The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, APRIL 14, 1915

VOL. XLIIV., NO. 14

Canadian Government Railways.

PRINCE EDWARD ISLAND RAILWAY.

TIME TABLE IN EFFECT DECEMBER 21ST, 1914.

Trains Outward, Read				Trains In	ward. B	ead Up.		
P.M. P.M.	A.M.				P.M.	A.M.	P.M.	
Mon. Dly.	Dly.				Dly.	Tues.	Mon.	1
Wed. Ex.	Ex.				Ex.	Thurs.	Wed.	1
Fri. Sun.	Sun.				Sun.	Sat.	Fri.	I
2.45 2.00	7.00	Dep.	Charlottetown	Ar.	5.15	11.30	12.10	1
4.07 2.54	8.13	a	Hunter River	. "	4.07	10.31	11.03	
4,50 3.23	9.00	"	Emerald Jct.	ee	3.23	10.03	10.19	8
3.47	9.45	"	Kensington	u	2.46	9.38	9.45	
	10.20	Ar.	Summerside	Dep.	2.15	9.15	9.15	-
	Tues.			1		Dly.		
n n	Fhur.					Ex.		
	Sat.					Sun.		
	11.30	Dep.	Summerside	Ar.		8.55	12.15	
5.23	1.14	"	Port Hill	a		7.54	42	
6.16	2.44	"	O'Leary -	***		7.01	9.25	
7.35	5.00	Ar.	Tignish	Dep.		5.45	7.30	
	P.M.		8	+ -P.		0.10	A.M.	
4.55	3.25	Dep.	Emerald Jct.	Ar.		8.50	7.50	
5,45	4.15	Ar.	Cape Traverse	Dep.		8.00	7.00	
	Tues		P	P	Tues.	Mon.		
	Thurs.				Thurs.	Wed.		
Fri.	Sat.				Sat.	Fri.		
3.00	3.00	Dep.	Charlottetown	Ar.	10.30	11.05		
4.55	4.20	тер.	Mt. Stewart	"	9.15	9.35		
5.39	4.54	- "	Morell	- 4	8.40	8.56		
6.12	5.19	"	St. Peter's	"	8.17	8.25		
7.45	6.30	Ar.	Souris	Dep.	7.00	7.00		
8.55	7.35	Ar.	Elmira	Dep.	5.40	5.40		
4.40	4.15	Dep.	Mt. Se vart	Ar.	9.20	9.40		
5.52	5.27	Dep.	Cardigan	"	8.04	8.15		
6.20	5.56	"	Montague	"	7.33	7.40		
7.05	6.40	Ar.	Georgetown	Dep.	6.50	6.50		
Dly. Ex.	Sat.		Goorgoon	F	Dly. Ex.			
Sat. & Sun.	Only			S	at. & Sun.			
3.10	3.10	Dep.	Charlottetown	Ar.	10.00	9.45		
4.57	4.25	Dep.	Vernon River	- "	8.23	8.31		
7.00	5.55	Ar.	Murray Harbo	r Den		7.00		
P.M.	P.M.	Ai.	murray marbo	r Dop	A.M.	A.M.		
1.11.	L.III.				- manager		A CONTRACTOR OF THE PARTY OF TH	

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McDonald Bros. Building, Georgetown July 26th 1912,-tf

Addressing of Mail.

In order to facilitate the handlng of mail at the front and insure prompt delivery it is requested law office of J. E. Wyatt, Summ raide. that all mail be addressed as

Regimental number , (d) Company, Squadron, Battery Battalion..... (f) Brigade

First (or second) Canadian Contingent (h) British Expeditiouary

> Army Post Office. LONDON, ENGLAND. M & E tf.

Synopsis If Canadian North-West Land Regulations

Any person who is the sole head of may homestead a quarter section of available Dominion land in Manliobs Saskatchewan or Alberta. The appliminion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son daughter, brother or sister of intending

Duties-Six months' residence upor three years. A homesteader may live within pine miles of his homestead on a farm of at least 80 acres solely owned and occupied by bim or by his father mother, son, daughter, brother or sis

In certain districts a homesteader in good standing may pre-empt a quarter section slongside his homestead. Price

\$3.00 per acre Duties-Must reside upon the home stead or pre emption six months in each of six years from date of bomestead entry (including the time required a homestead patent) and cultivate fifty

A homesteader who has oxhauste his homestead right and cannot obtain a prs-emption may enter for a purchas ed homestead in certain districts. Pric \$2,00 per acre. Dutles.—Must resides months in each of three years cultivate fifty acres and erect a hone worth \$300.00.

