

## NOTES.

All communications, news items, etc., for this column should, during the summer months, be sent to the Editor, Mr. Frank J. Day, Granby, Que.

We hope the members of the class of '93 will not forget our "column." We shall welcome articles from them on their own church work, college work, or any other subject they may chose to write upon.

The first "Circular Letter" has been sent on its way. We hope each student will bear in mind that promptitude in its despatch will ensure its return to the editor in time for the next "column," when we expect to be able to give some account of the work being done by "our boys" in the various fields.

The results of the examinations, in so far as concerns our College, were on the whole satisfactory. All the full-course students held their years, with the exception of one, who, owing to sickness was unable to write on two of his examinations. The majority of the partial students were successful in all the work they undertook.

Mr. T. Arthur Colclough, passed all the examinations of the First Year, and took the prize in Hebrew. M. Jas. G. Watt, of the Second Year, passed creditably the Intermediate Examinations. Mr. Frank J. Day, of the Third Year, was successful in all his examinations, taking First Rank Honors in Semitic Languages, and prize in Hebrew.

It is pleasing to note the very high stand taken by "Congregational boys," other than theological students in this year's work. Among those specially worthy of mention we note the following:—Mr. Chas. C. Gurd, son of Mr. C. Gurd of Emmanuel Church, and a member of the graduating class in Arts, won the Logan Gold Medal in the Natural Science Honor Course. Mr. W. A. Duff, son of Mr. J. M. M. Duff, one of the deacons of Emmanuel Church, led his year in the Department of Mechanical Engineering in Applied Science, and won a prize for machine design. Mr. David Murphy, of Calvary Church, took second place in Mechanical Engineering in the graduating class in Applied Science. In the same faculty Mr. W. F. Carter, of the Cowansville Church, ranked second in Civil Engineering in the Second Year, and won prizes in English, French, and mapping and surveying. Mr. J. S. Stevenson, who graduated in Civil Engineering, is a son of Mr. Stevenson, a member of the South Granby Church.

One of the greatest student movements of the age is that of the College Young Mens' Christian

Association. Throughout the Colleges of Canada and the United States, these bands of consecrated young Christians wield a mighty influence over their fellow-students. This influence is felt, not only in the religious circles of University life, but in every department—in athletic, social and literary circles. The ideal Y. M. C. A. worker aims to carry his religion into all he does, and herein lies the secret of his influence. From a small beginning with 15 members in 1884, the McGill Association has grown steadily, until now the membership has reached 300, and its influence has spread to all the faculties. The Association has at all times received the sympathy and practical aid from the Principal, Sir Wm. Dawson, and the Dean of the Faculty of Arts, Dr. Johnson, both of whom have time and time again expressed their appreciation of the high moral and spiritual influence of the Association, and their desire to see it prosper in every way. In this work the students of the College have always taken an active and a leading share. The first president, Mr. Jos. K. Unsworth, was a member of our College, and twice since then has this office been filled by our students; while in all the ordinary work of the Association they have always been most willing workers. Of the present Executive Committee of seven members, three—the President, 2nd Vice-President and Treasurer are Congregationalists. Should this strike the eye of any intending students, we would commend this work to their earnest and prayerful attention, and assure them that they can find during their University career, no greater field of usefulness, and no better training school for aggressive Christian work in their after life.

We have received two very interesting letters from Rev. Hilton Pedley, from Japan, descriptive of his work. Mr. Pedley evidently keeps close watch of all the political changes in the country, and like a true missionary seeks to identify himself with all the interests of the people; thus winning his way into their hearts and homes. Speaking of a recent trip made with an evangelist, he says: My going to Shibata was for the purpose of meeting Mr. Hara, so that together we might walk four miles further to a small town and there hold our first Christian meeting. We reached there in the afternoon of March 3rd, but as this was the 15th January, according to the old calander, and a holiday, most of the town people had gone off to celebrate. However, some fifty people came together and listened attentively to three addresses, one of which was delivered by the writer, his first in Japanese. After the meeting several of us sat around the fire, and together talked about the chief truths of Christianity. I like these talks better than the speech-making, for hearts come closer to