## MGR. BOURGET.

The Sixtleth Anniversary Celebration at Boucherville-Embustastic Reception and Imposing Ceremonics.

The celebration on last Thursday at Boucherville of the sixtieth anniversary of Monseigeur Bourgel's priesthood was a most successful and imposing affair. Although Thursday was not strictly speaking, the sixtieth anniversary, it falling only on the 20th instant, it had been decided upon that the celebration should take place yesterday at Boucherville, because it happened to be also the 25th anniversary of the ordination as a priest of its parish priest, the Bev. Mr. Primeau. Consequently there was both a diamond and a silver wedding. Boucherville was also chosen because it was the first place which His Grace had visited when he inaugurated the movement, some two years ago, of paying off the diocesan debt, the parishioners pro-mised to pay another subscriptions towards this object when His Grace would again honor them with a visit. The population of Boucherville hardly number 2,000, and In addition to the \$2,100 they had already given they gave \$1,200 more yesterday. His Grace left for Boucherville on the evening previous, and went by way of Longue Pointe. where he was met by the Rev Mr Primeau and several leading citizens of the locality. His Grace was accompanied by Rev Canon Leclaire, Rev Mr Lagor e, P P of Longue Pointe; Rev Mr Plette and others. The party were conveyed to Bousherville on beard the "Terrebonne," and on arriving a most enthusiastic and cordial reception was extended the venerable prelate. Every house in the place flew its flags; the street; had all been adorned with trees, and several arches had been erected, the one at the landing was especially noticeable. "Soyez les bienvenus," was the appropriate devise which adorned it. The front of the church had also been appropriately decorated, and in bold relief was a Vivat Ignatius." The crowds in the streets of the village were numerous, as people from all the surrounding country had come to take part in the celebration. It was an imposing sight tosce the venerable Archbishop pass through the streets blessing the people on his way and extending to all his best wishes. It is most remarkable to see how well His Grace is for his advanced age of 84. He looks healthy and promises to live many years yet. The party proceeded to the Church, where a solemn blessing of the Holy Sacrament took place, and the Rev. Mr. Mongeau delivered an appropriate address. The party then visited the Convent of the Sisters of the Congregation, and there His Grace was presented with an address of welcome by the pupils, to which he made a most fitting reply.

The steamer "Terrebonne" left Jacques Cartier wharf yesterday morning for Boucherville with a select company. Among others there were His Lordship Mgr. Fabre, Hon LO Taillon, M.P.P., speaker of the Quebec Legislature, Hon Dr J J Boss, M L O, Hon Mr Laviolette, M L C, Hon Mr Beaubien, MPP, Rev Father Sentenne, PP of Notre Dame, Rev Father Colly, Superior of the Seminary, and several other members of the clergy, and the representatives of various religious institutions in the city. The steamer was gaily decorated and the party were accorded a most hearty welcome on their arrival at Boucherville. His Lordship pro-ceeded to the residence of the Rev Mr Primean, where he met His Grace and the other members of the clergy, The following were noticed: Rev Messrs Colin, Superior of the Seminary; Sentenne, Cure of Notre Dame; Antoine, O M J, Pro-vincial Director of the Oblat Fathers; Lefebvre, of St Peter's Montreal, O M J; Lecasse, O M J; Onellet, Director of St Hyacinthe College; Chevrefile, Cure of St Anne; Lauzon, Chaplain of the Female Prison, Proulx, of the St Therese Seminary; Dagenals, formerly Cure of Contrecceur; Brien, Cure of St Louis; Boucher, Cure of Riviere du Loup; Durocher, Cure of St. Victoire; Callaghan, of St Patrick's Church, Montreal; Piche, Cure of Lachine; Loranger, Cure of Lanorale; Mongeau, Cure of St. Remi; Lesage, Cure of Chambly; Salmon, P. P. of St. Gabriel, Montreal; Dubuc, Cure of the parish of the Sacre Cour, Montreal; Lavallie, Cure of St. Vincent de Paul ; Dozols, Cure of Pointeaux-Trembles; Vinette, Cure of Chateauguay; Carrier, Cure of Sherrington; Dequoy, Cure of Eiviere des Prairies; Laborte, of the St. Viateur Order; Theberge, Cure of Varennes; Champoux, Cure of Berthier; Champeau, Cure of St. Joseph, Montreal; Chicoyne, Cure of St. Thomas; Daigneault, Cure of Ste. Julie; Tasse, Caisse, Chaplain, of the Hochelaga Convent; Huot, Cure of St. Paul L'Ermile, and others. Among the laity present were Hon. Mr. Taillon and Mr. O. J. Devlin, representing the lay portion of the Administrative Committee of the Diocese, and Hon. Mesers. DeBoucherville, Laviolette, Beaublen, J. J. Ross, and Mr. Landry, M.P., editor pro tempore of Le Canadien during the absence of Mr. Tarte in Europe.

