

ded, and tranquil enjoyment succeeded the business of the day. Some engaged in edifying conversation while walking beneath the great shade afforded by gigantic trees, while others assembled in a party to visit the grounds. Under an elegant pavilion, commanding a view of the fertile plain on the banks of the Rhine, a party of French Christians entertained themselves, and raised the chorus,—

"Yes, Jesus for his people pray," &c.

This drew to the spot a number of persons who understood the French tongue, and sweet converse followed on the work when God is carrying forward in some of the departments of Finance.—Wednesday's engagements were not less interesting. The morning was devoted to the examination of the pupils in the missionary institution, which was conducted by the pastor, while the other strangers visited and inspected the arrangements of the mission-house. In the adjoining gardens, a party of peasants of the Black Forest, who knew nothing of the dead languages or scholastic lore, listened to the expositions of Pastor Schaffhouse in their own tongue, and engaged in singing God's praises. The number of pupils receiving instruction, under the able superintendence of Professor Hoffman, is forty-eight. The afternoon was devoted to further proceedings connected with the missionary institution, and the evening was passed, like the preceding, in other grounds. The next day several missionaries were ordained, and on Friday, the annual meeting of the educational institution was held. Thus a week was passed in these delightful engagements, and many, for the first time, understood by experience what is meant by the "communion of saints." We have but one circumstance to regret, in the matter. We hear of no representative from Britain.—*Continental Echo.*

Miscellaneous RELIGIOUS INTELLIGENCE.

CANADA.

MONRO, PRESBYTERY OF TORONTO.—The Presbyterians of this township, a numerous body, had a meeting some time ago, to consider the question which has divided the Presbyterian Church in this country, and came to an almost unanimous vote, that it was their duty to the Great Head of the Church to withdraw from connexion with the Scottish Establishment and connect themselves with the Synod of the Presbyterian Church of Canada. Only two or three individuals in the meeting opposed this decision. These interesting people are striving amidst many difficulties to erect a place of worship, and they greatly desire a visit from some of our Ministers, which we trust the Presbytery will soon extend to them.

WELLINGTON SQUARE, PRESBYTERY OF HAMILTON.—The Presbyterians of this beautiful and flourishing village and its vicinity, have, although comparatively few in number, and as yet destitute of a fixed pastor, erected and completed a very handsome frame Church, capable of containing upwards of 200 sitters: we have rarely seen in this country a more tasteful or better finished edifice, and we are glad to understand that it is to be immediately furnished with a bell of suitable dimensions. They are indebted to Andrew Gage, Esq. for the site on which it is erected. The Church was opened for public worship on Sabbath the 29th ult., the Rev. Mr. Gale preaching in the morning, and the Rev. John McKinnon in the afternoon and evening. On the afternoon of Monday the 22d the Rev. Dr. Burns also preached a sermon in connexion with the opening of the Church, and in the evening gave an address on the principles of the Free Church. On all these occasions there was a numerous attendance, and a handsome sum was collected for the Church building fund, which we understand is now nearly sufficient to meet the whole expenditure. The Presbytery of Hamilton has given regular Missionary supplies at Wellington Square in conjunction with the adjoining stations of Waterdown and Nelson, and are taking steps for the regular organization of a Church.

GALT.—The large and commodious stone Church recently erected by the Presbyterian congregation at Galt, was opened for public worship by the Rev. Mr. Bayne, the pastor, on Tuesday

the 23rd ult. Dr. Burns of Knox's Church, Toronto, had agreed to preach the opening sermon on the above mentioned occasion, but was prevented from accomplishing his purpose by the severity of the winter. The Dr. however preached in the new Church on the succeeding Sabbath, the 25th ult. This Church, we understand, is seated for upwards of 800 regular sitters, and on the last mentioned occasion there could not have been fewer than 1100 assembled in it. The collection on the 23rd amounted to upwards of £50, on Sabbath the 25th, to upwards of £20 additional, making the very handsome amount of considerably over £100 for the building fund, which we believe places the Church free of debt.

ANNAMOUNT.—We learn that the Rev. Mr. Peden and his congregation have been recently shut out from the use of their Church by a manoeuvre of a few who wish to retain connexion with the Scottish Establishment. This exploit seems to have been consummated under the auspices and generalship of the Rev. Alexander Mackid—the key having been given by the Trustees to some of his adherents, that he might preach to them, and they having retained possession of it, and the building since. The congregation have recently had a meeting on the subject, and have resolved to build a new Church rather than have recourse to any legal proceedings to recover the old one. They subscribed £900 at once for this purpose—a very handsome sum from so small a body. We trust that some of the more wealthy friends of the Church will come to the aid of this little flock, and their youthful but excellent pastor, so that they may be relieved as soon as possible from the inconveniences to which they are subjected by this wanton act of oppression.

