

THE SUNDAY SCHOOL.

AUGUST 13.

PRAYER AND FORGIVENESS.— Mark xi. 24-33.

This verse brings out into great distinctness and prominence the two essential elements of acceptable prayer—Desire and Faith; and gives a definite promise that whatever we rightly ask shall be granted.

We must desire what we pray for. There may be everything which is becoming in the form of prayer; the petitions may be right and appropriate, the language chaste and reverent, the attitude and spirit, those of the devout worshipper; but unless there be in the heart a sincere desire prompting every petition, the whole is a vain service. Children need frequently to ask themselves the question of the hymn—

I often say my prayers, But do I ever pray?

What we pray for what we desire. Of course, as the words were addressed to our Lord's disciples, it is presumed that no wrong desires will be cherished. "But what things soever we desire," that are right—that are in accordance with the will of God—we may mention to Him in prayer. This is true of temporal blessings; only, in regard to them, or to anything about which the will of God is not clearly revealed, we must pray in devout submission to His will. "If it be Thy will," should be included in every such prayer, and "Thy will be done," should be the calmly submissive feeling of our hearts. But when we pass on to think of spiritual desires, there is no restriction or limitation whatever in the language of our Saviour. It is literally and fully in regard to all the blessing of salvation, "What things soever ye desire."

The point to which our faith should be directed, Jesus says—"When ye pray, believe." What? That ye receive them. That is the point; there is very frequently a good degree of generalised faith in our prayers. We believe that God hears and answers prayer, etc., but we fail of believing distinctly and definitely that we shall receive what we rightly ask for. In endeavouring to exercise such faith, we must take care to rest it on the right ground. Christ's atonement and intercession, as purchasing for us every blessing, and securing for us the right to pray, is the only ground on which we can expect to receive any blessing. "Believe, that ye receive"—not because ye desire so strongly, or pray so fervently, or expect so confidently, but because God has covenanted in Christ to give.

The promise—"Ye shall have them." This is the positive promise of Him who is eternal truth, and it cannot fail. The promise must be read in the light of some other passages which are familiar to us (Psalm lxxi. 18; John xv. 7; James v. 17). Let all the conditions be rightly fulfilled, and then we may claim the fulfilment of the promise. It is necessary, however, to say that we may not have what we desired, and prayed for, and expected, at the time we expected, nor, perhaps, just in the way we expected. God is to be judged, both of the time and the mode in which He will answer the prayers of His people.

2.—One of the conditions is here very distinctly laid down. God will not hear the prayers of those who come to Him with enmity in their hearts. We must lift up holy hands, without wrath, as well as without doubting. As our own forgiveness is one of the chief things we have to pray for, Jesus lays it down as an absolute requirement that we must forgive in order to be forgiven. He had said the same thing before, in the Sermon on the Mount (Matt. vi. 14, 15). 1. We are to cherish the spirit of forgiveness in regard to all those who may have injured or offended us. The spirit of resentment, or retaliation, of a desire to be revenged, cannot co-exist with brotherly love or with love to God. 2. We are to manifest this spirit in our course of conduct. We must so talk about those who have wronged or offended those about whose offences we are to make it evident to all that we have the spirit of forgiveness in our hearts. 3. We are to express this forgiveness in the persons concerned when they repent and ask to be forgiven (Matt. xviii. 21, 22).

It is necessary to guard one or two points. 1. The maintenance of our rights is not inconsistent with the requirement. It is often necessary, for the sake of others, that we should do this, as in defending our property, or putting the law into execution against those who have broken it, etc. All this may be done from a sense of duty by Christian people, who have no feeling contrary to the spirit of forgiveness and brotherly love in their hearts. 2. It does not always follow that forgiveness necessarily implies subsequent friendship. There may be weighty reasons why we should shun any closer intercourse than we can help with those whom yet we may have freely and fully forgiven. How much is implied in our forgiveness must, therefore, in all cases depend upon the relation existing between us and the parties concerned. Where that relation is a close one, the forgiveness must in ways mean more than in the case of those who have no further claim upon us than that of Oh-ian charity. —Abridged from Sunday-school Magazine.

