

Chinamma is nearly twenty miles from Tunj. Hannah lives thirty-six miles from Tunj and works in some five villages. Mrs. Garside writes: "These are our women who carry the message each day to the women around; those in Tunj we often meet with at prayer meeting each Friday morning, and every day, sometimes in the morning to read and study together or in the afternoon before they start to their work at two o'clock. Besides Tunj, there are near villages to which they go rising early in the morning and returning that evening; most of this work is carried on under the shade of a verandah or in a court formed by the surrounding houses, usually some thirty or forty women, children and a few men gather to listen. Besides this, houses in which the women are kept have been opened to us; these hear well and look for our coming. The other Bible women work in small villages back among the hills and away from the high road. Their work is entirely outside. A crowd gathers and they tell them 'the beautiful words of life,' which are always heard with a great deal of interest, by some who are listening.

VILLAGE SCHOOLS.

These have not been very successful on the Tunj field. Still there has been an attempt made to keep them up.

NAMULCOTTA SEMINARY.

Mr. Stillwell reports: "The main object of the course is to give each student a thorough grounding in the Bible. Many come with almost no knowledge of the Book, so that the letter as well as the spirit must be given. But by degrees the student advances so that by the time he leaves the seminary, he has a fair equipment and should be able to do something for the Master in the battle of life.

We believe there is no part of the work in India so vitally important as the training of the workers who must eventually evangelize India and those who would have a large share in this work must begin right here.

Miss Hatch came to us in February. She does all the work in the Bible department except one class. With her experience, enthusiasm, and devotion, she will prove a very large factor in the forming of the characters of the students. She has made herself acquainted with every department of the work and entered into it with hearty enthusiasm. The women have always interested themselves in the seminary but we naturally look for a large increase in that interest, now that they have such a representative as Miss Hatch engaged in the work.

This year we have seventy-six students, a larger number than last year and we expect to go on increasing every year even as the Lord opens the hearts of the people at home to support the institution and chooses His workers for instruction."

In January, our missionaries met in conference and with one accord waited at the mercy seat for the outpouring of the Holy Spirit. One after another, and one after another again and again they prayed that the Holy Spirit would fill them. Then came to us from far-off India that appeal that thrilled from end to end of this land, "Send us fifty-two more men at once."

April 3rd, was set apart by our missionaries as a special day of fasting and prayer. In India it was a day never to be forgotten. One writes of it: "I wish I could tell you of the blessings that came to us that day. It seemed to me that I was full, perhaps I could not hold very much but my cup was full to overflowing."

In our own land the day was observed by nearly all the circles. Thus from India and Canada arose one mighty cry to the God of missions. Surely He who is

"more ready to give than we are to ask," will pour us out a rich blessing.

We in Canada need the quickening power of the Holy Spirit. Notwithstanding that under the direction of the Spirit the call has come to us for many more workers we have as yet only sent a very small proportion of those asked. Our missionaries are appalled at the darkness that reigns in our own field. Speaking of a journey to Tunj, Miss Stovel says, "Oh! how our hearts ached as we journeyed thither, village after village, town after town, teeming with men, women and children, and not one follower of the Lord Jesus among them, nor one. Remembering that journey your missionary is glad and thankful that her own particular work is to be among just such towns and villages. Teaching and preaching in the villages formed part at least of our Saviour's life-work. 'He went round about the villages teaching.' These words read in the quiet of a western home, hardly impress us like they do in a heathen land. Villages around us on every side but the laborers are few. Heathen sinners live and die in darkness for 'how can they hear without a preacher.' As we see and know of the multitudes, we, too, feel our hearts moved with compassion and are forced to echo our Lord's cry, 'The harvest truly is plenteous but the laborers are few, pray ye therefore the Lord of the harvest that he will send forth laborers into his harvest.'"

JANE BUCHAN.

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<i>Aklu</i> —	
Bible Women	\$ 70 00
Village Schools	300 00
Books and Tracts	50 00
	\$420 00
<i>Cocanada</i> —	
Girls School	\$400 00
Village School	150 00
Books and Tracts	50 00
	\$600 00
<i>Tunj</i> —	
Bible Women	\$100 00
Village Schools	50 00
Books and Tracts	25 00
	\$175 00