

**Methodist Conference.**

**CARBONEAR.**  
(FRIDAY AFTERNOON.)

The order of the day was the report of the Conference Standing Missionary Committee. Dr. Fenwick, Superintendent of Missions, in his usual business-like way, presented the report. His statements were very inspiring, and far exceeding our expectation. The results as far as finalized are as follows:

- St. John's District, \$12,527; Carbonear District, \$5,241; Bonavista District, \$4,862; Twillingate District, \$6,475; Burin District, 4,610. Grand total for Conference, \$33,315. An increase of 38 p.c. over last year's total giving.
- Highest aggregate increase:**  
St. John's District.  
(1) Gover St. Church—\$871.  
(2) Cochran St. Church—\$690.
- Carbonear District.**  
(1) Carbonear—\$324.  
(2) Heart's Content—\$293.
- Bonavista District.**  
Wesleyville—\$288.  
Newtown—\$224.
- Twillingate District.**  
Springdale—\$193.  
St. Anthony—\$214.
- Burin District.**  
Burin—\$175.  
Grand Bank—\$171.

After the reading of the report, Mr. Arthur Mews moved the following resolution:

WHEREAS, as a fitting climax to one hundred years of missionary endeavor, and acting upon the report of the committee of fifty, which was made after a careful survey of the whole missionary field; the General Conference of 1919 authorized the organization of a campaign, extending over five years for the raising of the sum of eight million dollars for general missionary purposes;

RESOLVED, that this Conference heartily and loyally accepts the objective set by our General Conference, and pledges itself to do its utmost in the raising of our proportion of the said eight million dollars.

The General Secretary of the Missionary Society, the Rev. Chas. A. Manning, then addressed the Conference. He spoke on the Inter-Church campaign giving an outline of the work to be carried out. A discussion followed after which it was resolved that this Conference adopt the principle of raising our proportion of the proposed Missionary and Superannuated Funds, and appoint a committee to divide upon the method of its accomplishment. This committee to be the members of the Annual Conference Missionary Committee with power to add to their numbers.

The order of the day now was a devotional half hour. Intercession for Vain was the subject for consideration.

RESOLVED, that previous to the Missionary Anniversary, a full statement of the Conference Objective shall be made in each congregation, and wherever practicable a Day of Intercession shall be observed, that vision may be given our people, to see the needs of the world as Christ sees them; and that there may be given a realization of the great privilege bestowed on our church in being able to, by the consecration of ourselves, and of our wealth, to supply these needs.

The above resolution was moved by Rev. Dr. James and seconded by Dr. Fenwick, and unanimously adopted by the Conference.

All the members felt when the benediction had been pronounced, that the session had been one of the most helpful and inspiring of the Conference.

(Night Session.)  
A special session of the Conference was held on Friday, at 7.30 p.m., Dr. Bond in the chair.

The order of the day was the continuation of the discussion of the report of the Missionary Society.  
The Conference was especially honored with the presence of the Rev. Chas. A. Manning, B.A., General Secretary of the Missionary Society; an able successor of the late Rev. J. Allen, M.A.

There was also present the Rev. A. S. Soper, B.A., a returned missionary from China. The people of Newfoundland are particularly interested in Mr. Soper, as he is one of the Newfoundland young men who has considered the missionary work to be the grandest and most blessed of any. He unhesitatingly left all that was dear in order that he might accomplish the work to which God had called him. There is still room for many more of the sons and daughters of Newfoundland in the foreign field.  
Mr. Manning thrilled the vast congregation that had gathered together with his eloquent address on the work that is being done in the Home Mission Field. Too much emphasis cannot be laid on this important work if we would save Canada for the Empire, and claim it for God. No work has felt more the stringencies of the war, than the mission field of Canada, principally because of the noble and heroic sacrifice of the probationers and ministers. Five hundred laid aside the ministerial duties to which they had been called, for the laying down—their duty as required—of their lives upon the battle fields of Europe. Forty missions in Alberta Conference alone, last year were without a minister. There are vast stretches of ter-

ritory in the North of Alberta, called the Peace River country without a single minister. Then think of the racial problem facing Canada. There are 110 languages spoken in this dominion; large communities where the boys and girls are being taught foreign languages. Now if we would lay the foundation of a greater Canada, we must have one language, and that language must be the English tongue.  
Many soul-thrilling and inspiring instances were related showing the noble work done by the Methodist ministers and missionaries among the foreign element in Canada. If we would save the foreigners within our dominion, and prevent our beloved land from becoming the Balkan States of America, the people of the Methodist Church must reinforce the work that is being done by laying their wealth, as well as their services on the altar of God.

