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	THE	SUNDA	Y SCHOOL.	
	AUGU3T 13.			
				I.
,	PRAYE	R AND F	OEGIVENESS	
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Mark xi. 24-33. 1.-This verse brings out into great distinctness and prominence the two esse tial elements of acceptable prayer-Desire and Faith; and gives a definite promise that whatever we rightly ask shall be granted.

We must desire what we pray for There may be everything which is be coming in the form of prayer; the petitions may be right and appropri ed he stepped up to him, and said : ate, the language chaste and reverent As you have m inifested so war n an the attitude and spirit those of the devout worshipper; but unless there interest in this our solema work, I should be obliged to you if you be in the heart a sincere desire prompting every patition, the whole is a vain service. Children need fre-

tion of the hymn-I often say my prayers, But do i ever pray ?

quently to ask themselves the ques-

We may pray for what we desire. Of o urse, as the words were addressed to our Lord's disciples, it is presumed that no wrong desires will be cherished. "But what things soever we desire," that are right-that are in accordance with the will of Godwe may mention to Him in prayer. This is true of temporal blessings; only, in regard to them, or to any. thing about which the will of God is not clearly revealed, we must pray in devout submission to His will. "If it be Thy will," should be included in every such prayer, and "Thy will be done," should be the calmly submissive feeling of our hearts. But when we pass on to think of spiritual desures, there is no restriction or limitation whatever in the language of our Saviour. It is literally and fully in regard to all the blessing of salvation, "What things soever ye desire." The point to which our faith should

be directed, Jesus says—"When ye pray, believe." What? That ye receive them. That is the point ; there is very frequently a good degree of generalised faith in our prayers. We believe that God hears and answers prayer, etc., but we fail of believing distinctly and definitely that we shall receive what we rightly ask for. In endeavouring to exercise such faith. we must take care to rest it on the right ground. Christ's atonement and intercession, as purchasing for

us every blessing, and securing for us the right to pray, is the only ground on which we can expect to receive any blessing. "Believe, that ye receive "-not because you desire so strongly, or pray so fervently, or to market. Here are several barrels expect so confidently, but because of apples, waiting for the cart to take God has covenanted in Christ to give. The promise—" Ye shall have them."

A STRANGER IN A SUNDAY In preparing greens for the table it is a mistake to squeeze the water SCHOOLS. so entirely out as cooks usually do. Rev. Dr. William G. Schauffler If culled fresh they are far better if relates the following story in The served with a portion of the liquor New York Observer. It happen d in they have been boiled in. this city about twenty-five years ago;

A correspondent to the New York "One Sanday, while one of our great-Tribune says "that be is convinced est Sabbath schools was assembled by an experience of near fifty years and occupied busily with the lesson that it is well to tie the legs of every of the day, a very tall stranger walkheifer, no matter how gentle, for a ed in and sat down. His looks were short time, say a week or ten days, plain, but entirely calculated to inas a part of her discipline and trainspire respect. He seemed delighted ing when being learned to milk. She with the sight of so many beautiwill never forget it when a large, ful children and devoted teachers, strong cow, and then if her teats get all deeply interested in their work. scratched or chapped, so that sie The superintendent noticed the effect produced by the sight upon the must be tied to be milked, she will submit with a very good grace." stranger, and before the school clos-

INFORMATION.

would address a few words to the We know of no way that we can school before they separate. I am benefit our readers more than callsure the children-would long rememing attention to Johnson's Anodyne ber it.' The stranger consented, and Liniment. It is the oldest and most when called on rose to his feet, look. valuable patent medicine in the ing like young King Saul among world. Everybody should keep it in the assembled Israelites. He adthe house. It will check diarrhoea dressed the school in simple, bland, and dysentery in one hour. affectionate terms, telling them how

If the fountain is pure the streams privileged they were in the enjoywill be pure also. So with the blood. ment of such advantages of common If that be pure the health is estabschools during the week, and sunlished. Parson's Purgative Pills day schools on the Sabbath, with Bible make new rich blood, and taken studies and religious instruction so one a night will change the blood kindly given to them. He told them in the entire system in three months. how children used to grow up in the

