the last sad but grand scene was concluded by three successive peals of musketry. May his soul, through the mercy of God, and the merits of Christ, rest in peace. Amen—Com.

COMMENCEMENT OF HOSTILITIES.—On Saturday last several shots were fired from 'old Niagara' across the river. A minute ball entered Fort Niagara, and another the light-house. The one entering the Fort passed close to a sentry, and the one which entered the light-house, came very close to the wife of the keeper. The commandant of Fort Niagara, Major A. A. Cain, sent a remonstrance to Major Foffard, and that gentleman instituted inquiries to discover the perpetrators of the outrage. The firing was finally traced to two individuals living on the dock, Martin Morrison and Daniel McMullin, who were fined by the Major for the offence. The only excuse these wretched fellows offered was that they mistook Fort Niagara for a duck, and therefore poured in their broadsides. This is not the first time the Niagara people have been called upon to suppress similar outrages.—*St. Catharines Journal*.

CATHOLIC YOUNG MEN'S SOCIETY.—At the annual election of officers, which took place in the Society's rooms, Bonaventure building, on Monday evening last, the 19th inst., the following were elected for the ensuing year, viz:—

President—Patrick McLaughlin.
Vice-President—Michael O'Brien.
Secretary—P. Coyle.
Librarian—Thomas McGauley.
Council—Messrs. Patrick Jones, James Lynch, Patrick O'Brien, Patrick Clary, Daniel J. McKeon and Daniel Phelan.
Marshal—Thomas James Doherty.

ST. ANN'S YOUNG MEN'S SOCIETY.—At a Regular meeting of this Society, held on Wednesday evening in the St. Ann's Hall, the following gentlemen were elected officers for the ensuing year.

President—W. O. Farmer.
1st Vice-President—Edmund Gammon.
2nd Vice-President—Daniel Dwyer.
Secretary—Edward Ryan.
Treasurer—Michael Moore.

Committee—James Noonan, Thomas McConony, Thomas Harding, John Phelan, James McNamara, P. Carroll, M. Driscoll, P. Gahan, John Grannan, P. McGrath, John Ryan, T. Raphael.
Grand Marshal—John Haggerty.
This Society is making rapid progress through the indefatigable exertions of its President, Mr. W. O. Farmer.

ST. PATRICK'S DAY IN KINGSTON.

The Irishmen and descendants of Irishmen of this vicinity, celebrated the anniversary of Ireland's patron saint on Saturday, by a Grand Procession through the streets, and attended High Mass in St. Mary's Cathedral. Although a chilly wind prevailed, the morning opened bright and favorable, and the sun made the day very spring like. The procession formed in front of the City Hall at ten o'clock, and marched through the principal streets in the following order:—

THE UNION JACK.

SAND.

Pupils attending the Christian Brothers' School
Two deep.

THE PORTSMOUTH SOCIETY.

Members two and two.
Spears.] Banner of the Cross. [Spears.
Members two and two.
Spears.] Wolf Dog [Spears.

Members two and two.
Battle-axes.] Harp. [Battle-axes.

Members two and two.
Spears.] Father Mathew. [Spears.

Members two and two.
Battle-axes.] SUN BURST. Battle-axes.

Members of Committee and ex-Officers.
KINGSTON SOCIETY.

Members of Committee.
Treasurer, and Chairman of Committee.

Cor. Secretary and Rec. Secretary.
CHAPLAINS.

Harps.] PRESIDENT. [Harps.

The Procession formed in front of the CITY HALL at NINE o'clock, A. M., and proceeded along Ontario Street to Barrack Street, along Barrack Street to Wellington Street, along Wellington Street to Johnson Street, along Johnson Street to the Cathedral.

After Divine Service, the Procession reformed in front of the Cathedral, and proceeded along Johnson Street, to Barrack Street to Princess Street, along Princess Street to King Street, along King Street to Barrack Street, along Barrack Street to Clergy Street, along Clergy Street to Brock Street, along Brock Street to Wellington Street, along Wellington Street to Union Street, along Union Street to Ontario Street, thence to the City Hall.

