

even persecution, he supported his matchless clemency to the end; and left the world, good above conception—great beyond comparison.

From the toils and trials of a distressing, but perfect life, follow this illustrious Personage to the place of death. Approach his cross, and fix your attention on the prodigies which signalize his sufferings, and stamp divinity on his martyrdom! Think not that I allude to the terrific drapery which in that dread hour was flung around the great theatre of nature. No; 'tis not the darkened sun, the bursting tombs, the quaking mountains or the trembling world, that I allude to! These are indeed prodigies; but these vanish before the still greater prodigies of meekness, humility and sin-forgiving goodness, displayed in the dying Saviour. When I behold him amidst the last agonies of dissolving nature, raising his dying eyes to Heaven, and forgetful of himself, interceding with the God of mercy, with his last breath, and from his very cross, in behalf of those wretches whose insatiable malice had fixed him there—then it is that the evidence of his claims rises to demonstration, and I feel the resistless force of that impassioned exclamation which burst from the lips of infidelity itself, "If Socrates died as a philosopher, Jesus Christ died as a God!"

And shall a worm covered with crimes, and living on sufferance, in that same world where the agonizing Saviour uttered his dying supplication, and left his dying example for imitation—shall such a worm, tumid with resentment, lift his proud crest to his fellow-worm, and incapable of mercy, talk of retribution? No; blessed Jesus, thy death is an antidote to vengeance. At the foot of thy cross, I meet mine enemies, I forget their injuries, I bury my revenge, and learn to forgive those who have done me wrong as I also hope to be forgiven of thee.—*Dr. Nott.*

THE NEW GOVERNOR.—We have much pleasure in introducing the following documents to the notice of our readers. They furnish satisfactory evidence of the justness of the opinion generally expressed by the English papers in reference to the recent appointment of Sir Charles Metcalfe to the Government of this colony, and we entertain a very sanguine hope that his future administration will be in accordance with the course so steadily and satisfactorily pursued by him in his former sphere. Enlightened liberality of principle and feeling, combined with that moral courage which will firmly, though peacefully, restrain the influence of party spirit, will, by the blessing of the Most High, do much for the welfare of this province.—

EDITOR OF HARBINGER.

ADDRESS TO SIR T. C. METCALFE, GOVERNOR OF JAMAICA.

On the departure of his Excellency from the island, addresses of respect and esteem were presented by the different religious bodies labouring in the Missionary cause, including Episcopalians, Presbyterians, Methodists, Moravians, Native Baptists, and the agents of the London Missionary Society.

The following is the address of our esteemed brethren, with the reply of his Excellency.—

THE ADDRESS.

To his Excellency the Right Hon. Sir Charles Theophilus Metcalfe, Baronet, K. C. B., and Governor of Jamaica.

MAY IT PLEASE YOUR EXCELLENCY,

We, the Missionaries and Catechists of the London Missionary Society in Jamaica, beg to approach your Excellency with a respectful expression of our sincere regret at your Excellency's resignation of the Government of and early departure from, this colony.

We discharge an agreeable duty in acknowledging the high ability, firmness, and impartial justice, which have been displayed by your Excellency in administering the Government of this important colony. Peculiar difficulties marked the period at which your Excellency took the Government; but they were speedily and easily overcome, and a season of quiet and security has been ever since enjoyed throughout the island, which we earnestly pray may continue.

In particular, we desire to express our thankfulness to your Excellency, for the great liberality which your Excellency has displayed towards all the Missionaries and other religious and charitable institutions of the island, and especially for the share of it which our own Body has received.

May the Supreme Ruler, who has enabled your Excellency to confer such great benefits on Jamaica, grant to your Excellency a prosperous voyage to our native land, and crown all your future days, wherever they shall be spent, with health, peace, and happiness.

We bid your Excellency—"FAREWELL!"

Signed on behalf of the Body.

ROBT. JONES, Chairman.

JOHN YINE, Secretary.

THE REPLY.

To the Missionaries and Catechists of the London Missionary Society in Jamaica.

I thank you, Gentlemen, most sincerely, for the kindness which has conferred on me the honour of your obliging address, and for the approving sentiments and good wishes which it conveys.

In the trifling contributions which it has been in my power to make to the religious and charitable Institutions of the island, it has always been a source of serious regret to me, that they have been so utterly inadequate to the important purposes which they have been designed to promote; and that the habits of the world consume the greater portion of every man's means in expenditure of far inferior utility, on objects comparatively trivial and contemptible.

I hold it to be the bounded duty of every one, on whom the bounty of the Almighty has generously bestowed abundance, to give freely and cordially, each according to his means, for the benefit of those in less fortunate circum-