Western parts of the country during THE CORN CEOP IN CANADA .--- It his childhood, and how his mother may surprise the good people of Cantaught him the A, B, C, and to ada to learn that corn crop has been spell, and to read, and to study the immensely increased in Canada. No Bible and the Catechism, or he would doubt the N. P. people will claim this bave grown up like an Indian, as as a product of protection, but PUTthousands of children then did in NAM'S PAINLES COEN EXTRACTOR those parts, etc. He tried to im> alone is entitled to all the credit. It press them with the debt of gratitude raises more corn to the acre than all they all owed to God for these inestielse the world can supply. Safe, mable blessings, and what their sure, and painless. Take no substicountry had a right to expect from tute. Only 25 cents. Try your hand. citizens trained up and taught as they A good crop guaranteed. N. C. Polwere. The entire school listened to son & Co., Proprietors, Kingston. the words of the tall speaker with

rapt, even breathless attention. CROUP.-Mr. John W. Stewart, When he had finished and was pre-Anagance, N. B. says: I have kept Graham's Pain Eradicator in paring to leave, the superintendent requested for himself and the school my family for the last four years the privilege of knowing to whose voice and find it the best remedy for pains they had been permitted to listen, in various forms that we have ever found. One of my children is subassuring him that the scholars would ject to Croup and in the three or never forget his words, but carry them through all their future days. four occasions that we have used the The stranger replied, 'My name is Abraham Lincoln'—and passed out, Pain Eradicator it has cured him in half an hour. I have kept it for sale and find it gives good satisfacleaving the superintendent almost tion.

Mr. Robinson got a bottle from me for his wife that was so bad with KEEP POOR FRUIT AT HOME. Rheumatism in her knee that she In our frequent walks among the could scarcely walk, and he has since told me that two bottles cured her. dealers, we often wish we could have the company of those who send fruit 2ins.

to market. Here are several barrels AN IMPORTANT QUESTION .- Why will you suffer the smart, or torture them to the dump-Why? Merely your children with preparations of because the sender sent too much. Cyanne Pepper, or strong Ammonia, that burns or blisters and feels as Tis " Early Harvest." 'Primate," or Alexander," trees bore well; he bad as both, when applied to Cuts. shook off the fruit, gathered it up Burns, Scalds, Sore throat &c. when good and bad, bruised and sound, inyou can have them more easily and to barrels, and sent it to market. It effectually cured by using Grahams had no sale; decay set in, and the Pain Eradicator ? of which the Rev F. C. Ireland of Lachute, P. Q. says:commission man can only get rid of it at the dump, and has a bill against In using it in our own family, we the sender for expenses. Had one find that it possesses one very remarkthird of this fruit been kept able property, and one for which we prefer it to all other preparations, that is, while relieving pain it causes no smart or unpleasant sensation whatever, so that it can be given to young children, in fact, we regard it as the very best family medicine yet discovered. THE FIRES THAT BAGE in the bowels of the earth are like the impurities that rankle in the blood, the former break out in volcances, like Tins and Vesuvius, the latter in Boils, Carbuncles, Erysipelas and Scrofulitic sores. Purify the blood and all these disappear. Hanington's Quinine Wine and Iron, and Tonic Dinner Pills, cleanse and enrich the blood, and may always be relied upon to cure all eruptive diseases. Beware of imitations. See that you get At the season for boys to go swim-'Hanington's," the original and genuine. For sale by all druggists and general dealers in Canada. July 16 lin MOTHERS! MOTHERS !! MOTHERS Are you disturbed at night and broken of your rest by a sick child suffering and crying with the excruciating pain of cutting teeth? If so, go at once and get a bottle of MRS. WINSLOW'S SOOTHING SYRUP. It will relieve the poor little sufferer immediately-depend upon it; there is no mistake about it. There is not a mother on earth who has ever used it, who will not tell you at once that it will regulate the bowels, and give rest to the mother, and relief and health to the child, operating like magic. It is perfectly safe to use in all cases, and pleasant to the taste, and is the prescription of one of the oldest and best female physicians and nurses in the United States. Sold everywhere. 25 cents a bottle. febly REST AND COMFORT TO THE SUF-BERING - Brown's Household Panacea bas no equal for relieving pain, ooth internal and external. It cures Pain in the Side, Back or Bowels, Sore Throat, Rheumatism, Touthache, Lumbago and any kind of a Pain or Ache. "It will most surely quicken the Blood and Heal, as its acting power is wonderful." "Brown's Household Panacea," being acknowedged as the great Pain Reliever. and of double the strength of any other Elixir or Liniment in the world, should be in every family handy for use when wanted, "as it really is the best remedy in the world for Cramps in the Stomach, and Pains and Aches of all kinds," and is for sale by all Druggists at 25 centsa bottle feb107.

Remember This. If you are sick, GOLDEN ELIXIE will surely aid Nature in making you well again, WHEN ALL ELSE FAILS.

If you are comparatively well, but feel the need of a grand tonic and stimulant, never rest easy till you are made a new being by the use of GOLDEN ELIXIR.

If you are COATIVE or DYSPEPSIC, or are suffering from any other of the numerous dis-eases of the stomach or bowels, it is your own fault if you remain so, for GOLDEN ELIXIR is a sovereign remedy in all such

If you are wasting away with any form of KIDNEY or urinary disease, STOP TEMPT-ING DEATH this moment, and turn for a cure to GOLDEN ELIXIR.