The Portsmouth and Wolfe Island Societies arrived in good numbers in the City early in the morning and joined in the Procession. The Christian Brothers' Juvenile Band headed the Procession followed by the pupils of the Brothers' Schools, and the Wolfe Island and Portsmouth Societies.—Mr. David Fraser's Brass Band preceded the St. Patrick's Society of Kingston, which brought up the rear. The Procession was very large and respectable, and fully up to the display of former years. The Marshal of the Day was Mr. Jas. Friel, who was aided by Mr. Jas. Rigney, as Assistant Marshal, and two boys Marshals, Masters Devlin and Smith. Mr. Patrick Quinn, Marshalled the St. Patrick's Society of Portsmouth. The new flag of the Christian Brothers' Schools, presented by No. 1 Hose Company, was carried for the first time.—The Procession was marshalled in an able manner by Mr. Friel, who preserved the most complete order throughout.

On reaching the Cathedral a Grand High Mass was celebrated by his Lordship Bishop Horan, and a sermon, suitable to the occasion, was preached by the Rev. Mr. Stanton. On re-forming, the Procession again paraded the streets, and marched to the City Hall, which was crowded with all classes, eager to hear some good speeches. The President, Dr. Sullivan, made a very pretty speech, mingled with loyalty to the Queen and attachment to the Government of Canada. Addresses were also made by Mr. Thos. Howard, the Vice-President of the St. Patrick's Society of Portsmouth, by the Marshals and Assistant Marshals, Mr. P. Quinn of Portsmouth, Mr. J. Bermingham, and also patriotic and telling speeches by Mr. Daniel Macarow and Mr. James O'Reilly, Recorder, each professing to represent the feelings of the Irishmen of Canada as loyal to the core, and repelling aspersions as to their being dissatisfied with the present Government. Loyal and hearty cheers were given for the Queen, Old Ireland, the Government of Canada, &c. The meeting was most enthusiastic in their expressions of loyalty. The utmost unanimity prevailed throughout the day. Not one drunken person could be seen on the streets, nor did one bitter word pass between parties. All creeds saw the Procession, admired it, and expressed pleasure at seeing such a happy feeling that pervaded the ranks. The Police Station did not receive a single person for rowdiness. One thing was observable throughout the whole proceedings, the happy and prosperous condition of Irishmen, giving as it were the lie to Fenianism in Canada.

CATTLE FOR THE STATES.—There could not have been less than 20,000 head of cattle taken from this section of the Province during the past week. An immense number of horses were also bought by American speculators. All day Saturday, 17th inst., there was one continual stream of cars crossing Suspension Bridge.

REMITTANCES RECEIVED.

Ottawa R. Nagle \$1; Windsor, M. Beaman, \$2; Lacolle, B. Barker \$2; J. Gaul \$2; Athlone M. J. Oaslerly \$3; Matilda, M. Houlahan \$2; Oak Ridge, Mrs. M. J. Beynon, \$2; Brockville, J. H. Kelly \$2; Hamilton, D. Smith \$2.
Per Rev. H. Brettigh, Trenton—P. Burns \$1.
Per J. McIver, Dawitville—J. Fagan, \$2.
Per P. Purcell, Kingston—A. Carter, \$2; P. Henry, \$2; P. Daley, \$2; J. Hackett, \$2; B. Sullivan, \$2; W. Brophy \$2 50; B. Doran \$2; P. Conroy \$2 50; M. James \$2; P. Campbell \$2; P. Quigley \$2; J. Murphy \$2; Sergeant Shea \$2; M. Quinn \$2; Mrs. Baker \$2; P. Sewell \$2; H. Cummins, \$2; P. Brown \$2; T. Martin \$2; B. L. J. McKenty \$2.
Per L. Whelan, Thorne—Clarendon Centre, P. Smith, \$2; B. McNally \$2; M. Quico \$2.
Per J. Harris, Guelph—Self, \$2; O. Brady, \$3; J. McQuillan, \$6; T. Cummin, \$5 32; B. Carroll \$2; Arthur B. Campbell, \$2; Creek Bank, J. Kirby, \$2; J. Naughton, \$2.

MONTREAL WHOLESALE MARKETS

Montreal, March 29, 1866.

