

a measure, hid for half a century, has taken deep root, sent up a vigorous stem, and sent out many a strong and fruitful branch. The successes of the past, the openings of the present, and the demand for the future should awaken a redoubled devotion to the blessed work. In no age of the world, in no history of continents, can anything be found so surprising as the discoveries and developments made in Africa since the days of those pioneer missionaries, Schmidt and Vanderkemp. It would take long to tell how her bays have been sounded since their time, how her plains have been spanned, her mountains scaled, her rivers threaded, lakes discovered, diamonds found, and a goodly number of grand highways projected into even the remotest parts of that, till of late little known, yet most marvellous land of the sun; and all under the gracious ordering of the Lord, that men freighted with the blessings of the gospel of God's own dear Son might enter and occupy. Ethiopia, all Africa, is on tiptoe of expectancy, only waiting to know who God is, that she may stretch out her hands unto Him, and be lifted into His truth and grace.

THE BOOK OF ACTS AND THE WORLD'S EVANGELIZATION.

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THE Book of Acts was written by a Gentile physician, who was the intimate associate of the special Apostle to the Gentiles and his companion in the work of evangelization. It is not a record of disconnected facts and incidents in the lives of the Apostles, but an accurate and scientific history of what Jesus *continued* to do after His ascension, through His spirit, His word and His servants. The principles and patterns of all missionary work, in all lands, among all peoples, until time shall be no more, are contained in this precious book; and as the church addresses herself more and more eagerly to the great and blessed work of preaching the gospel to every creature, she will also turn with ever-increasing delight to this noblest of all missionary records for guidance, for strength and for comfort.

Until our Lord shall return in bodily presence from the heavens, the elements of the missionary problem will never be essentially different from what they were when Luke prepared this record: A risen Lord on his Father's throne in glory; an omniscient and omnipresent Spirit; a living Word, written by men inspired by the Holy Ghost; living men and women, filled with the Spirit and thus endued with power to be witnesses for Christ; a lost race, without God and without hope either for this world or the next; the command of the King, "Go ye"; and the limit of labor—"into all the world."

In this Apostolic constitution and by-laws of the First Missionary Society there is a conspicuous absence of elaborate and intricate machinery, of minute rules and regulations for the guidance of the missionaries, of