W. W. CORY. D. puty Minister of the Interior

Mortgage Sale

p front of the Court House Summer side, on Monday the 28th day of April pext . A, D. 1915 at the hour of ten o'clock in the forencon under a power of Sale in a mortgege dated the 4th day of November A. D. 1889, made between Ewen S. McPhail of the one part and Hon. John Lefurgey of the other part, all that tract of land at Darnley Lot 18 Prince County, bounded as follows: Commencing on the north elds of the Pond Road in the South Bast angle of land now or formerly owned by John Brown, thence along the Ess'ern boundary there of to the shore of Darpley Basin, thence along the same easterly to the west boundary of land now or formerly owned b James Roache, thence Southerly along the same to the road aforesaid, thence

westerly along the same to the place of commencement, containing tweaty. two acres of land more or less with For further particulars apply at the

Dated this 19th day of March A.D.

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Ours

The human chrysalis awaits its hour. There will be one last act of creation, the all-consummating death will not be able to take and thus, through fear of one triumph, the absolute victory over death, the finishing of the work of Jesus Christ, in which We are showing now a the better part of the material world, freed and radiant, will draw near to its Redeemer, says the Abbe Bolo.

be sufficient time for this immense revolution. Over all ing and many other new ruined necropolises, over the ideas that dressy men shou'd ruius of Memphis, of Babylon and of Tyre, over the ancient mausoleums of Greece and Rome, over the immensity of the seas whose depth has not restored the victims swallowed up, over uncnown ravines and unexplored indefined dust of the deserts and the incommensurable, invisible floating ocean of air, over the bodies even of animals and o plants which have eaten the humiliated remains of the manking, a blast will pass, terrible and vibrating, like the sound of a divine trumpet; a supernatural neteor impelled by the archangels will overthrow the universal world, carrying away all things awakened in a mighty whirlwind. MONEY TO LOAN The lit will pass over all souls, and

We shall not seek to prove the has fallen upon you." resurrection of the body, but, be- The sower neither w Christ, risen on Easter Sunday. and we have touched through the Royal Insurance Company of our flesh, our head, had died the seed scattered upon the begged her to let it be dedidcated like one of us a veritable death:

wailed that Life so merciful and away, so beautiful, cruelly out off. Notwithstanding the formal promises, the categorical and precise pro- A Sincere Confession, offer to God the resignation of phecies concerning His resurrec tion, His best friends, having seen Him dead, no longer believed

Christ's resurrection and ternities; being agile, it will, guilty in the sight of God. follow the Lamb withersoever Exaggeration is also a misre-He goeth; being subtle, no door presentation, and equally dewill close to him in the mansions prives our confession of veracity of the Father; being incorruptible It is frequenty a mistake of pious The Symptoms and The Cure. and freed from the vile laws of souls to represent themselves as nature, he is delivered from the worse than they actually are; THE CAUSE. infirmities of the flesh, he will they are afraid that they will

> mistake, they fall into another. We shall again live in our By doing so, however, flesh, We shall find ourselves lead the confessor and make again the same, except for our impossible for him to judge them mperfections and infirmities, rightly. We must confess our We shall meet again in our bodies sins as we know or since We shall know each other again believe ourselves guilty befor n eternity. For that it suffices God; and ever remember that the

to be, while in this world, just priest is but the representative o and good and perfect, as God Him from Whom nothing can be desires us to be. Not a hair of hidden. Our confession made in our head shall perish without the this manner and with this purpo e will of God, Who from the be- of setting forth to the priest our ginning, having destined man sins exactly as we know them or for the final resurrection, and believe them to be, will bear the prepared him during the length mark of sincerity, of ages, will not be taken un-