The church, which is a beautiful one, was His prettily decorated for the occasion. Lordship Mgr Fabre officiated at Pontifical High Mass, with Bev Messrs Lessge and Daigneault as deacon and sub deacon of or fice, and Rev Mr Leblanc as assistant and Bev Mesers Huot and Dagenals as deacon and sub-deacon of honor. His Grace occupied a throne to the right of the sanctuary, and was attended by Rev Father Cazsau, S.J., of St Mary's College, and Bev Mr Mongeau.

The messe du second ton was executed with much precision and effect by the choir under city of Canada. To day, the Church of Canada, the direction of Mr. Normandin, N. P. Daring the service His Lordship Mgr. Fabre delivered an elequent and impressive sermon, In the course of which he said that they were all happy and glad to see that His Grace was in such good health, and hoped that God | There is not at the present time in the Church would give him many long years. Speaking in America, and very few in the world, any of the glorious career of His Grace, he pointed who can better than him point with more out the embarrassment in which the diccose legitimate pride to such a lengthy career in had been in some few years ago, and that the the service of his Maker. To write the history pain that was felt by the entire Catholic of the venerable Archbishop, would be to repopulation when this fact became known, and late the history of the Province of Quebec for he referred in glowing ranguage to the great nearly the last one hundred years. The space charity and devotion of Mgr. Bourget, who at our command merely enables us to touch had made so many sacrifices to rescue the on the principal points which have illustrated diocess from its perflous position, and of the such a brilliant and boly career as that of great devotion he had shown at his time of His Grace the Archbishop. Ignace Bourget life by going from parish to parish and from was born on the 30th of October, 1799, church to church, collecting the efferings of in the parish of Point Leyis, opposite Quebeo. the faithful of his diocese. God had blessed He was the eleventh, child of a family of his efforts and crowned them with suc- thirteen children and his father, Pierre Bourcess. The undertaking of His Grace was on which almost went sgainet all the old school, and his mother was named hope, but after reiterated sacrifices and zeal he had reached the goal of his noble ambition.

The financial position of the diocese was now practically saved. He began his crusade at the Bishop's Church, in Montreal, and then light and say, "It is bere that Mgr. Burget to layout the assistance and help of the Holy." to invoke the assistance and help of the Holy | was born." Young Bourget first went to Family, he came to the shrine consecrated to school at the village school, kept by a Mr. Family, he came to the shrine consecrated to school at the village school, kept by a Mr. his native country besides that of Laval, the sense is Dr. Holman's Pad The only Holitat Bouckerville, as if to imitate its own Gingras, and when fourteen years of age was f under of the first diocese formed in man Pad Co. office is at 144 Broadway, N.Y. travels fr. m Bithlichim to Nizirett, and sent by his parents to the Quebec Seminary America.

thence to Egypt, and finally to Jerusalem. His Grace, inaugurated, his holy pligrimage in Boucherville and it was there that he came to finish it and they all owed the greatest debt to His Grace for his great work, and all thanked God from the bottom of their heart for having given His Grace the strength to do the good he has done to the Church and the diocese.

Mgr. Fabre said that he had desired to invite all the clergy and faithful of the diocese to unite in a grand public demonstration on the occasion of His Grace's sixtleth anniversary, but His Grace had positively declined. However, he would shortly issue a mandement asking the faithful to unite at the foot of the altar on the 20th inst, in praying God for His Grace, and asking every priest in the diocese to celebrate on that day Mass to his intention.