Mr. A. S. Soper, B.A., then addressed the Conference on the work that is being done by our church in China. Those who were privileged to hear Mr. Soper, will not soon forget the beautiful, inspiring, educative and sympathetic address which he gave. He told the Conference of the influence of the visit of Dr. Bond to China. Even to-day the ministers and members of that young church send their greetings to him. In our church in China, there are 8,000 Christians, 7,000 Sunday School scholars. I am glad to be a member of this Newfoundland Conference, and shall ever hold my membership with you as long as I am a missionary.

And I have determined to spend my life in China. Let me say that there is no church in China so honored as the Canadian Methodist Church; and I want to take this privilege of thanking you and all the Methodist people of Newfoundland for holding the ropes. For it is only through your unselfish devotion to the cause of missions that we are in China can do service for God. There is a tendency to-day toward independence. I believe that the great idea of the church is not so much independence as missionary. If you neglect the missionary idea, your vision will cease to keep the missionary spirit aglow. When I left the city in which I had been laboring, the people were greatly interested in my leaving. Although it was very early in the morning, yet

they were all up and had their houses decorated, and offerings presented to their gods, in order that their gods might protect us on our journey home. The boys of the schools with their teachers lined the road for a mile outside the city to bid us goodbye. Let me say here that there is no greater investment than the missionary work; sending out the Gospel of Christ to those people, giving those people in this old country a Christian civilization. The same spirit of sacrifice that took us to China would have taken us to France. Soon after the war had commenced we wired Dr. Endicott of our readiness to leave all and go and fight for our motherland, in defence of honor and justice. We acquainted the British representative of our willingness to go; not only to go ourselves but to take at least 800 coolies with us. He replied, saying "No, stay here by the people. You can do more good right here than if you were to go to Europe and take 8,000 coolies with you." It was true that we were needed there in China, for the German officers were there spreading false reports. They were telling us that the Germans were at Paris; France was bled white, England was invaded, Americans would never reach Europe, and it was only possible for the Allies to hold out two months longer. We replied that even if those things were so, even if the war was protracted for twenty years longer you will never win (Applause). On Nov. 15th when the signing of the armistice was made known in China, a great demonstration of the Chinese soldiers and officials took place; and at that demonstration I was asked to tell them about the wonderful achievements of the mother country.

**Easter Service.**  
Let me tell you about our last Easter service in China. At that service ten Sunday school boys from our church stood around the communion rail for Christian baptism. Christian baptism stands for a great deal in China. It meant much for them. Some of them as they stood there were dishonored by their parents, as the water was dropped upon their heads, that very moment a pen blot-tered out their names from the ancestral register. Yet they were conscious that God was with them and

that they dwelt under the shadow of the Almighty. As we stood there in that church, which had often been visited by a great revival, a man came up the aisle with a basket on his arm. The basket was full of heathen paraphernalia. I asked him what he was going to do with the gods, etc. He said I have come for Christian baptism, and to confirm my desire to live and work for Christ who died for me. I desire to burn all those relics of heathenism. I have come, through the testimony of a young man, who told me about the wonderful meetings you were having here, and I attended the week night meetings and felt the power of Christian influence; I simply must burn my idols and make a public confession of my faith in Christ. Let me tell you a story about one of our young men who is training for the ministry. When a boy he took very sick; his father did everything for his recovery, for he was his only son. In order to drive the evil spirit out of the child he made offerings to the family gods. He even cut a hole in the child's throat so that the evil spirit might escape from the body, but to no avail. He then took a hot iron and made a red mark on his forehead, yet weeks passed and the child got no better. He thought something drastic must be done in order to drive the evil spirit from the boy so he took hot needles and drove them under the finger nails, yet to no avail. Then he came to me to see if something could not be done to help his child. We took him to the hospital, and soon under the care of a skilled physician he got better. The man went home and said to his wife, "Wife what about the boy?" Mark you that was the first time he had taken his wife into consideration. "We must send him to the mission school, for I have lost faith in our gods." You ask does it pay to contribute to missions. Yes! You receive a 100 p.c. for your money. You talk about a full and a free salvation. I ask of you ladies and gentlemen to give even at the point of sacrifice, that these people in foreign lands might, too, have a free and a full salvation.

—J.A.W.  
**SATURDAY.**  
In spite of the inclemency of the weather a large number of ministers

and lay-brethren attended the Saturday morning session of the conference.

The business of the session was principally the discussion of educational issues of our church.  
Dr. Curtis read a resolution asking the conference to pledge itself to the scheme of raising \$100,000 in the outports for the establishment of a Methodist College Home in the city. After the reading of the resolution a keen discussion took place. Several laymen such as Messrs. A. Mews, J. C. Puddister, A. S. Soper, ably supported the resolution.

