

at the residence of Mr. W. C. Perry, Churchwarden. The men are now going to work to get up a concert before Lent. A most successful Tea meeting and concert was held lately at Farewell, an outstation, when the proceeds reached the handsome figure of \$72. The debt on the new church of The Good Shepherd, at Riverstown, another outstation, which is valued at \$2500, and is a credit to any congregation, is paid for all but about \$50. Everything in the parish is going on harmoniously and peacefully, thanks to the splendid and lasting work done by the Rev. Reginald S. Radcliffe, now rector of All Saints, East Saginaw, who will always have a warm place in the affections and hearts of the people here till the day of their death.

**THOROLD.**—To the Rev. W. E. Grahame, late Rector of Thorold and Port Robinson.

REV. AND DEAR SIR,—We, your former parishioners, having heard of the recent death of Mrs. Grahame, desire to convey to you our very deep and sincere sorrow and to offer you our heart-felt condolence. We realize the grievous nature of the affliction that has befallen you, and would try by sympathy to help you bear your heavy burden. We assure you that we remember with gratitude the many and various good works performed by Mrs. Grahame for the cause of Christ and our branch of His holy Church during your incumbency of this parish. We recall the faithful and unremitting devotion she manifested towards yourself during the severe illness that necessitated your retirement from the active duties of the ministry, and caused your withdrawal from the rectorship of this cure. We have heard of her constant solicitude for your comfort since that time. We honour and revere her memory for these self-sacrificing services. We pray that you may be sustained in your adversity by God's strengthening grace, and may enjoy the benefit of His tender compassion. We sincerely hope that by the help of His mighty power you will in time recover your bodily health and strength, and will be able to resume the labours of your sacred calling. Having in our mind the cheering thought expressed in the scriptural proverb, "The memory of the just is blessed." We remain, your sincere friends. Signed by thirty-six parishioners.

This was accompanied by a most kind letter from the present Rector, Rev. P. L. Spencer, expressing on behalf of Mrs. Spencer and himself entire concurrence with the sentiments contained in the address, they being old friends of the deceased.

#### HURON.

**STRATFORD.**—The Rev. Robt. Ker, the assistant rector of St. James', has received a call from St. James' church at Ingersoll as successor to the late incumbent, the Rev. E. Sanders. Mr. Ker's departure will be a loss to this place.

**INGERSOLL.**—One of the largest vestry meetings ever held in connection with St. James' parish, Ingersoll, took place on Monday evening last for the purpose of appointing a rector to succeed the late popular Incumbent, Rev. E. Saunders. Several names had been mentioned for the position, which, by the way, is one of the leading parishes in the Diocese of Huron, but the unanimous choice of the vestry fell upon the Rev. Robert Ker, the popular assistant rector of St. James' Church, Stratford. If Mr. Ker accepts the rectorship it will be a decided loss to the classic city, and an equally decided gain to Ingersoll.

**BRANTFORD.**—The members of the Rural Deanery of Brant assembled for business in the chapel of Grace Church, last week, having previously been entertained to dinner by the Churchwardens of Grace Church at the Kerby House. Rural Dean MacKenzie presided and opened the proceedings with prayer. All the Clergy and Deanery except those from the Reserve and Onondaga were present as well as a number of lay members. The Rev. J. L. Strong acted as Secretary. About two hours were spent in the discussion of subjects of interest in the Deanery. Among these were the necessity for further clerical assistance in connection with the outlying Brantford missions, the claims of Cainsville to the public services of the Church; and the arrangements for the several missionary meetings in the county. It was also decided that the next Deanery meeting should assemble in Paris, and that arrangements should be made for a conference of church workers similar to one in Brantford in October, 1887, to be held on the same day as the meeting for business. A committee to carry out the proposal was then appointed, consisting of the Rev. Alfred Brown, convener, Rev. W. Johnson, secretary, with the Rural Dean and Messrs. Hately, Pasmore and Brethour, (Brantford). Divine service was held in the evening in Grace Church.

The service was conducted by the Rev. Alfred Brown, the lessons being read by the Revs. J. L. Strong and Robert Ashton respectively. The choir was a strong one, and under Prof. Garratt's leadership, acquitted itself well. The preacher was the Rev. Chas. E. Whitcombe, of St. Matthew's, Hamilton, the text being from Luke xix. 41-42, "And when he was come near and saw the city, he wept over it," etc. The discourse was earnest, impressive and beautifully scriptural in its tone and language throughout. The well known views of the reverend gentleman in church matters may have induced people to expect some pretty "high church" ideas, but while giving expressions to sentiments perfectly loyal to the Church and its divine position and work, his teaching was evangelical in the best and truest sense of the word. A collection was taken up for the Widows and Orphans fund of the Diocese, after which the service was brought to a close with some appropriate prayers read by the Rural Dean and the benediction. The day was from first to last a most enjoyable and profitable one.

#### QU'APPELLE.

The Rev. Arthur Krauss, at present the popular curate at St. Peter's church, Parkstone, Dorsetshire, Eng., leaves that post in March for the Diocese of Qu'Appelle, to work under the Bishop of the Diocese.

#### Correspondence.

All Letters containing personal allusions will appear over the signature of the writer.

We do not hold ourselves responsible for the opinions of our correspondents.

#### TE DEUM.

SIR,—As organists and choirmasters are generally on the look out for new music for the Church, I would call their attention to a Church "Te Deum" composed by F. W. Saffery, published by Messrs. Nordheimer's, of Toronto and Montreal. This setting, whilst being easy, is most effective, the music original, melodious, and the harmony most pleasing and striking to the ear. Yours truly,

CHARLES A. E. HARRIS.

