

gospel and its fruits, and are positive witnesses for God,"—testifying that our light is from the same eternal source as that which illumined Jesus, clearly proving the authenticity of the gospel from living witnesses, that all good gifts come from our Father.

Idolatry stands in the way of many, groveling in darkness, with no perceptible way to clearer atmosphere. Many listened to the exhortations of Jesus, and were led into a practical, spiritual life by his teaching; others read his sayings, and the seed springing up in them, live by the gospel in their measure, as it was in Jesus, in which he declared they must receive to be able to understand his mission and become the sons of God, and up to this date too much emphasis is placed on individuals, as the Rev. —, Priest.—, Dr. —, or some pronounced collegiate expounder, when if we would get into a condition where we may listen to the Head of the Church, pouring out his spirit upon flesh, we will find and recognize the word, as Jesus proclaimed, the Father doing the work in him and in us, realizing the bounties of a loving Father; entering in and closing the door, partaking and made alive by his unwritten word and gospel; where God is High Priest and none else can fill his office. Hence our knowledge of the Son; being led by the same holy innate reliance governing the children of men throughout all generations. His chosen household are led and governed by him; wherein lo here's and lo there's lose their vocation, for the Supreme Minister, the origin of lights, hath called us. Each may know the authenticity of a God-given ministry, the voice crying in the wilderness, for man is wilderness unless he heeds the word, enters the garden and labors in the light thereof, which maketh plain our duty to our maker.

He that doeth the will of God shall enter the kingdom of heaven. It is the divine presence, the enlightening principle of love in man that enables him

to accomplish sacred duties; herein constitutes acceptable service, for he leadeth us, whose supremacy none may question "All things are delivered to me of my Father," said Jesus. Again, "My Father giveth you the true bread from heaven." Thus, the Father furnishes each one of his children, and no respecter. Love, in divine order, produces contentment surpassing any other gift known to the human family; for it is the essential stream flowing from the fountain of perfection in man, making him a new creature. And it is from this love the gospel flows, providing the children of men with the bread of heaven; consequently recipients of God through an endless unchangeable code, wherein the gospel of wisdom transcends our physical understanding, realizing and proclaiming, as Jesus did, that God is our Father, our all, and may unconditionally proclaim, Father, 'into thy hands I commend my spirit. This is the one and only mode by which the gospel of God is received, God alone dispensing the true bread, and association with the upright hath induced many to enter the sanctuary and there learn the truth of Jesus, instruction by the innate, unfoldment of the unwritten gospel as it was in Jesus.

Sensible of our inability to accomplish any good thing without divine assistance, and the means providing his children to know our dependence and duty to him, by personal communion, is the grandest fact within the range of human experience, and acting from this love and unity abideth among the children of light as becomes brethren.

Help us dear Father to continue in thy counsel, for we feel to dedicate ourselves wholly to thee, that we may be kept faithful in our duties—abiding in thy love—is the prayer of my soul.

—H. G. M., Sing Sing, N. Y.

In revolutions, as in storms at sea, treasures go to the bottom; the flimsier and less valuable matter floats.—Balzac.