

Winthrop Hall, we learn that there is really and truly one spot on the earth where it is every time of day at once!—and where every wind is a south wind and cold at that!—and where every road leads south!

Among the topics of international interest treated in "The Progress of the World" department of the July *Review of Reviews* are the following: "The Miners' Conference at Berlin," "The Fall of the Casimir-Perier Ministry in France," "The Anglo-Belgian Agreement and the Objections of France," "The Resignation of Stambuloff in Bulgaria," "The Problem of the British House of Lords," "Ministerial Changes in England," and "The Inter-Colonial Conference at Ottawa."

*The London Quarterly Review* (Wesleyan) presents the following table of contents: 1, "Dean Stanley's Life and Influence;" 2, "Roman Portraits;" 3, "W. H. Smith;" 4, "Modern Views of Inspiration;" 5, "Four English Socialists;" 6, "The Poetry of Dante Gabriel Rossetti;" 7, "Sacerdotalism and the Succession;" 8, "Labor and the Popular Welfare;" 9, "Old New England;" 10, "Short Reviews and Brief Notices;" 11, "Summaries of Foreign Periodicals." It is scarcely necessary to say these articles are all ably written. The first, the fourth, the fifth, and the eighth will be found especially worthy of a careful reading.

*The Reformed Quarterly Review*, published by the Reformed Church Publishing House, 97 Arch Street, Philadelphia, is scholarly, able and orthodox. It discusses in the current issue, "The Theological Progress of the Reformed Church in the United States," "Thoughts on Liturgical Culture," "Plenary Inspiration," "The Objective Means of Grace and Religious Organization," "Christianity at the End of this Age," "The Moral Difficulties of the Old Testament," "Paul Before His Conversion," and "Bishop Coleman on Episcopal Claims."

The *Methodist Review* for July-August opens with a very interesting historical article on "Seventy-five Years of the *Methodist Review*," by Rev. Jas. Mudge, D.D., in which the rise, development and career of that periodical is reviewed in the hands of its different editors. Shall it be the privilege of anyone thus to sketch the history of the CANADIAN METHODIST REVIEW? Our own Dr. Withrow contributes an excellent article on "The Early English Drama." "Our Constitutional Problem" by Rev. B. F. Rawlins, is a discussion of "The Question of a More Clearly Defined Constitution for the General Conference" of the Methodist Episcopal Church, now before that Church and in the hands of a Commission. He closes the paper by suggesting "that all American Methodism be brought into counsel," to which we most heartily say, Yes, by all means. A kindred article is "General Conference Power and Procedure," by Judge H. L. Sibley. The theological articles are, "The Methodist Doctrine of Free Will," by Rev. T. M. Griffith, D.D., and "The Mystery of the Trinity," by Rev. Edwin Sherwood. "The Prophetic Writings," by Rev. C. W. Gallagher, D.D., is a contribution to Biblical study, and "Forms of Belief in Transmigration," by Rev. John Weir, D.D., on Anthropology. The departments of "Notes and Discussions," "The Arena," and "The Itinerants' Club," are always of great interest, and we expect to see similar work done in our own REVIEW.

The July number of *The Monist* has an able and entertaining series of articles. Prominent among them are the following: Prof. Adolf Harnack on "The Religion of Science"; and "The Message of Monism to the World," by the editor, Dr. Paul Carus; "Philosophy and Industrial Life," by Prof. J. Clark Murray; "Outlines of a History of Indian Philosophy,"