

The Church Guardian

UPHOLDS THE DOCTRINES AND RUBRICS OF THE PRAYER BOOK.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi., 24.
 Earnestly contend for the Faith which was once delivered unto the saints."—Jude 3.

VOL. XVI. }
 No. 19. }

MONTREAL, WEDNESDAY, NOVEMBER 7, 1894.

In Advance } Per Year
 \$1 56.

ECCLESIASTICAL NOTES.

THE Suffragan Bishopric of Coventry, Eng., has been accepted by Canon Knox, Vicar of Aston.

THERE are 537,000 Sunday school scholars and teachers in the Church throughout the United States.

ARCHDEACON W. L. Williams has been elected to the Bishopric of Waiapu in succession to Bishop Stuart.

ON October 4th, at St. Mark's church, Minneapolis, the Diocesan Assembly of St. Andrew's Brotherhood was formed.

NASHOTAH HOUSE, Milwaukee, opened this year with 40 students in attendance, the largest number ever present at the opening.

THE Bishop of Exeter, Dr. Bickerseth (according to the *English Churchman*) adopts the Eastward Position in his own Cathedral, where all the residentiary Canons are nominees of his own.

THE *Church Eclectic*, New York, for so many years carried on successfully by the Rev. W. T. Gibson, D.D., LL.D., of Utica is, we notice, to pass into the control of the Rev. Dr. Dix in March next.

THE Rev. W. H. Garth, B.A., heretofore assistant minister at St. Martin's church, Montreal, has accepted a like position in St. George's church, New York, and enters upon his duties the 1st November.

THE Men's Club connected with St. Bartholomew's Parish House, N.Y., is making notable progress, its membership having increased from 180 to 300. A series of popular talks by prominent men is given and is well attended.

OCT. 2nd in Trinity church, Troy, Ohio, Bishop Vincent ordained to the diaconate Mr. Wm. R. McCutcheon, formerly a Lutheran clergyman. The Reverend Edward P. Cross preached the sermon and presented the candidate.

MR. F. B. KEENE, son of the late rector, the Rev. D. Keene, D.D., of Milwaukee, and founder of St. John's church, has given the old Keene homestead in rear of the church to be used as the Keene Memorial Hospital. The property is valued at from \$15,000 to \$18,000.

The family is the chief institution among men. It was established before the Church or the State, and lies back of, and behind both. It is that which has most to do with the existence and temporal welfare of the race. The paternal and marital relation takes precedence, while in force, of all others.—G. Z. Gray.

CONVENTION HALL, Washington, holding 6,000 persons, was crowded at the Sunday afternoon service of the Brotherhood of St. Andrew to hear the questions discussed: 1. Why we have Bishops. 2. Why we use the Prayer Book. 3. Why we build Cathedrals.

THERE are "High-Church" Methodists, even in old-fashioned Philadelphia. They have introduced, in many churches, antiphonal psalm-singing, saying of Creed and Lord's Prayer, and singing of the Glorias; in some cases, choir processions, though as yet the choirs are not vested.

THE widow of the late Rev. Dr. Theodore Eaton, of New York, has given Bishop Gilbert, of Minnesota, \$25,000, with which to build a memorial church, to be called St. Clement's. It will take the place of Immanuel church, St. Paul, and it is understood that Bishop Gilbert will use it as his special church.

THE Pope's annual income is said to amount to close on half a million of money, £500,000! Peter's Pence provides about two-thirds of this sum. Times are considerably changed since the days when St. Peter was obliged to say to the lame man at the Beautiful gate of the Temple, "Silver and gold have I none."

AT one time during the Convention of the Brotherhood of St. Andrew in Washington, just closed, there were on the platform a clergyman, a layman, a large manufacturer, a leader of the labour movement and a Bishop to discuss the question: "How far should the Church look after the temporal affairs of the people."

THE Rev. Dr. Huntington, of Grace church, New York, denies that either in the Church of England or in the Protestant Episcopal Church in the United States does there exist or has there ever existed such a party as the "Broad Church" Party, and he quotes the Bishop of St. David's, the late Rev. Dr. Thirlwall, in support of his position.

ONE of the ablest Unitarian preachers, the late Dr. Bellows, in 1876 said of the right of any one to be a Unitarian: "He may be a Pantheist or an Atheist, and if he calls himself a Christian and is not immoral in life, he may join the Unitarian Conference and claim as good ecclesiastical standing as the most conservative believer."

THE new Church Missions' House, New York, was used for the first time on October 17th and 18th by the House of Bishops then assembled for the choice of a Bishop of Olympia. The Rt. Reverend William Morris Barker, D.D., heretofore Bishop of Western Colorado, was transferred to the missionary jurisdiction of Olympia by the House of Bishops. The legality of such action is questioned by the *Churchman*

in a leading article. Bishop Barker has had temporary charge of the vacant See since the death of its Bishop.

THE Reformed Episcopal Church in Boston, Mass., is likely soon to be given up; the minister has resigned and no one can be found to fill his place, as the finances are in a very poor condition. It is also said that the "Reformed" body is no better off in Allston, where the sheriff has sold the Church property, and other matters are in an unfortunate state.

BISHOP HALL, of Vermont, in his Address to the Brotherhood of St. Andrew on "The Quiet Day," strongly urged them to support the Clergy in pressing for the proper fitting of Candidates for Orders. Our Lord did not enter on His ministry till 30 years of preparation had passed. We are too apt to reverse that order, and ask for *three years of preparation for thirty years of work.*

THE Church Army Mission is about to be started in some of the American dioceses. The work of the Army in England has been most satisfactory, and on all sides testimony is offered of the great value—religious and social—of its efforts. Magistrates, police, guardians, M.P.'s, Bishops, Parochial Clergy, and the outcasts themselves all testify to the great work that the Church Army is doing. By quietness and sober earnestness it is winning its way to the hearts of the most vicious.

THE parish of St. John, Concord, Pa., is believed to be the oldest in the State. In 1682, the same year when William Penn landed, one John Hannum gave a tract of land on which St. John's should be erected, and a log church was built that same year. Queen Anne presented to the congregation two silver Chalices and a silver Paten, which are still used when the Holy Communion is celebrated. The corner stone of the present church was laid about fifty years ago by Bishop Lee of Delaware, who had in former years been its rector. During the more than two centuries of St. John's existence it has had no less than 36 pastors and rectors, including the present incumbent, the Rev. R. L. Stevens.

THE Swedish work in Minneapolis, under the direction of the Bishop of the Diocese, is having a growth far in excess of the most sanguine expectations. St. Ansgarius, in charge of Rev. Mr. Toffteen, has a membership of over 400, and a Sunday school of 250. The congregation at the greater services on Sundays numbers from 800 to 1,000. New members are enrolled weekly by church letters from Sweden, their church societies are fully organized and hard at work. The chapel of the Messiah is a building secured from the Baptists and located in the south-western part of the city, in which services are regularly held. St. Johannes in the north end is doing its work well and is in charge of Rev. John Johnson, who graduated from Sea-