A STRANGER IN A SUNDAY SCHOOLS.

Rev. Dr. William G. Schauflier relates the following story in The New York Observer. It happened in this city about twenty-five years ago; "One Sunday, while one of our greatest Sabbath schools was assembled and occupied busily with the lesson of the day, a very tall stranger walked in and sat down. His looks were plain, but entirely calculated to inspire respect. He seemed delighted with the sight of so many beautiful children and devoted teachers, all deeply interested in their work. The superintendent noticed the effect produced by the sight upon the stranger, and before the school closed he stepped up to him and said: 'As you have manifested so warm an interest in this our solemn work, I should be obliged to you if you would address a few words to the school before they separate. I am sure the children would long remember it.' The stranger consented, and when called on rose to his feet, looking like young King Saul among the assembled Israelites. He addressed the school in simple, bland, affectionate terms, telling them how privileged they were in the enjoyment of such advantages of common schools during the week, and Sunday schools on the Sabbath, with Bible studies and religious instruction so kindly given to them. He told them how children used to grow up in the Western parts of the country during his childhood, and how his mother taught him the A, B, C, and to spell, and to read, and to study the Bible and the Catechism, or he would have grown up like an Indian, as thousands of children then did in those parts, etc. He tried to impress them with the debt of gratitude they all owed to God for these inestimable blessings, and what their country had a right to expect from citizens trained up and taught as they were. The entire school listened to the words of the tall speaker with rapt, even breathless attention. When he had finished and was preparing to leave, the superintendent requested for himself and the school the privilege of knowing to whose voice they had been permitted to listen, assuring him that the scholars would never forget his words, but carry them through all their future days. The stranger replied, 'My name is Abraham Lincoln—and passed on, leaving the superintendent almost embarrassed with surprise.'

KEEP POOR FRUIT AT HOME.

In our frequent walks among the dealers, we often wish we could have the company of those who send fruit to market. Here are several barrels of apples, waiting for the cart to take them to the dump—Why? Merely because the sender sent too much. His "Early Harvest," "Primate," or "Alexander" trees bore well; he shook off the fruit, gathered it up good and bad, bruised and sound, into barrels, and sent it to market. It had no sale; decay set in, and the commission man can only get rid of it at the dump, and has a bill against the sender for expenses. Had one third of this fruit been kept at home and fed to the pigs, or ground to make cider for vinegar, the better two-thirds would have had a ready sale. Many no doubt think that we harp needlessly, every year, upon this matter of assorting fruit. The caution is not needless, and we shall continue to repeat it, until we see a better state of things in the market. A peck of poor fruit will spoil the sale of a barrel. The price is not fixed by the many good specimens, but the few poor ones bring the whole lot down to their level. Every one who sends fruit or other produce to market, should know that it is sold by its appearance.—American Agriculturist for August.

SWIMMING.

At the season for boys to go swimming, it is quite necessary for them to know a few simple facts about it. As the human body is lighter than water, all that is needful to save life is to allow the body to sink until it shall displace as much water as equals its own weight. Then paddle gently with hands and feet, as the lower animals do, keeping the head erect. This motion is the first one taught in many swimming schools. In warm countries very small children are instructed how to paddle about in the water. A Portuguese mother ties a leather belt about her baby and drops him into the water, while she stands by, holding on to the belt until the little creature becomes used to the new element. The risk of drowning is greatly reduced when the idea is firmly fixed in the mind that the body is lighter than water.

USEFUL HINTS.

Eggs taken raw are very strengthening. Break a fresh one in a glass, add a little sugar and beat to a stiff froth, then add a little ice water if liked.