After Mass the Rev. Mr. Champoux, in the name of the administrative committee of the diocese, came before His Grace in the sanctuary and delivered to him a touching address. He thanked him in the name of the Committee and in the name of the clergy and faithful of the diocese, for the great work he had performed for the dioоеве, for collecting within the last two years over \$84,000 towards paying off the debt of the diocese. They could never be too thankful for this great aid, and could not cease to admire the great charity and devo-tion which he had shown. He referred to the great undertakings; which His Grace had inaugurated, and in the most touching language remarked that he had had silver, and gold and to say how much he has done for it since, and diamond weddings, but that one day, could only be ascertained by consulting the which unfortunately would perhaps be too near, His Grace would have to pay the debt of nature, and receive the reward ofrom the Creator; for his faithfulness in his devotion to His Church; but he hoped that if they could not carry to completion the great undertakings of His Grace that they would have successors who would, and in doing so take pride in terminating successfully these great deeds. The committee of the diocese, in carrying out this work, would use as one of the means to accomplish this object the oreating of an organ, on the basis of that of the areat journal of the Vatican which had created such great effect in Europe, for the purpose of furthering the interests of the diocese a . . def ading the doctrines of the Church when v r assalled. He concluded by again thanking H s Grace, and hoping that he would long be spaced to his children who loved him so well. The reply of Mgr. Bourget was probably

the most affecting one that could be imagined. He stood in the sanctuary with his Archbishop's robes, and his hair as white as snow on his head commanded respect, and his whole frame quivering with emotion as he spoke, and tears dropping down his face, had such an intense impression on those present that many could not help themselves from weeping. His soit, melodious voice rang through the densely crowded edifice as he spoke, and not a whisper could be heard as he reiterated his heartfelt thanks to the clergy and faithful for the great love shown him. What he had done for the honor of God and His Ohurch, and without the aid of the clergy and the people he would never have been able to accomplish what he had. He had always worked for the honor of God, and he was sorry he could not have done more than hr did. He warmly ap proved of the idea of founding a newspaper to farther the interests of the diocese, and he hoped the clergy would give it their whole support. He thanked God for having permitted him to accomplish what he had done, and he was aware that shortly he would have to go to his Creator, and if he considered him worthy of entering the celestial Jerusalem, he would not cease to pray for them all, and he a few of the institutions which were tormed

Rev. Mr. Leblanc, a native of Boucher-ville, then presented His Grace with an address in the name of the parish. It was conceived in the most elequent language and had a deep effect on the Archbishop. At the conclusion of the reading of the address, His Grace was presented with a magnificent bouquet, in which there were twentyfour branches, on each of which was attached a fifty dollar gold place.

His Grace again returned his warmest thanks and said he would use the gift to help those in need.

A banquet was then given in the public hall of the village, which had been gaily decorated with bunting, flowers, evergreens, and inscriptions of the most appropriate nature. The banquet was given by the ladies of the parish, and they certainly deserve many thanks for the manner in which they accomplished their task. No speeches were delivered, but the convives were greatly charmed with the tact and refinement which presided over all details. The menu was excellent.

Shortly after five o'clock His Grace and His Lordship, accompanied by a great many members of the clergy and others, returned to the city by the "Terrebonne."

Taken all in all, the celebration was one which did the greatest credit to all who took part in it, and especially to the Rev. Mr. Primean, Cure of Boucherville, who was untiring in his efforts, and to the ladles and citizens generally of Boucherville. The day will long be remembered there, and the event will also be remembered as one of the most remarkable in the very remarkable career of His Grace Archbishop Bourget, to whom all wish many years of life to carry on the Divine Mission diocese of Montreal.