The erection of a new College Home in the city in fact will have the hearty cooperation of all the Methodist people in the outports. If as a church and people we are to keep abreast of the times, if we are to be in the van, in the educational movements of this 'omnium we simply must rally around this project. Methodism must be strong at the fountain head if it would be a power in the outports.

**Outports Campaign.**  
In view of the fact that the present day and age is demanding more College-bred men and women than ever before, and because of the man increasing opportunities for such men and women here in our own country, the efficiency of the Methodist College in St. John's due to its insufficient capacity, has dropped below par. In former days the present college was sufficient, but to-day it is a truth, although a sad one, that Newfoundland young men and women have had to be turned away and denied entrance into the Methodist College because of its already being filled to capacity.  
To-day the citizens are realizing more and more in various countries all over the world what Higher Education means and during the last month St. John's has shown the real spirit that is going to make Newfoundland rank alongside of the most progressive countries in the land. The people of St. John's have proven their worth and done their part toward a larger and better College. They have raised approximately \$250,000 for the Methodist schools of their city, 20 per cent. of which (50,000) is to be used for extension purposes of the Newfoundland Methodist College.  
Approximately 50 per cent. of the students in the Methodist College

come from the Outports, therefore since St. John's has shown so much interest toward a larger and better College, it is believed that the Outports will show as much interest and prove that they too, are going to stand back of their country and its young people by carrying through to a successful close a campaign for funds for the Newfoundland Methodist College Extension to be used as follows:

1. To build a new residence that shall accommodate 100 boy and girl students; this building to be erected on the new site on LeMarchant Road. To have dining rooms, laundry, etc.
2. Renovate and prepare present residence for class rooms, to accommodate the overflow from College Building, and provide for new extension courses.
3. Establish Commercial Department, for training stenographers and bookkeepers. This will be inaugurated as soon as room can be provided and teachers secured.
4. Establish Domestic Science Department.
5. Payment for lot on LeMarchant Road.
6. Necessary repairs on the main College buildings. The balance necessary to complete the College Extension Fund will be sought—through a campaign in all the Outports later in the year.

The Methodist College in St. John's is the only one on the entire Island, and therefore must be large enough to supply the demand for the whole of Newfoundland.

(Continued on 10th Page.)

**Express Passengers.**

The following first-class passengers are on the incoming express:—A. W. Marshall, Miss N. Targett, H. Larkins, L. J. Scott, T. Parks, Mrs. Jas. Dewey, S. Bret, Capt. J. Willet, G. Willet, Miss M. Shean, C. H. and Mrs. Bulley, H. E. Fry, R. and Mrs. Rudland, Mrs. Fraser, J. Hadden, A. Hillier, V. Legge, Mrs. M. McKay, Mrs. H. Ackerman, Miss A. Miffill, Capt. D. Carmichael, Lady Reid, G. Spracklin, Master G. Reid, Miss E. Bartlett, Miss M. Barr, Mrs. J. Moore, G. C. Barr, W. Le Roux, W. T. Joyce, Miss C. Joyce.

**THE PEOPLE'S AUCTIONEER**

**FOR SALE—Leasehold.**

That well built Dwelling House, No. 37 Queen's Road, containing Dining, Drawing and Breakfast Rooms, 6 Bedrooms and Bathroom, Kitchen, Coal, Wood and Vegetable Cellars.  
There is also a Balcony commanding a splendid view of Harbour. House is fitted with modern improvements, including electric light. Lease 99 years from 1895; Ground rent \$45.00 per annum.  
Above is a very desirable property, being situated in one of the finest residential localities in the City.  
For further particulars, apply to  
**P. C. O'Driscoll, Ltd.,**  
June 20, 51, eod Auctioneers.

**FOR SALE.**

**The Frecker Property,** most desirably situated on the Quay at St. Pierre, Miquelon, comprising—  
Dwelling House, Retail Store and Offices, with hot water heating and electric lighting.  
Warehouse (two stories and garret), Coal Shed, Stable, Out-house and Yard.

The whole occupying an entire Block measuring approximately 79 feet on three sides by 72 feet in rear, English measure.  
The sale will take place by Public Auction at the Office of the Notary Public, St. Pierre, Miquelon, on the 22nd July next, at two o'clock p.m.  
Upset price: One Hundred and Twenty Thousand Francs, approximately equivalent to \$20,000.00. June 23, 47, m

**Schooners For Sale.**

Schr. "Vera"— 25 1905  
Schr. "Effe H."— 33 1918  
Sails, running gear, etc., in good order and condition.  
**G. M. BARR,** June 23, 47, m  
may 20, 17

**FOR SALE!**

**2 Glass Show Cases** (for counter).  
Apply at this Office.  
June 28, 17

**FOR SALE.**

1 very handsome, hammer marked, East Bay Mare, weight about 900 lbs., six years old; also 1 Young Dark Bay Mare, from 900 to 1,000 lbs.; good roadster. For further particulars apply  
**T. B. CLIFT,** June 28, 17 Commercial Chambers.

