

and patient, will be reported to the proper quarter.

In view of the very inadequate support given by the congregation of Springfield and English Settlement to the Rev. Lewis Jack, and by that of Londonderry and Campbell Settlement to the Rev. A. Donald the Presbytery resolved to recommend the case of those brethren to the favourable consideration of the committee on supplements, and to ask for aid to the amount of \$80.00 for each of these congregations. The Presbytery would specially urge the case of Campbell Settlement and Londonderry, inasmuch as a bonus for three years, was promised to Mr. Donald in lieu of contributions from Salt Springs, which section formerly under the care of the Rev. Mr. Donald, now forms a part of the congregation of the Rev. Simon Frazer. The Presbytery adjourned to meet in St. David's Church, St. John, on Tuesday the 23rd day of June, at 1 o'clock P. M.

### Summary.

REV. L. M'DONALD.—Within the last two years the Rev. L. M'Donald was settled in Earlton, in response to an earnest and unanimous call. He laboured in the congregation with great acceptance till the 21st March, when he was prostrated by illness, which terminated fatally on the 14th April. He was but 52 years of age. From a sketch of his life furnished to the *Witness* by Rev. A. Sutherland, we learn that he was born in Scotland,—that his parents came to Pictou in 1820, and settled finally at Malagawatch. C. B. His education was obtained partly in New Glasgow, partly in Halifax, and was completed in Edinburgh. He laboured for several years in a Highland congregation, in connection with the Free Church of Scotland. In November, 1866, he was settled in Earlton. He immediately engaged in the various duties of his office in the congregation; studying and preaching, conducting prayer meetings, visiting and catechising, examining day schools, and conducting Sabbath schools, to the benefit and satisfaction of all classes and ages.—Old and young loved him. He never lost a day till the fatal stroke which ended his labors on earth.

Rev. Wm. Alves, late pastor of Calvin church, St. John, N. B., has taken his departure for New Zealand. Speaking of him the *Colonial Presbyterian* says:—"Mr. Alves took a high place as a preacher, bringing varied scholarship, and much intellectual power, to bear upon the interpretation of the scriptures. His published lectures on the opening chapter of Ephesians bear ample evidence of his exegetical ability.—Well acquainted with the usages of the

church courts, and having for some years acted as clerk of the Presbytery of St. John, he will be much missed in Presbytery and Synod. His departure, and that of his family, creates quite a break in the social circle in which he moved. Their many attached friends here can, however, only hope and pray that in the family re-union which, it is expected will be enjoyed in New Zealand, and in the wider sphere of labour opening up to Mr. Alves in that colony, the change may be advantageous and agreeable."

The Rev. Dr. McCosh, the well known Scottish metaphysician, has been unanimously elected President of the College of New Jersey, Princeton. He has accepted the appointment, and is shortly to come to America.

Rev. C. Chiniquy's work in Illinois appears to be steadily prospering.

Our readers in general, but especially the Highlanders, will learn with regret that Rev. Peter McLean, once of Whycoomah, has departed this life. He was a most acceptable and powerful preacher. He spent several months in this country in 1866, as a Deputy from the Free Church.

Rev. Dr. McLeod of Snizort, has also gone to his rest and reward.

Dr. William Chalmers, of London, has been elected Professor in the English Presbyterian College in place of Dr. McCrie, who resigned last year.

The eminent missionary traveller, Dr. Livingstone, is still alive.

Dr. Bannerman, Professor of Divinity in the New College, Edinburgh, died early in April. He was a theologian of great ability, and his place will not easily be supplied. He was 62 years of age.

Dr. James Buchanan has resigned his Professorship in the New College on account of increasing infirmities.

MICMAC MISSION.—The Report of the Micmac Mission for 1867 is just published. Mr. Rand's work, which is prosecuted with increasing activity, simple faith and burning zeal, is attended with evident tokens of the divine blessing. Several most pleasing instances are given of improvement on the part of Indians—instances of industry, honesty and enterprise. Their personal habits also in many instances are improving.—The book of Exodus has been translated into the Micmac language, and will soon be printed. The work as a whole seems to be making progress. The Mission is now supported without any canvassing for funds. The Missionary lays his wants before the Lord and hitherto they have been supplied.