Notre Dame of Montreal, by His Lordship Mgr. notably the "Ceremonial des Eveques, Lartique, the first Bishop of this metropolitan as well as the entire population, turns its eves towards the venerable Prince of the Uhurch as he goes to the altar of God to renew the yows expressed by him considerably over half a century ago.

where he met as comrades such distinguished men as Mgr. Magloire Blanchet, Rev. M. Gauvreau, Vicar General of Quebec, Hon. Judge Bedard, the great patriot of his time, Dr. Bardy, who laid the foundation of the first St. Jean Baptiste Society of Quebec, and many others who have long since passed away. The young pupil had not long been within the college walls before his professors saw the material which was in him and the brilliant talents with which God had gifted him. After a few years stay here he went to the College of Nicolet where he completed his studies, and rejecting all offers made him to enter the world, took the first minor orders." It was when he was an ecclesiastic that Mgr. Plessis, of Quebec, then the only Bishop in Canada, formed the new diocese of Montreal, of which Mgr. Lartigue became Blehop. The sistant and secretary applied to His Lordship of Quebec, who immediately summoned the young ecclesiastic of Nicolet College. Mgr. Lertigue had undertaken a great task in organizing the new diocese, and in this, his efforts were well seconded by the Rev. M. Bourget, who, after a year's stay in this city. was ordained a priest as stated above. Bishop Lartigue was submitted to many painful ordeals at the birth of this diocese, and the first years which marked its existence were fraught with trouble and sacrifice, which was nobly supported by him and his young and devoted assistant. Thus Mgr Bourget contributed in laying the basis of this diocese, could only be ascertained by consulting the thousands and thousands of unfortunates, who have been relieved by him in their sufferings in the generations which long since have passed away. a In 1836, when the diocere had been definitely constituted, Mgr. Lartique asked of Rome that the one who during ten years had so ably and devotedly seconded his efforts be appointed Coadjutor Bishop. The application was granted, and the Rev. M. Bourget was conscorated Bishop of Telmesse in partibus, in Notre Dame Church, in the presence of an immense gathering of people, who pressed themselves forward to honor the modest son of Levis, now the Bishop of the first of Canadian cities. It will be seen that His Grace has now been a Bishop for over forty-five years. He was ordained as such on the 25th of July, 1837, a short time prior to the stormy and patriotic struggles of that time for free government. On the death of Mgr. Lartique on the 19th of April, 1840, Mgr. Bourget became Bishop of Montreal, and held that elevated post until the 19th of September, 1876 or for over a period of 36 years. His Grace to day is aged 83 years and 10 cays. He became Bishop of this city at the age of 38, and withdrew from the charge at the age of 77. From the very day upon which he took charge of the diocese and even before that until the day when the left it to withdraw in seclusion to his humble retreat of Sault-au-Recollet. Mgr. Bourget was pre-eminently the leading Bishop of Canada and the Father and Protector of his flock. As to his deeds, they are told by the existence of almost every religious, charitable and educational establishment in the city, which either owe their origin to his munificence or had their scenes of labor extended by his efforts. It is not necessary to say that every Catholic Church in the city, nay, more, almost all in the dicese, with the exception of Bonsecours, were erected during his occupancy of the See of this diocese, and the doors of mejestic Notre Dame were just opened as he himself entered the city to which he has been so faithfal, and which is indebted to him to such an extent that it will never be able to repay him its debt of gratitude. Here are the names of asked them not to forget him in their prayers, and concluded by thanking them most heartly for all their kindness. Sisters of Providence, the Sisters of the Good Shephaid with their noble institutions, the Josephices and St Viateur Brothers with their numerous educational establishments. The Father and Sisters of Sainte Oroix, the Institut for the Deaf and Dumb, the Association of the Ladies of Charity, Ste. Biandine Society for servant girls, the Hospice St. Joseph for