St. Joseph and the Dying

Father Faber tells in his book

All for Jesus" of a visitation

nun, a very holy woman, who as

she was watching before the

Blessed Sacrament during the

night of Holy Thursday, 1644,

intentions of persons in their

ceived this admirable grace, she

ever afterward she said, night

and the Superior wished one o

and that, as St. Joseph did not go

fathers, it is a most efficacious

devotion for the agonizing, and

for the souls in purgatory to

the great St. Joseph in dying

and leaving Jesus and Mary

Let the Jews say: "Our bone are dried, our hope is lost, and we are cut off from the number of the living." But the Holy Scripture tells us: "Therefore behold I will open your graves and will bring you out of your sepulchres." Does not the wisdom of God play through the had a vison of Our Lord in His lements of creation? Is it more agony, and with this vision there difficult to raise from the dead was given her a light and ar beings whose matter exists than efficacious grace to pray for the to create them when nothing of them exists? As Isaias says: agony. From the moment she re-The dead shall live, the slain each one will retain in its flight shall rise again. Awake, and often seemed to hear the sighs of that which was the substance of give praise to God, ye that dwell dying persons; and the effect this ia the dust, for a dew of light had upon her was so great that

lieving it upon the word of reve- complains when he sees the grain Church for those in their agony lation, we shall here endeovor which he has thrown in the Of this same Religious we are to picture the state of the risen ground decompose and dissolve. told that when the Bishop o body in the light of the body of No more should we grieve when Geneva came to consecrate the we see the body we have laid in church of the order at Annecy We have seen, we have heard the tomb fall a prey to corruption. The seed confided to the the six chapels to be dedicated to tomb is much more noble than St. Joseph, this good Sister ground. The one only returns to to St. Joseph dying in the arms He had been placed in a sepulchre life to claim fresh cares, to cause of Jesus and Mary. "Ah! my like all the dead; He had been new labor, to die again; the other, good Mother!" she cried, "God wept for "because He was no once risen from the dead, returns has made known to me that by nore." The holy women had no more to a life of misery, but this devotion to St. Joseph dying nourned Him in anticipation of enters into that life where God His goodness wills to give many the miseries of corruption. They shall wipe away all tears and graces to persons in their agony, ame to His tomb bearing spices death shall be no more, nor to retard the ignoble work of mourning, no weeping, nor to heaven at once, Jesus not death. The stone of the sepulchre sorrow shall be any more, for all having yet opened it, but that had been sealed. They had be- these things shall have passed he descended to the limbus of the

Our confession is sincere, when and to honor the holy patience we tell our sins honestly and of his tranquil expectation, till in the triumph He had foretold. To them it was a wild hope. He truthfully, neither exaggerating the dawn of Easter, when the was dead; all was indeed finished. or excusing them. Christ gave risen Jesus set him free." But He arose from the dead judicial authority over the sins of This combination of devotion and appeared to His disciples, men to the Apostles and thei to St. Joseph with prayers for and thus St. Paul could say: "If successors. The confessional souls in their agony appeals Christ is risen from the dead, was thereby intended to be a strongly to us at this particular how do some among you say that tribunal, at which the penitent time, when a terrible war is be-

there is no resurrection from the acts as accused and accuser, and ing waged among Christians, re the priest as judge; no lawyer is sulting in an appalling destruction The resurrection of our Lord needed on either side. The of human lives. Charity and is the first cause and commence- priest, by virtue of his commis- pity urge us to remember the There will be sold by Public Acction Charlottetown P. E. Island ment of ours. It is also a type sion, must either forgive or retain dying in our prayers. Let us reand model. The Incarnate Word as the cause submitted to him commend souls in their agony to came forth from the tomb as may require; he must, therefore, St. Joseph dying in the arms of from the womb of His mother. hear the case such as it is. A Jesus and Mary. Some day we, The stone was intact, He had correlative duty, imposed on the too, must pass through death's not to roll it back; He passed penitent by the same divine potal. If we are charitable with through it as a ray of light authority, is to submit to the our prayers for others, we shall passes through a clear crystal. St priest his case exactly as it is, not be without powerful friend Matthew expressly narrates that that he may know whether he in that dread moment. It is more the angel rolled back the stone, is to forgive or to retain. The edifying to recall that almost th At that moment Jesus was no penitent must tell his sins honest- last prayer or word uttered by onger in the tomb. During the lyand truthfully. As the priest the late Father forty days that followed He would be guilty of a sacrilege if Hugh Benson before he closed entered and went out mysteriously he were to pass on a case in a his eyes on this earth was th "the doors being closed," without manner different from what his requiring any door to be opened commission demands; so also is As soon as risen, Jesus appears the penitent guilty of a sacrilege Mary and Joseph, I give you my n the most diverse places, passing if he wilfully proposes his case over the spaces which separate other than it is; it would be a lie; hem with a rapidity swifter and an intrinsic evil, like a lie, Barristers, Attorneys-at-Law than thought. He is at one cannot surely be the means my last agony;" "Jesus, Mar time in Jerusalem, at another whereby to obtain God's pardon, and Joseph,, may I die in peace time in Galilee, then on the There must be no exaggeration road to Emmaus, then on the and no excuses. An excuse will Lake of Genesareth. He makes not alter the act as committed. Himself manifest everywhere: There may be causes taking away He is apparently a phantom or mitigating essentially or en-His divine body is imponderable, tirely the guilt of the action, but It moves with the rapidity of in that case it would be unneces-

