OhemusprithesCATIHOI,TO CHIBONTCEAE.
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## Anglo-rish Letter

THE COOKNEYS EN FETE Cathoic Memperaice Ieague of the Cross THE CLATMANT Exeter Hall Meetings MR. PARNELL THE IRISH LEADER Lospos, May 14.1880 . 1 Bank holldays are over, nad London is b ental and phryical labor. Those Whitsurde holldars are to the great city what th he Hardi-gras to South America, or Do-
hinion Day to Canda-a time when everytronble. A tem years ago at holyde mes not many people left the ectry, bat no

 holiday on the Saturday and the Sunds pal railmay. statitong and see the differen itting by in the grestest excitement to catch oexcurrion train is a sight morth behold
The stately and eteady paterfamilias dis equally sedate wife, surrounded by rying to make the best of the little time
 They are carrying bage and parcele, but what
need is therr or them to do so df they are
only to be amay or or a khort time. Wenl, those and
contain providons for the day, and at
ost of the cottages round the metropolis
oiling water can be had for two ponce per ond and then the cocknop famipy may, in
he garden under the shade of a friendly plum apple tree, enjoy a rural cap of tea. The
astermonger and his old woman dressed up
all the splendour of gaudy ribons and ham jewellery, are running side by side with
hes steady-going mechanic and his family urrying to the train. The young and beav.
well walsing bhhind a atick and a cigar, and ho is probably a junior clerk in some shop
warehous and doing the grand on one
und a week, is off to sport his figare on the
 rall as though he did not touch the ground
soing to ruralige in some nook or corner o
emany lovely spots garrounding Iondon he grop of pouthb, with bate and balls, a he open spaces in the subarbe. In a word
here are ppople of every class and degree all nimated by the same motives, namely,
of change and freeh air. As an evidence on
the fighto of the people from the oity to to abarbs I may point out that one street tram
 and Americans, in muititude, crossing the
Atlantic, Europeans giong the other way monarchy-governed countries of the old
world, and the other the rogged grandeur and the newer Mife of the democraticaily
roled nem. Stemm, lectricity and printing
are the great magicisans who brought about this result, beoause they supplied the two
principal requirements namely, information
and tacilitieg ior traveling, and in in no place



 crosses were sugpended ; the priests belong-
ing to the branches in corriages at the head
of their respective contingant and the whole
 MONTREAL, WEDNESDAY. JUNE 9, 1880.

| evon!ng When the shalows or night creep o'er the ex lirug glories or ons "" never be friendis, Whill zue enimis of celt and | the education of the catholic and PROTESTANT CLERGY. |
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|  | The Notre Dame Scholastic states that Pro- |
| oon neyer melt * God forble. Look at the |  |
|  | (esor Huxlio, in a lecture delireted before |
|  | tific kdocation," suid: "It was my fortane, some time ago, to pay a visit to one of the |
|  | most important of the inatitutions in which |
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|  | thens iblands are trained; and it seemed to |
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|  | Tha Catholic priest is trained to know |
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|  | speak frankly wizh tham. outposts of opposed armies daring a truco- |
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|  | point out the difliculty their students would have to encounter trom scientific thought, |
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|  | they replitd, 'Our church has lated many |
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|  | storms. The present is but a nuw gunt or the old tempest, and we do not tara oat oar |
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|  | tho day are explained to them by thelr profersors of philosophy and acience, and they are taught how these heresion are to be met: |
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|  | faces its enemies in this way, and I wish that all occlesiastical organizations were in as |
|  | eifective a condition. I think it woald be better not only for them but for us." Ondoltedly there is no man better qualised to |
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|  | judgeof these matters than Mr. Hnxley. For these are the ouly men that effectually oppose |
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|  | him,aud call out thus at every step he advances in his theories: "Prove first your prembsoe, |
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|  | from particulars. Never draw a greater conclatbion than your premises warrant you. Do no |
|  | The misfortune is that the multitude of those who ate led astray by false bcionce in |
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|  | Gambetta $\triangle$ ND THE FRLICNCH Re- |
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|  | Fiverett Hall, Brooklyn, had a large aadience last night, when Mr. Wm.J. Armatmeng deliverod the last lecture of his course-" Lioon |
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|  | Gambetta and the Freach Republic." He spoke lo aduriation of Gambetta, wha, he said, was to day the most colossal political |
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|  | form in Einrope. He traced Gambetta'e career from childhood to maturer years. Gambeth was not merely a dazzling orator; be wнs |
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|  | was not merely a dazaling orator; be was a sonnd and solid thiuker, and al ways prefurred |
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|  | the Tmperialiste, , hearing his maserely arraign- ment of their own concuet from his lips, |
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|  | anid he was without military gening, he had ruised an iminense army and placed it in marching order in so short a time as to eclipse |
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|  | the boasted powers of the great Napolvon as a conscriptionist. 'The lecture was finely deliveref, and greatly impressed the listoaers. |
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|  | people of aibace-Lorraine for France la curionely illustrated by an anecdote told by M. de Leseeps in the course of a lecture which be delivered a fuw days ngo at Nanterte. |
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|  | There are in Rio de Janeiro about tweaty thousand persons of Freach birth, including threo bundred and twenty Alsacc-Lorraluers. |
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|  | anirming their resolution to romain aitizang. The gench cotloman who had orgnized |
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|  | wounded survivors of the war. Bidding was at once begun, and in a few minutes the |
|  | coveted instrument of thought, which ouiglnally cost about a halfoenoy, was buocked down at 3,500 francs ( $£ 140$. ) |
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|  | "TRUE WITNESS" IRISH RELIEF FUNO |
| stag. The gorcerer cannot charm away the |  |
| ghost he has himself raised. |  |
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|  | LACROSSE. |
|  | On Saturday last the Dominio Yecerose |
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| g. The child |  |
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