

preach, and moderate in a call in said congregation on 16th Dec. at 11 o'clock a. m. and Rev. Mr. Roulston to preach in that congregation on the 7th Dec. and give notice of said moderation.

Having learned that the Rev. J. G. Cameron of Souris had met with a serious accident, by which he must for sometime be laid aside from public duty the Presbytery agreed to record their sympathy with their brother, and appointed Rev. M. Mahon to preach on Sabbath.

Rev. D. McKinnon was appointed to preach in Richmond Bay West, on 1st Sabbath Dec., and in Valleyfield on the 2nd and 3rd Sabbath same month.

Rev. Charles Fraser was appointed to supply Lot 16 and adjacent stations until the next quarterly meeting.

Arrangements were made for visiting supplemented congregations with the view of stimulating them to increased effort to reach the minimum salary of \$750 with a manse.

J. M. MACLEOD, Clerk.

A gentleman in Newfoundland wishing to enter our Pine Hill institution, Halifax, but being precluded on the score of ill health, has very generously offered to assist any young man anxious to study for the ministry but whose resources are limited.

On the 30th October, Mr. and Mrs. Charles Murray left Scotland for New Hebrides. Mr. Murray will be supported by the Presbyterian Church of New Zealand, North, and after his ordination will spend some two or three months in visiting some of the principal congregations in New Zealand. He will likely go down to the islands in the Dayspring with Mr. Robertson. Mr. Murray is a brother of the Rev. W. B. Murray who is now leaving the Mission field at Ambrym on account of ill health, and will probably take up the work in the island which his brother is compelled to leave.

On Sabbath the 19th of October, Rev. A. B. Dickie dispensed the sacrament of the Lord's Supper at Mount Uniacke, Gold Diggings. The day was favourable and a large audience gathered at the Hall. A little over twenty years ago this mining region was an unbroken for-

est, now there are 40 resident families and a large number of young men. Nineteen persons sat down at the table of the Lord, and ten were admitted for the first time.

During the past summer, Mr. Frank Coffin catechist, laboured in this field with great acceptance and his labours were abundantly blessed.

\$200 were raised for his support, and nothing was drawn from the Home Mission fund. An organ was also purchased costing \$83. Three Sabbath Schools were efficiently conducted, two of which are still open. The prayer meeting at the Diggings has not been closed since the catechist left the field, and not less than five take part in the exercises. Supply is being provided for this mission station during winter.—COM.

ROMISH PERSECUTION.

The spirit that animated the Church of Rome in days gone by, when the thumb screw, and boot, the dungeon, the rack and stake were its agents for converting men, is still unchanged where it has the power.

Three or four weeks since there was a brutal attack on Father Chiniquy as he was preaching in one of the French Presbyterian churches in Montreal. Stones flew thick and fast. The windows of one of the churches were smashed, and the old man narrowly escaped with his life.

In Mexico a few weeks ago, a new station was to be opened by missionaries of the American Presbyterian Church. On Sabbath the bell rang for mass. The people went. The priest preached a sermon appealing to their worst passions, telling them that at whatever cost the Protestants must be prevented from celebrating their services, for they were heretics, enemies of their country, abandoned in their moral character, and ought to be destroyed. After mass was over the men, some 500 in number, armed with stones,