**FOR SALE.**

TENDERS will be received by the undersigned for the purchase of the Boats and equipment contained in the C. L. B. Boat Club House at Quidi Vidi Lake, and the leasehold interest of the Club in the Boat House. Tenders to be delivered to the undersigned on or before July 7th. Arrangements for inspection of property can be made with Mr. J. R. Chalker, Lake View Avenue.  
**HERBERT BARNES,** (care Bowring Bros., Ltd.) Hon. Secretary. June 28, 30, 17, 47 C.L.B. Boat Club.

**PIPES!**

We have just received a new stock of Pipes in Cases, medium and large bowls with Vulcanite and Bakelite mouthpieces. All good shapes.  
Prices very reasonable.

**T. J. DULEY & CO.** THE RELIABLE JEWELLERS. 1, m.w.

**BLUE PUTTEE, Rawlins'** Cross-Ice Cream, Iced Drinks, Hot Drinks, Music. "Better than the best." (All belt line cars stop at the door.) Jan 2, 17, 7

**Choice White Footwear!**

**KNOWLING'S SHOE STORES.**

**Now for Your White Boots & Shoes.**

There's no doubt but that more WOMEN and CHILDREN will wear WHITE SHOES this season than ever before! No WOMAN or CHILD should be without WHITE SHOES—they are so DAINTY and so COOL! We hardly see how a Woman or Girl will be able to live through the coming summer without some sort of a Selection from our line of

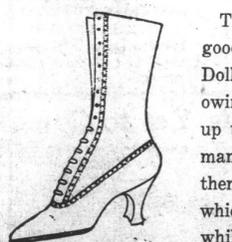
**WHITE FOOTWEAR.**

WOMEN'S WHITE CANVAS LACED BOOTS—Military Heels and Toe Cap	WOMEN'S 7-INCH WHITE CANVAS LACED BOOTS—Cuban Heel, Plain Toe	WOMEN'S 8-INCH WHITE DUCK LACED BOOTS—Louis Heel, Plain Toe
\$3.00	\$3.30	\$3.50

**SPECIAL!**



**Ladies' 8-inch White Kid Laced Boots, flexible Oak Soles, Kid, covered Louis Heels, with top lift leather.**



These Boots are good value for Eight Dollars to-day, but owing to our cleaning up the lot from the manufacturer we got them at half price, which is to-day and while they last—

**Only \$4.00 a pair.**

WOMEN'S WHITE CANVAS 2-STRAP SHOES—White Soles and Heels, plain Toe, with Silk Bow and Cuban Heels	WOMEN'S WHITE CANVAS 4-STRAP SHOES—Louis Heels, White Soles and Silk Bows	WOMEN'S WHITE CANVAS X STRAP SHOES—Louis Heels, Buck skin lined
\$2.50	\$2.60	\$3.00

WOMEN'S WHITE CANVAS PUMPS—Covered Cuban heels, with leather top lift	CHILDREN'S WHITE CANVAS 4-STRAP ROMAN SANDALS—Sizes 4 to 8
\$2.40	\$2.00

CHILDREN'S HIGH LACED WHITE CANVAS BOOTS—Low heel med. toe	CHILDREN'S WHITE CANVAS BUTTON BOOTS—Low heels, toe cap	CHILDREN'S WHITE CANVAS OXFORDS—Low heels, round toe, toe cap	CHILDREN'S WHITE CANVAS 2-STRAP SHOES—Low heels, round toes
Sizes 6 to 8 . . . . . \$2.60 Sizes 8 1/2 to 11 . . . . . \$2.90 Sizes 11 1/2 to 2 . . . . . \$3.10 Sizes 2 1/2 to 5 . . . . . \$3.60	Sizes 5 to 8 . . . . . \$2.20 Sizes 8 1/2 to 11 . . . . . \$2.40 Sizes 11 1/2 to 2 . . . . . \$2.70 Sizes 2 1/2 to 6 1/2 . . . . . \$3.20	Sizes 6 1/2 to 8 . . . . . \$1.40 Sizes 8 1/2 to 11 . . . . . \$1.80 Sizes 11 1/2 to 2 . . . . . \$2.00	Sizes 6 to 8 . . . . . \$1.50 Sizes 8 1/2 to 11 . . . . . \$1.70 Sizes 11 1/2 to 2 . . . . . \$1.90 Sizes 2 1/2 to 6 . . . . . \$2.00

**G. KNOWLING, Ltd., SHOE STORES.**

June 14, 16, 23, 30