If you are sick with that terrible sickness, Nervousness, you will find a "Balm in Gil ead" in the use of GOLDEN ELIXIR.

It you are a frequenter or a resident of a malarial or amiasmatic district, barricade your system against the acourge of all conn-trie—ague, bilious, malarial, yellow, typ-hoid, and int rmittent fevers—by the use of LOLDEN FITURE GOLDEN ELIXIR.

If you have rough, pimply, or sallow skin, bad breath, pains and aches, or feel misera-ble generally, GOLDEN ELIXIR will give you fair skin, rich blood, the sweetest breath, health and comfort. In short, it cures. ALL diseases of the

Stomach, Bowels, Blood, Liver, Nerves, Kidneys, etc., and \$500 will be paid for a case it will not cure or help, or for any thing mpure or injurious found therein.

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ONLY REQUIRES MINUTES-NOT HOURS -TO RELIEVE PAIN AND CURE ACUTE DISEASES.

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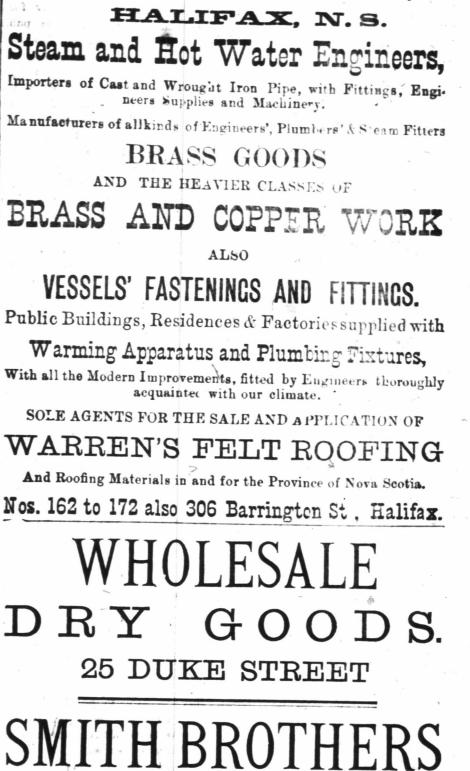
Fellows' Speedy Relief Will afford Instant ease

Inflamation of the Kidneys, Inflamation of the Bladder, Inflamation of the Bowels, Congestion of the Lungs, Sore Throat. Diffi-cult Breathing, Palpitation of the Heart, dis. teria, Croup, Diphtheria, Catarrh, Influenza, Headache, Toouhache, Neurälgia, Rheuma-tism, Cold Chills, Ague Chills, Chilblaius, Frost-bites, Bruises, Summer Complaints, Coughs, Colds, Sprains, Pains ir. the Chest, Back or Limbs, are instantly relieved.

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Fever and Ague cured for 25 cents. There is not a remedial agent in the world that will cure Fever and Ague and all malarial, Bilious, Scarlet, Typhoid, Yellow and other Fevers so quick as Fellows' Speedy Beli of. It will in a few moments, when taken ac-cording to directions, cure Cramps, Spasms, Sour Stomach, Heartburn, Sick Headache, Diarrhoea, Dyspepsa, Colic, Wind in the Bowels, and all in ernal pains. Travellers about a lwave carry a bottle of

Travellers should always carry a bottle of FELLOWS' SPEEDY RELIEF with them. A few drops in water will prevent sickness or pain from change of water. It is better thas French Brandy or Bitters as a stimu-lant. Miners and lumbermen should always be provided with it. Truly a Household Friend



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and Capt. ay Horace

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This is the positive promise of Him who is eternal truth, and it cannot fail. The promise must be read in the light of some other passages which are familiar to us (Psalm lxvi. 18; John xv. 7; James v. 17). Let all the conditions be rightly fulfilled, and then we may claim the fulfilment of the promise. It is necessary, however, to say that we may not have what we desired, and prayed for, and expected, at the time we expected, nor. perhaps, just in the way we expected. God is to be judge, both of the time and the mode in which He will answer the prayers of His people.

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than we can help with those whom

yet we may have freely and fully for-

given. How much is implied in our

forgiveness must, therefore, in all

cases depend upon the relation exist-

ing between us and the parties con-

cerned. Where that relation is a

close one, the forgiveness must al-

ways mean more than in the case o'

on us than that of Christian charity.