member the noble part he took in succoring the unfortunate sons and daughters of Erin during the dark days of '48 on the shores of the St. Lawrence, and how he devoted himself for them as would have done a Guardian Augel One of his great deeds was the laying on the 8th of July 1852, of the cornerstone of that great monument to religion-St. Peter's Cathedral. The site chosen for it, as well as for the palace, have since verified the assertions made by His Grace at the time that Dominion Square would still be the centre of Montreal, although then it was at its outside limits, The part he took in the celebrated Guibord trial, and the noble stand he took in connection with the unholy and unpatriotic Institut Canadien in this matter, are too well known to need mention at length, and His Grace hes lived to see this once promising institution crumble to pieces under the anathema which he hurled against it in the name of religion and country. Several of our statesmen have been styled "Fathers of Confederation," but it is a well-known fact that if His Grace had not taken the stand he he has so nobly fulfilled in this city and did in this matter, the Province of Quebec would never have consented to Confederation It is exactly sixty years ago, in the such and the great scheme would have had stand of November, 1822, that His Grace Architecture below the literary works of His Grace bishop Bourget was ordained a priest of the heart. The literary works of His Grace Roman Catholic faith in the great Church of are numerous, and several of them, has become a standard work now used throughout the world, and for which he was thanked by the Holy Father. Some of his mandements will always live as works of great value, and amongst these the most prominent are those on the Laval University, the Montreal Configration, the Epidemic of 1847, the Orphans of Irish Emigrants, the Mistortunes of Pius IX. in 1848, the Independence and Inviolability of the Papal States, Peter's Pence, &c. His Grace withdraw from the See of Montreal on the 10th July, 1876, and was succeeded by His Lordship Mgr. Fabre, who had been consjutor since 1873. His Grace received the honorary title of Archbishop of Marianapolis. The facts connected with his life since then are too fresh in the minds of all to need to be related; but the great devotion he has shown at his advanced age to pay off the diccesan debt is one of the incidents of his life which will do him the greatest bouor. His Grace has made six voyages to the Eternal City and has been kindly received by three successors of St. Peter, Gregory XVI., Plus IX and Leo XIII. His deeds will never be forgotten in this diocese. Generations may pass away, but the monu-ments of stone which he has erected to the honor of God will ever stand to his honor, and his name will be placed in the history of

old and infirm p:lests, and hundreds of others,

one alone of which would be an everlasting

honor to any one single being, and how many

of his deeds have remained unknown and

The older part of the population will re-

untold?

Most of our readers will remember the great celebration which took place in this city in 1872, on the occasion of His Grace's golden wedding, and the many tributes of esteem and affection which were extended to

him.
There is a remarkable fact connected with his history which needs mentioning, as it formed an important epoch in the bietory of Canada, and that was the enrolment in the Papal army, under Lamouciere and Charette, of several hundred, young Canadians, who made bai-warks of their breasts in defence of Rome and the Papal territory, against the encroachments of Garibaldi and Victor Emmanual. "Mentana," "Castelfidardo," "Rome," are fields of honor to which Canadians can always point with legitimate pride and which scaled with blood the effection of our people for the Holy Father.

The celebration at Boreherville to-day was attended with much solemnity. The village was decorated with flags and other emblems of rejoicing. His Grace arrived by the "Terrebonne" last evening, and was presented with an address of welcome at the convent of the Sisters of the Congregation. In the evening the whole village was illuminated, and several bonfires were lit. This morning Mgr. Fabre arrived from Montreal, accompanied by several members of the clergy and others. A Pontifical High Mass was chanted in the Church, which was richly decorated. Mgr. Fabre officiated and His Grace occupied the Pontifical Throne. The former delivered an impressive sermon, which for want of space is held over. After Mass addresses were presented to His Grace by the clergy, citizens, and also in the name the Administrative Committee of the Diocese. Among the members of the latter were. Hon. L. O. Taillon and Mr. O. J. Devlin. His Grace replied feelingly and thanked all for the kind manifestations of sympathy. After this a banquet was given in the public Hall which was prettily decorated and the tables attended to by the ladies of the village. Several toasts were proposed and responded to. The address delivered by His Grace was most touching. The day was a great one for Boucherville, which also honored its parish priest, Revd. Mr Primeau, who was celebrating his 25th anniversary. Some one hundred members of the clergy attended the cere-

mony. Is IT A HUMBUG? Some people think all proprietary Medicines humbugs. In this they must be mistaken. A cough medicine like Rev. N. H. Downs' Elixir that has stood the racket of 53 years must have some virtue, and must cure the diseases for which it is recommended, or people would not continue to buy and use it, as they do. It seems to us that even if we knew nothing of its meilte, the fact of its large and continually increasing sale justifies us in recommending Downs' Elixir to all who may need a reliable cough medicine. Sold by all druggists. Price 25c and \$1.00 per bottle.

