## TIE DYING GIRL.

The following lines are a pious poctical effusion on the death of Bessy Holmes, daughter of Rev. John Holmes, Wesleyan Minister, Ireland, and are rich in poetical imagery :-

I fade-but though lost to mortal cye,
Like the unseen stars in the noen-day $\varepsilon k y$,
I shall live in a land of sife and tight;
Beyond the region of mortal sight.
Shall wander where rivers of gladness glide,
In ehining rubes by my Saviour's side; Far from the reach of pain and care, Mother, oh Mother, l'll meet thee there !

It wrings my soul that I must part, Though but for a time, from thy bleeding heart; Or icave in sorrow thy faithful breast, Where of my pains were soothed to rest. But I go to a land where Jesus reigns, To hymn lis glory in endess strains; To fadeless sums amd purest air,Mother, oh Mother, I'll meet thee there !
Cold are the surges of death's dark wave, But Jesus is with me to cheer and to save ; Beyond the outstretched watery gloom nises that land of. light and bloom. Gladly I hail from the shores of time, The-green clad hills of that cloudless clime, Serene in loveliness,-oh prepare, My darling Mother to meet me there.

Though I fade nknown in life'slow vale In the carly spring, like the primrose pale;I go where blossomis of Eden blow By rivers of bliss, that sparkling flow;No pain is there-nor deaths' dark powerNor withering grass-nor the fading flowerBut beauty and verdure eternally fair,Wother, oh Mother, I'll meet thee there :

My spirit is sighing to be away, To that calm region of peace and day; There ages of bliss for ever shall roll, O'er the waveless calm of ny raptured soul,List ! 'tis the voice of its sweetest lay, They beckon me over and chide my stay ; They wave their palms on the purple air,.., Mother, my ilsother, ill meet thee there!!

One look of love, and she took her flight To Jesus and Eleaven-from earths dark night ; And lovely in death as the cold corpse lay, The spirit was winging its viewless way ;Like a dove's white plume, 'neath a stormy aky ftrose o'er the waters of death on high; While forms celestial thronged to behold, From walls of jasper and gates of gold.

Thomas Rtciardson.
Carlow, March 2nd, 1850.

## THE MAGNETIC TELEGRAPFI.

Along the smooth and slender wires The sleepless heralds run,
Fast as the clear and living rays
Go streaming from the sun.
No peals or flashes, heard or seen, Their wondrous flight betray; And yet their words are quickly felt In cities far away.
No summer's heat or winter's hail, Can check their rapid course;
They meet unmoved the fierce mind's rage,
The rough wave's swecping force.
In the long night of rain and wrath, As in the blaze of day,
They rush with news of weal or woe, To thousands far away.
But faster still than tidings borne On that electric cord,
Rise the pure thoughts of him who loves The Christian's life and Lord,
Of him who taught in smiles and tears With fervent lips to pray.
Maintains high converse here on earth With bright world far away.

Aye, though no outward wish is breath'd, Nor outward answer giv'n,
The sighing of that humble breast Is known and felt in heav'n : -
Those long frail wires may bead and break, Those viewless heralds stray,
But Faith'sleast word shall reach the throne Of God, though far away.

## HYMN FOR A CHILD THREE YEARS OLD.

Great Father on high!
Look down from the sky
Anć listen to me,
While trying to lift up my heart unto thee.
My sins I confess-
O give me thy grace,
And pardon my guilt.
Throngh Jesus, whose blood for my pardon was spilt.

My nature subdue,
And form it anew:
Thy Spirit impart,
Both now and forever to dwell in my heart.
Thus, Father, shall I
To thee live and die;
Anü finally be
By angels caught up to live ever with thee.

