### " LET EVERY ONE OF US PLEASE HIS NEIGHBOR FOR HIS GOOD TO EDIFICATION"-Row. zv. 2.

MAY 20

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rers. The Church service

quirers. The Church services in used during the year in H Arabic, and Spanish, besides in the week. The Hones of Industry is g thore is a marked improvement of its immates. The Haspita greatest blessing to the poor thus reached who would be circumstances. The returns 458 in and 8756 out-door patie Outstantinople, which has share of the interest of the about 70,000 Spanish Jews. An your society is zealously labor marked success, yet meeting wi to persevers—such as a growi God, as also for tracts—the lo and the yearning after a betts tion of the children. But he many secret believers, whose sough to give up literally fat what is a refuge to secure them want, as well as from the per tive 3 Behold the Jew, standing t

Without a low of the port tives i Behold the Jew, standing: midat of a mighty city, his n without a look of recognition ; once loved him as the apple of sight of him ; he has indeed a tread, without any friendly he void's hard doings will one repose in that bleasful haven, from troubling, and the wear wise the healing of the body in its efforts to overcome the 1 Daily, scores of emaciated obj in the dispensary consulting t Leiver, and relief has been 2,684 patients; amongst thes grades and stations from the

Leitver, and relief has been 2,684 patients; amongst thes grades and stations, from they est beggar in the Jewish comm Glancing briefly at the min notice that here, as elsewhen age-much "reasoning amo veray on vital points; inquir upon the Scriptures; dissati mality in worship, and a crav religion.

mainty in worship, and a cray religion. The Society have availed th to be a providential opening in Turin and in Paris. The p is likely to open an intercou obildren of Abraham in the De extraordinary firman lately is out a new and mest extensiv with such compines and one with such openings and oppo multiplied, and sustained by more unreserved devotedness close this brief notice of the 1 in the words of the annual would hasmard no opinion as upon the Jewish nation. The shall yet he made a praise in upon the Jewish nation. The shall yet be made a praise in the accomplishment of this Lord's time. In the meanwhi Lord's time. In the meanwhi heart of the Christian that in mant, according to the electic privelege of Gentile Christia they would be in earnest, an them redoubled help. They forth on behalf of the Jew, blessings on exertions made ts and they cannot hut feel they blessings on exercions made to and they cannot but feel that salvation of Israel, they are Israel's God, that Jesus shall onds of the earth.

## The Protector & E

## WEDNESDAY,

A SIMPLE Popery, Protestantism, Edu and the duties of Electors,-spoken a simple and an earne a week, we leave the contes instituting a closer inquiry invite all to listen. Rome Liberal, Conservative, Maste we will lay aside our creeds and take a topic on which we Let me clear the ground, the seat. You grant me that Go

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out a purpose. ing sun, you know it was When he made that blade of purpose. Now whether you you must admit, that when have been for a purpose. have been for a purpose. There, Reader, get that imp

am here in this busy world moral powers, to serve a pur There is the prime questi nomination of Christians do I

political creed am I an a skilled in my particular lin important questions in their by every conscientious man. deeper-0, much deeper-a either of the others ; and ye we ask-that question is, w heart reader-ponder it deep till it grasp you and force what purpose did God fas moral, social, religious being I must have something to do. Such is the question. R answer given it? Verbal an true value-worthless on thi probable that we flatter and here are more truthful than

fore we appeal.

Take the actions of one Take the actions of one a them saying, "We were sen ney." Hence you find all t one point. They study the schemes in which they might capital. The means of gain their thoughts. It is the fi last at night. These we dign ing men," "Active business ing men," " Active business Pushing men, doubtless, But we ask these men to sit ly and ask themselves, was sent them into the world, these immense intellectual ar together so much money as would constitute a few thous think that God need have bee for such a purpose, -- to mak image--to do what---to dig coin it into ounce pieces, an them together ! Think ag consider it well. You make yoù do at least make it the m nost of your time and the spent upon it. Whatever is earnest work but of relaxat to your conscience, and say in making this the great of ceitfulness of riches ! Curse old, that hast drawn man or ruin ! Craven, absorbing de that hast blinded many a gl truest interest ; hast usurpe his heart, and held a sway t Judge and Governor of men