NIAGARA.—The Rev. Dr. Burns is to open a handsome new Church, recently erected at the 4 mile Creek, near the town of Niagara, principally if not solely by the liberality of William Servos, Esq. The Rev. Mr. Cheyne of Saltfleet and Brook, is also to preach in this Church on Sabbath the 12th inst.

FERGUS.—We understand the Hon. Adam Ferguson of Woodhill, has recently presented the Presbyterian congregation of Fergus with a plot of ground, 10 acres in extent, in a beautiful and commodious situation, closely adjoining the Village, as a glebe, and for the erection of a Church and Manse. This donation, very valuable in itself, is peculiarly generous and well timed under all the circumstances, and we are happy to learn that arrangements are being made by the congregation, with the utmost spirit, for the erection of a handsome stone Church and Manse in the spring. In the meantime the congregation assemble for worship in a large Hall in the Village, having resolved rather to submit to wrong and inconvenience, than to the annoyance and hubbub which the Establishment party, consisting of scarcely two dozen individuals, has been keeping up, and of which the Minister has been the principal object: actuated, apparently, by spite or the merest childishness.

TORONTO THEOLOGICAL COLLEGE, IN CONNECTION WITH THE PRESBYTERIAN CHURCH OF CANADA.

THE Winter Session WILL OPEN ON TUESDAY the 3d November.

The Rev. ROBERT BURNS, D. D., Principal, and Rev. Professor ESSON, will deliver their INTRODUCTORY LECTURES at seven, P. M., of that day, in Knox's Church, Toronto.

The College Committee have secured the assistance of three Ministers for the ensuing session. The Classes will be taught according to the following scheme:—

Latin and Greek.—Rev. Professor ESSON.
Logic and Moral Philosophy.—Rev. Professor ESSON, assisted by Rev. JOHN BAYNE, of Galt.
Hebrew and Biblical Interpretation.—Rev. W. RINTOUL, A. M., of Streetsville.
Evidences of Natural and Revealed Religion.—Rev. ALEXANDER GALE, A. M., of Hamilton.
Ecclesiastical History.—Rev. ROBERT BURNS, D. D.
Systematic and Pastoral Theology.—Rev. ROBERT BURNS, D. D.

The Physical and Mathematical Department.—Assistants in Toronto, as may be required.
Classes for Latin, Greek, and Mental Science, under Mr. ESSON are now open.

Young Men, suitably recommended and desirous of entering these classes, should apply without delay, either personally or by letter, to Dr. Burns or Mr. Esson, and all Students for the Winter Course should also inmate their names as soon as convenient.

A List of Boarding-Houses recommended by the Committee is in the hands of Mr. John Fenwick, King Street, Officer to the College.

Students who have passed the College Committee will be matriculated on and after the 4th November, by the Chairman of the Committee.

Two dollars* for the Library will be charged to each Student on Matriculation.

Toronto, Sept. 12, 1845.

* This, we believe, is the only Fee to be exacted in the Institution during the present Session.—*Ed. Record.*

THEOLOGICAL COLLEGE OF THE PRESBYTERIAN CHURCH OF CANADA, AT TORONTO.

BURSARIES.

THE COLLEGE COMMITTEE have resolved to bestow, during the ensuing Session, a number of Bursaries amongst the Students, according to an estimate of their comparative proficiency. The Bursaries will vary in amount, from £5 to £10, and the competition for them will take place early in January, of which more particular notice will be given hereafter.

The following are the subjects of comparative trial, which have been adopted with a view to suit all classes of the Students, from those who are just entering on Classical Studies, to those who have made some progress in Philosophy and Theology:—

1. Reading and Parsing a passage of an English author, and a chapter of the Holy Scriptures.
2. Translating and analysing the first chapter of the Gospel of John, in Greek.
3. Translating and analysing the first chapter of the Epistle to the Romans.
4. Translating and analysing the first Book of the *Enclid*.
5. Repetition and Explanation of the Shorter Catechism.
6. Repetition and Explanation of the Shorter Catechism, in Gaelic, in connexion with fluency and propriety of pronunciation in that language.
7. An Essay on the proper qualifications for the study of Theology, and the best mode of studying it.
8. An Essay on the responsibility of man for the use of his intellectual powers in matters of Religion.
9. An Essay on the objection to Revelation, from its mysteries.
10. An Essay on Lord Bacon's Method of Induction.
11. An Essay on the advantages of the study of Logic.
12. A brief outline of Ancient History—sketching the great eras and revolutions, until the Christian era.
13. A short sketch of Church History, from the close of the first century to the Reformation.
14. A Sketch of the rise and progress of the Papacy.
15. A short account of the Synod of Dort.
16. An Essay on the Inspiration of the Holy Scriptures.
17. On Faith as it unites the Soul to the Saviour.
18. A critical Exercise on 1st Peter iii. 19.
19. A critical Exercise on Matthew xvi. 18.
20. A view of Butler's character of Balaam, as given in his Sermon on that subject.

By order of the College Committee,

WILLIAM RINTOUL,

Convenor.

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