Barley may be sown as a soiling crop from the middle of July to the middle of August. Three bushels per acre of good seed barley is enough for fall seeding.

Experienced horsemen understand that, with a heavy feed of oats, etc., at night and a light breakfast, a horse gets a reserved stock of muscular strength laid in in advance, and travels faster and farther than one having a hearty morning meal.

In preparing greens for the table it is a mistake to squeeze the water out entirely as cooks usually do. If culled fresh they are far better if served with a portion of the liquor they have been boiled in.

A correspondent to the New York Tribune says "that he is convinced by an experience of near fifty years that it is well to tie the legs of every heifer, no matter how gentle, for a short time, say a week or ten days, as a part of her discipline and training when being learned to milk. She will never forget it when a large, strong cow, and then if her teats get scratched or chapped, so that she must be tied to be milked, she will submit with a very good grace."

INFORMATION.

We know of no way that we can benefit our readers more than calling attention to Johnson's Anodyne Liniment. It is the oldest and most valuable patent medicine in the world. Everybody should keep it in the house. It will check diarrhoea and dysentery in one hour. If the fountain is pure the streams will be pure also. So with the blood. If that be pure the health is established. Parson's Purgative Pills make new rich blood, and taken one a night will change the blood in the entire system in three months.

THE CORN CROP IN CANADA.—It may surprise the good people of Canada to learn that corn crop has been immensely increased in Canada. No doubt the N. P. people will claim this as a product of protection, but PUTNAM'S PAINLESS CORN EXTRACTOR alone is entitled to all the credit. It raises more corn to the acre than all else the world can supply. Safe, sure, and painless. Take no substitutes. Only 25 cents. Try your hand. A good crop guaranteed. N. C. POLSON & Co., Proprietors, Kingston.

GROUP.—Mr. John W. Stewart, Anagance, N. B. says: I have kept Graham's Pain Eradicator in my family for the last four years and find it the best remedy for pains in various forms that we have ever found. One of my children is subject to Croup and in the three or four occasions that we have used the Pain Eradicator it has cured him in half an hour. I have kept it for sale and find it gives good satisfaction.

Mr. Robinson got a bottle from me for his wife that was so bad with Rheumatism in her knee that she could scarcely walk, and he has since told me that two bottles cured her.

AN IMPORTANT QUESTION.—Why will you suffer the smart, or torture of cholera, or other ailments, when you can get relief by the use of Graham's Pain Eradicator? It is the best remedy for all the ailments that are mentioned in the advertisement. It is the best remedy for all the ailments that are mentioned in the advertisement. It is the best remedy for all the ailments that are mentioned in the advertisement. It is the best remedy for all the ailments that are mentioned in the advertisement. It is the best remedy for all the ailments that are mentioned in the advertisement.

THE FIRES THAT RAGE in the bowels of the earth are like the impurities that rankle in the blood, the former break out in volcanoes, like Bona and Vesuvius, the latter in Boils, Carbuncles, Erysipelas and Scrofulitic sores. Purify the blood and all these disappear. Hannington's Quinine Wine and Iron, and Tonic Dinner Pills, cleanse and enrich the blood, and may always be relied upon to cure all eruptive diseases. Beware of imitations. See that you get "Hannington's," the original and genuine. For sale by all druggists and general dealers in Canada. July 16th.

MOTHERS! MOTHERS! MOTHERS! Are you disturbed at night and broken of your rest by a sick child suffering and crying with the excruciating pain of cutting teeth? If so, get at once and get a bottle of Mrs. WINELOW'S SOOTHING SYRUP. It will relieve the poor little sufferer immediately—depend upon it; there is no mistake about it. There is not a mother on earth who has ever used it, who will not tell you at once that it will regulate the bowels, and give rest to the child, operating like magic. It is perfectly safe to use in all cases, and pleasant to the taste, and is the prescription of one of the oldest and best female physicians and nurses in the United States. Sold everywhere. 25 cents a bottle, feebly.