THE FINANCIAL OUTLOOK IN FRANCE PARIS, Nov. 9 .- An article by Beaulieu, published in the Journat des Debats vesterday on the state of the revenue, has made a great impression and caused Rentes to decline. Beaulieu says taxes, credit and confidence are all in an unhealthy condition; the an ticipated excess of taxes has declined each month. In September they produced two million france less than in September 1881. He calculated that the deficiency of the present financial year would be 60,000,000 france and possibly 150,000,000 fra cs. The Temps says : - From the figures communicated to the Budget Committee, it appears that the sum at the disposal of the Government from unexpected credits will be 60,000,000 france. not 153,000,000, as stated by the Minister of will therefore be necessary to obtain 100,000, 000 france from the floating debt account.

"GOLDEN MEDICINE DISCOVERY" (Trade mark registered) is not only a sovereign remedy for consumption, but also for con-sumptive night-aweats, bronchitis, coughs, spitting of blood, weak lungs, shortness of reath, and kindred affections of the throat and chest. By druggists.

## LOUISE MICHEL.

LOUISE MICHEL.

The Parsian correscendent of the Etotle Belge has had an interview with Louise Michel (who is going to: give a lecture in Brussels), the revelations of which have been published. She was, it seems, in sarly life a schoolmistress. She was then a pious Catholic, with a tendency to mysticism, and she wrote several devotional hymns. It was the doctrine of eternal punishment, as taught by the Church, she declares, which first made her sceptical; and the support given by the clergy to the Empire turned scepticism into downright disbelief and hostility to all religion. She acknowledged without hesitation, and even with a smile on her lips, that she had planned the assassination of Nappicon III and afterward of M. Thiers. The downfall of the Empire saved the former: and she was only dissuaded from proceeding to Versailles to carry out her designs against the latter by the representations of Ferre, one of the Communist leaders, who convined her that the assassination would injure the cause of the Commune. Her mission, she avowed, was destruction, to make a tabula rasa of the existing social organization. The idea of reform was ridiculous, everything being bad and rotten. When asked if she had a new social system thought out to replace the present one she acknowledged she had not; but she trusted, after the revolution, to the inspiration of somegreat and fruitful idea which would bring about a complete social renovation.

## TO LADIUS

suffering from functional derangement or any of the painful disorders or weaknesses inci-dent to their sex, Dr. Pierce's treatise, illustrated with wood-outs and colored plates, anggests sure means of complete self cure. Sent for three letter postage stamps Address WORLD'S DIPENFARY MEDICAL ASSOCIATION, Buff.lo, N.Y

Oue of the most enormous ropes in size and length ever produced in England is that recently manufactured for service in New Zealand, where it is to be employed in hauling up ships when they run aground on the soft mud bottom there, which is occasionally the case. The rope in question is a twenty-one-inch white manilla hawser, 120 fathoms long, and composed of nine strands of 316 yarns to the strand. Another rope, intended for the same purpose, is a fifteen-inch hawser of the same material and length, and composed of nine strands with 264 yarns to the strand. As is well known, twelve-inch ropes are the largest size ordinarily made.

Unlike other cathartics, Dr. Pierce's " Pel. lets" do not render the towels costive after operation, but, on the contrary, establish a permanently healthy action. Being entirely vegetable no particular care is required while using them. By druggists.

John Metzler, an old and highly esteemed citizen of Halifex, died on November 8th in his 87th year. He was father-in-law of Hon A McLelau, Minister of Marine and Fishe les

THE REMEDY suggested by common All druggists sell the remedies.

free to the end of the year 1882

The True Wirness has within the past few rears made an immense stride to circulation, and if the testimony of a large number of our subscribers is not too flettering it may also claim a stride in general improvement.

This is the age of general improvement and the TRUE WITNESS will advance with it. Newspapers are starting up around us on all sides with more or less pretensions to public favor, some of them die in their tender infancy, some of them die of disease of the heart after a few years, while others, though the fewest in number, grow stronger as they advance in years and root themselves all the more firmly in public esteem, which in fact is their life. However, we may criticise Darwins theory as applied to the species there is no doubt it holds good in newspaper enterprises, it is the fittest which survives. The True Wirness is now what we may term an established fact, it is over 34 years in existence.