Flour—Pollards, \$3.00 to \$3.25; Middlings, \$3.50 to \$3.75; Fine, \$4.25 to \$4.45; Super., No. 2 \$5.10 to \$5.25; Superfine \$5.40 to \$5.50; Fancy \$6.50 to \$7.00 Extra, \$7.75 to \$8.00; Superior Extra \$8.00 to \$8.50; Bag Flour, \$3.15 to \$3.20 per 112 lbs.
Eggs per doz, 20c to 23c.
Tallow per lb, 00c to 00c.
Pork—Quiet; New Mess, \$23.00 to \$24.00; Prime Mess, \$20 to \$22.00; Prime, \$20.00 to \$22.00.
Oatmeal per brl of 200 lbs, \$4.40 to \$4.60.
Wheat—U. C. Spring ex cars \$1.16.
Ashes per 100 lbs, First Pot, at \$5.65 to \$5.70 Seconds, \$5.90 to \$6.00; First Pearls, \$7.80 to \$8.00.
Dressed Hogs, per 100 lbs. .. \$8.00 to \$8.50
Beef, live, per 100 lbs .. 7.00 to 7.75
Sheep, each, .. \$4.00 to \$5.00
Lamb, .. 3.50 to 4.50
Calves, each, .. \$2.00 to \$3.00

MONTREAL RETAIL MARKET PRICES.

March 28, 1866

	a. d.	s. d.
Flour, country, per quintal, ..	17	0 to 17 6
Oatmeal, do ..	11	0 to 11 6
Indian Meal, do ..	8	6 to 9 0
Wheat, per min., ..	0	0 to 0 0
Barley, do, per 50 lbs ..	3	4 to 3 6
Peas, do, ..	4	0 to 4 6
Oats, do, ..	1	10 to 2 0
Butter, fresh, per lb. ..	1	3 to 1 6
Do, salt, do ..	1	1 to 1 2
Beans, small white, per min ..	0	0 to 0 0
Potatoes, per bag ..	3	0 to 3 6
Onions, per minot, ..	4	0 to 0 0
Beef, per lb ..	6	4 to 0 7 1/2
Pork, do ..	0	7 to 0 8
Mutton do ..	0	5 to 0 6
Lamb, per quarter ..	5	0 to 6 3
Lard, per lb ..	0	10 to 1 0
Eggs, fresh, per dozen ..	1	0 to 1 3
Apples, per brl ..	\$3.00	to \$3 50
Hay, per 100 bundles, ..	\$5.00	to \$5 50
Straw ..	\$2.00	to \$3 35



THE Regular MONTHLY MEETING of the above Corporation will take place in NORTHBUMBERS HALL, on MONDAY EVENING next, 2nd April. A full attendance is particularly requested. Chair to be taken at Eight o'clock.

By Order,
F. M. CASSIDY,
Rec. Secretary.

ST. PATRICK'S HALL.

NOTICE TO ARCHITECTS.

THE time for the reception of plans for this Building has been extended to 6th of APRIL next.

Full particulars can be had on application to the undersigned, at the Office of the Directors, No 40 Little St. James Street, every day from 2 to 4 P.M. (Saturday excepted).

By Order of the Directors,
R. McSHANE, Secretary.

LECTURE.

BY THE

HON. THOMAS D'ARCY M'GEE,

UNDER THE PATRONAGE OF

MGR. BOURGET, BISHOP OF MONTREAL,

IN AID OF THE

FEMALE DEAF AND DUMB INSTITUTION,

Under the charge of the

SISTERS OF PROVIDENCE,

Upper St. DENIS STREET.

THE HON. MR. M'GEE has kindly consented to deliver a Lecture for the BENEFIT of the above Institution,

IN THE

CITY CONCERT HALL,

ON

EASTER MONDAY,

2nd APRIL, 1866;

SUBJECT,....."HEROIC CHARITY."

A numerous Committee of Gentlemen, including His Worship the Mayor, H. Starnes, Esq.; the Hon. P. J. O. Chauveau, President of St. Jean Baptiste Society; and B. Devlin, Esq., President of the St. Patrick's Society, have undertaken the management. Hon. Mr. CHAUVEAU has also kindly consented to deliver an Address in French.

By the permission of the Rev. Mr. O'Farrell, the ST. ANN'S BAND will be in attendance. The Chair to be taken by His Worship the Mayor, at Eight o'clock, P.M.

Doors will open at half past Seven. Tickets 25 cents each. To be had at the Institution, at the principal Book Stores, at the door, and of the undersigned.

THOMAS M'KENNA,

Honorary Secretary.

A large number of additional seats will be provided.

NOTICE.

AN ACTION hath been instituted, *en-separation de biens*, in the Superior Court here, under the number 2725, at the instance of Susan Adelaide Holmes, of Montreal, wife of Benjamin S. Curry, of Montreal, merchant, against said Benjamin S. Curry.
Montreal, 28th February, 1866.

STRAUCHAN BETHUNE,

Atty. for Plaintiff.

F. CALLAHAN & CO.,

GENERAL