REST AND COMFORT TO THE SUFFERING.—Brown's Household Panacea has no equal for relieving pain, both internal and external. It cures Pain in the Side, Back or Bowels, Sore Throat, Rheumatism, Toothache, Lambo and any kind of a Pain or Ache. "It will most surely quicken the Blood and Heal, as it is acting power is wonderful." "Brown's Household Panacea," being acknowledged as the great Pain Reliever, and of double the strength of any other Elixir or Liniment in the world, should be in every family handy for use when wanted, "as it really is the best remedy in the world for Croup in the Stomach, and Pains and Aches of all kinds," and is for sale by all Druggists at 25 cents a bottle febl'07.

Remember This.

If you are sick, GOLDEN ELIXIR will surely aid Nature in making you well again, WHEN ALL ELSE FAILS.

If you are comparatively well, but feel the pangs of the stomach or bowels, it is your own fault if you remain so, for GOLDEN ELIXIR is a sovereign remedy in all such complaints.

If you are wasting away with any form of KIDNEY or urinary disease, STOP TEMPTING DEATH this moment, and turn for a cure to GOLDEN ELIXIR.

If you are sick with that terrible sickness, Nervousness, you will find a "Balm in Gilead" in the use of GOLDEN ELIXIR.

If you are a frequenter of a residence of a malarial or miasmatic district, barricade your system against the scourge of all countries—ague, bilious, malarial, yellow, typhoid, and all malarial fevers—by the use of GOLDEN ELIXIR.

If you have rough, pimply, or scabby skin, itching, pains and aches, or feel uncleanly generally, GOLDEN ELIXIR will give you fair skin, rich blood, the sweetest breath, health and comfort.

In short, it cures ALL diseases of the Stomach, Bowels, Blood, Liver, Cerebrum, Kidneys, etc., and \$300 will be paid for a cure which will not cure or help, or for any thing more or injurious found therein.

FELLOWS' SPEEDY RELIEF

ONLY REQUIRES MINUTES—NOT HOURS—TO RELIEVE PAIN AND CURE ACUTE DISEASES. Fellows' Speedy Relief In from one to twenty minutes, never fails to relieve PAIN with one thorough application. No matter how violent or excruciating the pain, the Rheumatism, Bed-ridden, Infirm, Crippled, Nervous, Neuragic, or prostrated with diseases may suffer.

Inflammation of the Kidneys, Inflammation of the Bladder, Inflammation of the Bowels, Congestion of the Lungs, Sore Throat, Difficult Breathing, Palpitation of the Heart, Distention of the Stomach, Catarrh, Influenza, Headache, Neuritis, Sciatica, Rheumatism, Cold Chills, Acute Chills, Chills, Frost-bites, Bruises, Summer Complaints, Coughs, Colic, Spasms, Pains in the Chest, Back, and Limbs, are instantly relieved.

Fever and Ague. Fever and Ague cured for 25 cents. There is not a remedial agent in the world that will cure Fever and Ague and all malarial, Bilious, Scatful, Typhoid, Scurvy and other Fevers so quick as Fellows' Speedy Relief. It will in a few moments, when taken according to directions, cure Croup, Spasms, Sour Stomach, Heartburn, Sick Headache, Diarrhoea, Dyspepsia, Colic, Wind in the Bowels, and all its cruel pains.

Travellers should always carry a bottle of FELLOWS' SPEEDY RELIEF with them. A few drops, in water will prevent sickness or pain from change of water. It is better than French Brandy or Bitters as a stimulant. Mince and lumbermen should always be provided with it.

Truly a Household Friend. The uniformly, gratifying and often astonishing results attending the use of FELLOWS' SPEEDY RELIEF, render it desirable and proper to bring it to the notice of all classes. Its record as a pain relieving agent being recorded in all the most reliable medical journals, and its most positive evidence of its superiority. For the very painful and distressing Complaints Rheumatism and Neuralgia, it is regarded as the most specific, and as such it is used by all classes of people.