But we want to extend its usefulness and its circulation still further, and we want its friends to assist us if they believe this jour nal to be worth \$1 50 a year, and we think they do. We would like to impress upon their memories that the TRUE WITNESS is without exception the cheapest paper of its class on this continent.

it was formerly two dollars per annum in the country and two dollars and a half in the city, but the present proprietors having taken charge of it in the hardest of times, and knowing that to many people a reduction of twenty or twenty-five per cent would mean something and would not only enable the old subscribers to retain it but new ones to enroll themselves under the reduction, they have no reason to regret it. For what they lost one way they gained in another, and they assisted: the introduction into Uatholic families throughout Canada and the United States of a Catholic paper which would defend their religion and their rights.

The TRUE WITNESS is too cheap to offer premiums or "chromos" as an inducement to subscribers, even if they believed in their efficacy. It goes simply on its merits as a journal, and it is for the people to judge whether they are right or wrong.

But as we have stated we want our circula. tion doubled in 1883, and all we can do to encourage our agents and the public generally is to promise them that, if our efforts are seconded by our friends, this paper will be still further enlarged and improved during the coming year.

On receipt of \$1.50 the subscriber will be entitled to receive the TRUE WITKESS for one

Any one sending us the names of 5 new subscribers, at one time, with the cash (\$150 each) will receive one copy free and \$1.00 cash; or 16 new names, with the cash, one copy free and \$3.50.

Our readers will oblige by informing their friends of the above very liber i inducements to subscribe for the TRUE WITNESS; also by sending the name of a reliable person who will act as agent in their locality for the publishers, and sample copies will be sent on application.

We want active intelligent agents throughout Canada and the Eastern, Northern and Western States of the Union, who can, by serving our interests, serve their own as well and add materially to their income without interfering with their legitimate business.

The TRUE WITNESS will be mailed to clergymen, school teachers and postmasters at \$1.00 per annum in advance.

Parties getting up clubs are not obliged to Dfine tl o any narti but can work up their quota from different Finance to the committee on Monday. It towns or districts; no: is it necessary to send all the names at once. They will fulfil all the conditions by forwarding the names and amounts until the club is completed. We have observed that our paper is, if possible, more popular with the ladies than with the other sex, and we appeal to the ladies, therefore, to use the gentle but irresistible pressure of which they are mistresses in our chalf on their husbands, fathers, brothers and sons, though for the matter of that we will take subscriptions from themselves and their sisters and cousins as well. Bate for clubs of five or more, \$1 per annum in advance.

New subscribers for the True Witness oc-

tween this date and the 31st December, 1882, will receive the paper for the belance of the year free. We hope that our friends or agents throughout the Dominion will make an extra effort to push our circulation. Parties requiring sample oppies or further information please apply to the office of THE POST Printing and Publishing Company, 761 Craig street, Montreal, Canada. Bemittances may be sent by P. O. money

order, bank draft, registered letter, or by exprese, at our risk. In conclusion, we thank those of our friends

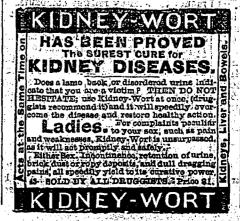
who have responded so promptly and so obserfully to our call for amount due, and request those of them who have not, to follow their example at once.

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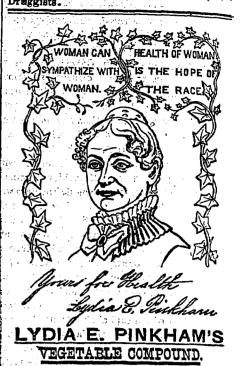
Persons of weakly constitution derive from Northrop & Lyman's Emulsion of Cod Liver Oll and Hypophosphites of Lime and Boda a degree of vigor obtainable from no other source, and it has proved itself a most efficient protection to those troubled with a hereditary tendency to consumption. Mr. Bird, Druggist, of Westport, says :- "I knew a mau whose case was considered hopeless, and by the use of three bottles of this Emul. sion his weight was increased twenty pounds."

Col Bichard Arnold, U S Army, died at Governor's Island, New York, on November

. " Example is better than precept" It is well known that dyspepsia, bilious uttacks, headache and many other file can only be cured by removing their ounse. Kidney-Wort has been proved to be the most effectual remedy for these, and for habitual costiveness. which so efficie millions of the American



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