The Golden Rose

in your blessed company.'

It moves with the rapidity of thought, and weighs no more upon the waters which sustain it that case it would be unnecestable thought, and weighs no more upon the waters which sustain it that case it would be unnecestable thought, and weighs no more upon the waters which sustain it that case it would be unnecestable thought, and weighs no more upon the waters which sustain it that case it would be unnecestable thought, and weighs no more upon the waters which sustain it that case it would be unnecestable thought, and weighs no more upon the waters which sustain it that case it would be unnecestable thought, and weighs no more upon the waters which sustain it the property of the water will be a priest in the system and make you think that "life is worth living."

Mrs. Hans McKitrick, Wakefield, Que. writes: "For several years I we centuries to bless on Laetare Sunday, or the fourth Sunday of Lent, and sometimes to confer them to all suffering as I did."

Milburn's Laxa-Liver Pills are 25c per upon illustrious churches as an emblem of or dealers, or will be mailed on receipt MINARD'S LINIMENT CURES all things. The glorified body priest such as we are; false excuses sanctuaries as an emblem of or dealers, or will be mailed on of price by The T. Milburn Co., Li Toronto, Ont.

The Cause of Dyspepsia.

issue to death a challenge, which not make their sins bad enough; THE SYMPTOMS.

feeling of weight in the stomach, in the tafeeling that your stomach has gone wrong and that the food you eat does

PURDOCK LOGS-BITTERS.

apon a Catholic king or queen prince or princess, or other disinguished person, or upon a ation or city conspicuously yal to the Holy See, as a token esteem and paternal affection, ays Benziger's Magazine. The olden flower with its shining plen lor symbolizes Christ and His regal majesty who is heralded by the Prophet as "The Flower of the Field"; while its ragrance shows forth the sweetess of Christianity which should e diffused by those who are thristians; and the thorns and ed tint are indicative of His assion. This custom, according o many, dates from the early leventh. Sixtus IV and many of his successors substituted for the single rose a thorny branch

A SENSIBLE MERCHANT.

f which was at the top.

lustering around the largest one

Milburn's Sterling Headache owders give women prompt reief from monthly pains, and eave no bad after effects what ever. Be sure you get Milburn's price 25 and 50 cts.

He had waited thirty minutes or a slow waiter to bring his

"Now," said he to the waiter, can you bring me some cheese

"Yes, sir; in a minute, sir." "And," continued the diner. while you are away you might end me a postal-card every now

BEWARE OF WORMS.

Don't let worms gnaw at the itals of your children. Give hem Dr. Low's Pleasant Worm Syrup and they'll soon be rid of hese parasites. Price 25c.

Two college students were arraigned before the magistrate charged with hurdling the low

"Have you any lawyer?" asked

"We're not going to have any awyer," answered the elder of the students. "We've decided to ell the truth."

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Disyepsia, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 25 cts.

Don't Allow Your Bowels To Become Constipated.

If the truth was only known you would find that over one half of the ills of Ric are caused by allowing the bowels to go into a constipated condition.

When the bowels become constipated the stomach gets out of order, the live does not work properly, and then follow the violent sick headaches, the sourness of the stomach, belching of wind, head burn, water brash, billousness, and eral feeling that you do not care to

Keep your bowels regular by using Milburn's Laxa-Liver Pills. They will clear away all the effete matter which