

daes a' the talkin." There is always something to do and say, if only the right interest is taken. Besides, it is said that two heads are wiser than one.

It is undoubtedly too true that many belong to our Order who are Pythians in name only; but in joining the Order we accepted it's obligations, duties and responsibilities. In accepting the responsibilities of Pythianism we owe it to our Lodge, the Order Universal, and the Supreme Ruler to set a good example. Now we are watched by thousands for this example of true Pythianism; and they are daily arriving in your cities, young men, strangers, who are—as it were at the cross roads—looking for some example to follow. There are others who may be watching us for years for the test of true Pythianism. Now if we look at that beautiful Grecian scene for examples, the first that strikes us is that Damon and Pythias met often and by their example of being there on time the tyrant Dionysius wanted to be there also. Therefore, if that mixture of good and evil—"Dionysius" wanted to be there—how much more likely it is that the thousands of young men of good morals who are watching us will want to be there also, if we only set them a true Pythian example, and I think the first example is that we be there regular.

I find that there is a good deal to learn about Pythianism, and the more we learn the more we find out how little we really do know and how much we have to learn about our duties and responsibilities to Pythianism and Humanity.

Fraternally yours,

IAIN DOMHNULACK.

Langley, Nov. 19th, 1898.

—:o:—

FROM RATHBONE.

The burning of the Hastings mill has been quite a severe loss to our Lodge, inasmuch that it has taken from us some of our most regular attendants and ardent workers.

Bro. M. J. Conroy, one of our most active and enthusiastic members, has left for newer fields. We wish him every success, but we can ill-afford to lose such a brother as he.

Our Grand Vice-Chancellor, and K. of R. & S. of our Lodge, Bro. Meurus, the superintendent of the Hastings Mill, has been detained from the last few session by the over pressure of work the fire has caused him.

There was great rejoicing in Lodge the other evening because Bro. Robb is with us once more. We should be well pleased to have him a regular attendant, and as active and entertaining a worker as of yore.

There are also a few other members, whom we shall be pleased to welcome back.

Bro. Sidney King, an old-time visitor, has joined us by card. So much for Rathbone.

We expect to have another doctor among our ranks soon.

Bro. Sample, of New Westminster, gave us a call one evening.

Bro. G. R. Maxwell, M. P. P., has been on a visit to the east.

Bro. J. E. Evans, P. G. C., of Crusader Lodge, No. 19, was with us last session, and urged upon the Entertaining Committee to extend a standing invitation to the Westminster brothers to join

us at our joint sessions, as they are without a suitable hall for such meetings. Be with us Westminster.

Our C. C., A. J. Mitchell, has started the ball rolling in the right direction by requesting visitors and members to speak. None know what orators they are until they have tried to make a speech.

ARTHUR T. CROOK,  
Rathbone Lodge, No. 7.

—:o:—

FROM TRAIL.

Editor of the "True Knight."

Dear Sir and Brother.—Trail Lodge opened it's Winter work by initiating Tom Henderson and J. T. Meedhurst into the mysteries of the rank of Page. An extraordinary large number were in attendance, and the ceremonies were listened to with rapt attention, and the officers are to be congratulated for their earnest work.

The latter part of September and during October, Trail Lodge has been afflicted with that so-called epidemic "non-attendance," which, judging by the letters of correspondents, has had a stronghold among their lodges for an unlimited time. So, to alleviate this distressing circum-

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