2.-One of the conditions is here very distinctly laid down. God will not hear the prayers of those who come to Him with enmity in their hearts. We must lift up holy hands, without wrath, as well as without doubting. As our own forgiveness is one of the chief things we have to pray for, Jesus lays it down as an market, should know that it is sold by its appearance.-American Agriabsolute requirement that we must forgive in order to be forgiven. He culturist for August.

had said the same thing before, in the Sermon on the Mount (Matt. vi. 14.15). 1. We are to cherish the spirit of forgiveness in regard to all those who may have injured or offended us. The spirit of resentment, or retaliation, of a desire to be revenged, cannot co-exist with brotherly love or with love to God. 2. We are to manifest this spirit in our course of conduct. We must so talk about those who have wronged or offended us, and about their offences as to make it evident to all that we have the spirit

at home and fed to the pigs, or ground to make cider for vinegar, the better two-thirds would have had a ready sale. Many no doubt think that we harp needlessly, every year, upon this matter of assorting fruit. The caution is not needless, and we shall continue to repeat it, until we see a better state of things in the market. A peck of poor fruit will spoil the sale of a barrel. The price is not fixed by the many good specimens, but the few poor ones bring the whole lot down to their level. Every one who sends fruit or other produce to.

embarrassed with surprise.

SWIMMING.

ming, it is quite necessary for them to know a few simple facts about it. As the human body is lighter than water, all that is needful to save life is to allow the body to sink until it shall displace as much water as equals its own weight. Then paddle gently with hands and feet, as the lower animals do, keeping the head erect. This motion is the first one taught in of forgiveness in our hearts. 3. We many swimming schools. In warm constries very small children are inare to express this forgiveness to the structed how to paddle about in the persons concerned when they repent water. A Portuguese mother ties a leather belt about her baby and drops and ask to be forgiven (Matt. xviii. him into the water, while she stands It is necessary to guard one or two by, holding on to the belt until the points. 1. The maintenance of our little creature becomes used to the

Tiguts is not consistent with the re new element. The risk of drowning quirement.e. It is often necessary. is greatly reduced when the idea is firmly fixed in the mind that the for the sake of others, that we should do this, as in defending our property, body is lighter than water. or putting the law into execution against those who have broken it,

USEFUL HINTS.

etc. All this may be done from a sense of duty by Christian people, who have no feeling contrary to the Eggs taken raw are very strengthspirit of forgiveness and brotherly ening. Break a fresh one in a glass. love in their hearts. 2. It does not add a little sugar and beat to a stiff always follow that torgiveness necesfroth, then add a little ice water if sarily implies subsequent triendship. iked. There may be weighty reasons why we should shun any closer intercourse

Barley may be sown as a soiling crop from the middle of July to the middle of August. Three bushels per acre of good seed barley is enough for fall seeding.

Experienced horsemen understand that, with a heavy feed of oats, etc., at night and a light breakfast, a horse gets a reserved stock of mus-cular strength laid in in advance, th se who have no further claim upand travels faster and farther than one having a hearty morning - Abridged from Sunday-school Magmealas0 do

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classes of people, The volumes of testimony regarding its surprising effects constitute the strongest reason for considering FELLOWS' SPEEDY RELIEF as preminently the people's trust-worthy remcdy to be kept ever ready. The proprietors of the article, believing that there is nothing unmercantile in giving the broadest publicity to goods of recognized merit, whether of a medicinal or other nature, herewith present this Household Remedy. FELLOWS' SPEEDY BELLEE is for sale The Saskatchewan Land and Homestead Company (Limited.) Authorized Capital

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mercial centres, early and direct postal communication, etc., etc. Directs. for Using Universal Liniment

ARKANGEMENTS are being made with the Government, pending which, reference to locations would be premature. It may be premised that the utmost care and discernment have been exercis-ed in making selections, as will be very evident when details are furnished. This an-nouncement is made that those interested may govern themselves accordingly. This Liniment should be liberally applied to the parts affected, three or four times a day (and even more frequently in severe and dangerous cases,) and ribbed well into the skin with the hands and fingers, or with a small piece of fiannel, saturated with the Liniment, so that more or less irritation or centaining full information as to locations lands, prices, conditions, etc., will be prepared Liniment, so that more or less irritation or smarting is produced in the parts to which it is applied. as soon as possible, and will be favored to any person on application to the Secretary.

CHILBLAINS .- They are inflammatory swe lings of the jeet, especially about the ioes and beels, with painful itching and burn-ing; and are caused by exposure to cold. Sometimes blisters form, which become bad ulcers. Treatment.—Wash with castile or tar **REMOVED TO 139 HOLLIS ST** (2 DOORS NORTH OF SACKVILLE ST.)

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Liniment at night, and on going to bed, and again in the morning. BUNIONS.—They consist of enlargement or thickening of the sack about a joint, usu-ally that of the big toe of the foot. Caused by tight boots. Treatment. An easy boot or shoe is essential bind on lint soaked with the UNIVERSAL LINIMENT and cover with oil slik every nigh?

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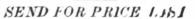


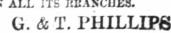
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wrap them in Lint saturated with the Lini-ment and keep it on during the night. Keep the feet warm and dry during the day;