#### NEPIGON MISSION, ALGOMA.

SIR,—Allow me once more to ask through the medium of THE DOMINION CHURCHMAN for help to continue the building of our little Indian Church, which was commenced last fall in faith and hope, but which we must discontinue unless we receive assistance immediately.

The walls are standing, roof sheeted with lumber from the old building. There is also a man working daily, bringing up shingles from Red Rock, and the hardships and discouragements which he patiently endures is almost incredible. Two weeks ago, on his way up with a load the lacing of his toboggan got broken up so badly that he was obliged to leave all behind, and come home a distance of thirty miles for rope enough to strap up the shingles again, and so to get up 2000 shingles he had to walk through cold and blinding snow storm, a distance of 90 miles.

This is a mere fractional part of the difficulties we have to contend with, when we undertake to put up a building in such a isolated place as this. But we shall persevere in the name of our Lord, as our only desire is that the Church of England be firmly established on the Shore of Lake Nepigon, and that it may shine out as a bright light in the midst of pagan darkness and Jesuitism. There are now two men sawing lumber. Will I have to send them home again, a distance of sixty miles, or shall I keep them hoping the Lord who has always helped us at the critical moment will now stir up the hearts of his faithful people to help us in this hour of real need? Last winter we had to abandon the old Church, because it was impossible to worship God with reverence, while our hands, and ears, and toes, were freezing. And the Indians sometimes disappearing during Divine Service. Again thanking all our friends for past kindness. Your Obedient Servant,

Red Rock, P. O. ROBERT RENISON.  
Nepigon, C. P. R., Ont.

#### OUR INDIAN HOMES.

SIR,—I am glad to be able to report that, under God's blessing, our work among the Indian children is making good progress. Our homes are getting now to be well known and to be more widely supported; Government is also dealing liberally with us, and I have good hopes now that some of my dreams of the past

will soon see their fulfilment. At Elkhorn, Manitoba, we are establishing two homes, the "Washakada," for 40 girls, and the "Kasota" for 40 boys. I have just sent up my foreman from here, Mr. C. D. MacKenzie, to act as Superintendent temporarily, overlook the erection of buildings and go round to collect pupils. There will be four buildings in all, the Girls Home, the Laundry, the Boys Home, and the central building for school and meals. We expect also to have farm and farm building's, a little distance off. When all is completed and the pupils gathered in, I shall hope to find a clergyman and wife to take charge, and am already in communication with certain parties to that end. The Bishop of Rupert's Land has kindly consented to be "visitor" and adviser.

Our work here at the Shingwauk is also under God's blessing, progressing. I have good hopes of receiving a liberal Government grant this summer, towards enlarging and extending our buildings; we hope to add to our land, increase the number of our pupils, and teach additional trades. By and by I hope to have between 200 and 800 pupils here at the Shingwauk. Having other Homes connected with us in Manitoba and the North West, is an infinite advantage. We are now weaving cloth, tailoring, and making boots and shoes, a large proportion of our products being despatched to the Elkhorn school. The pupils at all our schools are to wear one general uniform, and all will be conducted on one general plan.

I have just engaged a Superintendent to assist me in my work here, Mr. Thomas Dowler, late teacher and Sunday School Superintendent, at Bracebridge. The increased work obliges me to be so much away that it has become absolutely necessary for me to employ a local Superintendent. I have nothing at present to meet his salary, but we live in hopes of increased Government Grant and a wider support by the Sunday Schools and Women's Auxiliary. It is a cause for much thankfulness and encouragement, that our pupil David Osage, passed so well the Civil Service Examination, and he has now gone to Ottawa to work in the Indian Department.

We hope also, if God will, to make a start with our Western Homes this summer. They will probably be located at Medicine Hat, just on the border between Assiniboia and Alberta; Government approves the location and intimates that help may be expected, and we have about \$820 so far in hand towards building. The Institution will be in Bishop Anson's Diocese, and we hope to gather into it, Blackfeet, Blood, Sarcee, Cree, and Sioux Indian children. Bishop Anson has consented to be President of the Western Homes, even as the Bishop of Algoma is President of the Algoma Homes. Yours Faithfully,

E. F. WILSON.

#### BOY CHOIRS.

SIR,—To those interested in furthering the training and greater efficiency of boy choirs, I would like to strongly recommend a book entitled "Practical hints on boy choirs, training," by G. Edward Stubbs, published by Young & Co., New York, price 75 cents. OLBIOUS.

L. I. Smith, 351 Huron Street.

#### SKETCH OF LESSON.

QUINQUAGESIMA SUNDAY. MARCH, 3RD 1889.

The Rejection at Nazareth.

Passage to be read.—St. Luke iv. 16-30.

In last Sunday's lesson we read of a man to whom our Blessed Lord could and did "commit Himself"; one who, though a timid disciple, afterwards gained strength and courage enough to confess Christ crucified (St. John xiv. 29.) To day we read of his rejection by those amongst whom most of his earthly life had been passed. For thirty years Jesus had lived at the small town of Nazareth. Everyone must have known Him. Probably in His youth He had helped Joseph at his trade (St. Mark vi. 3). Now after an absence of some time he returns.

1. *The Carpenter's Son in His own Town.*—"Where had he been brought up?" How much do these few words reveal! We can picture to ourselves that humble life with His gentle thoughtful mother, the sinless childhood, boyhood, youth, and manhood. The news of his arrival soon spreads. The Sabbath day comes round. Numbers flock to the synagogue. He, (who never missed attendance on its services) sure to be there. Why so eager to see Him now? They had heard reports of "mighty works" down in Galilee. The synagogue service begins. Presently the "Lesson" to be read, He rises, the parchment roll of Isaiah's prophecies is put into His hands. He unrolls it until he comes to the passage contained in chapter lxi. He reads an extract from it, then re-rolling it He hands it to the person who has charge of the rolls, and "sat down," as was the custom of the Jewish