The volumes of testimony regarding its surprising effects constitute the strongest reasons for its use. FELLOWS' SPEEDY RELIEF is so prominently the people's trust-worthiness to be kept ever ready. The proprietors of the article, believing that there is nothing so uncertain in giving the broadest publicity to goods of recognized merit, whether of a medicinal or other nature, hereby present this Household Remedy.

FELLOWS' SPEEDY RELIEF is for sale by Druggists and general dealers at 25 cents a bottle.

PAIN CANNOT STAY WHERE UNIVERSAL LINIMENT IS USED. IS WARRANTED EQUAL TO ANY ARTICLE FOR ALL DISEASES OF MAN AND BEAST.

UNIVERSAL LINIMENT. An external application for Sprains and Bruises, Sore Throat, Quinsy, Pains and Swellings in the Bones and Muscles, Paralysis or Numbness in the Limbs, Pains and Stiffness of the Joints, Swellings and Tumors, Rheumatism, Gout, the Doloureux, (Scurvy), or Pains in the Nerves, Milk Leg, White Swelling, Chills or Frost Bites, Ringworm, Pins in the Chest, Side and Back, &c., and useful in all cases where Liniments, Rubefacients, Blisters, Sinapisms, &c., or any other kind of Counter Irritant is required.

Directs for Using Universal Liniment. This Liniment should be liberally applied to the parts affected, three or four times a day (and even more frequently in severe and dangerous cases), and rubbed well into the skin with the hands and fingers, or with a small piece of flannel, saturated with the Liniment, so that more or less irritation, or smarting is produced in the parts to which it is applied.

CHILBLAINS.—They are inflammatory swellings of the feet, especially about the toes and heels, with painful itching and burning, and are caused by exposure to cold. Sometimes blisters form, which become bad ulcers. Treatment.—Wash with castile or tar soap, and apply Universal Liniment freely. Wrap them in lint saturated with the Liniment and keep it on during the night. Keep the feet warm as dry during the day.

LAMENESS.—It is the result of over use. There is soreness, accompanied by pain on exertion, in the affected part. The celebrated Universal Liniment is unequalled in lameness. Rub the tender portion with the Liniment at night, and on going to bed, and again in the morning.

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THIS ORGANIZATION has for its object the acquisition of desirable locations in the North-West Territories with a view to speedy colonization in accordance with Government requirements, and the exercise of other functions incidental to this end, and promotive of the general interests of its Colonists.

THE STOCK LIST consists of numerous and widely distributed, bona-fide subscriptions to the Capital of the Company, liable to calls, at reasonable intervals, in the discretion of the Directors. The project being the spontaneous outcome of a large class, no advantage is allowed to one shareholder over another, but all stand upon an equal footing.

THE OPERATIONS of the Company will be conducted upon a basis of prudent liberality, that will strongly invite all classes of settlers from the most needy colonist to the well-to-do farmer, artisan, merchant or manufacturer; and at the same time afford a fair compensation for the capital invested.

HOMESTEADS and Pre-emptions will be offered in these settlements upon the same conditions as those of the Dominion Government. SUBSTANTIAL AID will be given in the erection of places of worship; and the Company will encourage public improvements of all kinds, such as the construction of railways, the formation of Commercial centres, early and direct postal communication, etc., etc.

ARRANGEMENTS are being made with the Government, pending which, reference to locations will be premature. It may be premised that the utmost care and discernment have been exercised in making selections, as will be very evident when details are furnished. This announcement is made that those interested may govern themselves accordingly.

PROSPECTUSES containing full information as to locations, lands, prices, conditions, etc., will be prepared as soon as possible, and will be favored to any person on application to the Secretary. Address communications to JOHN T. MOORE, Secretary, Drawer 2717, Toronto.

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