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ssments should mency. If the ost it is only a ere will be dis address, which r, made a deep dience and the accession to the well as a much neetings.

MMENTS Catholic in the Justice Edward uisiana, to the Supreme Court is not only a character and statesman and accepted as innd more enlight. vailing in the The Supreme world, but being he United States immunity from t is justly the tion. The Chief xt to the Presiinfluence, and in even be said to s the final court pretation of the ts provisions, the ithout exaggeraits personnel chosen from the

THE CAMPLE RECERD

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was accosted by the priest of the district, who, after some general remarks, reminded him of the near approach of the Lenten season and of his city which, torn from in the heated pasade to bear a meanto the mind of their orted by the terms of But with the excep-

teries seems altogether probable. Meanwhile the course of those who are opposed to it, and who, in the spirit of their opposition, show somewhat of the duties as a Catholic. Moore thanked mettle of their fathers, will be watched opportunity of seeing him again, and the sad fate of so many procrastinators overtook the poet, in that he died, it would appear, without the Sacraments. At least there is no evidence at hand to the contrary. It was but another instance of shipwrecked good-intentions. But, finally, The Edinburgh Review, a with interest. Could they but see,

identical with the Catholic religion of to-day. This, of course, is not really a subject of controversy, but as against submember of controversy, but as against modern theorists as Usher and Todd, who would make of St. Patricka Presbyterian or modern Anglican, or anything, it sheds some light upon for girm in the Methodism which their the was able to pierce the fallacy of such reasoning.

Cite same correspondent also recalls an incident of Moore's last years while an anotat the moment place our hands upon. It is to the effect that in one of his lucid intervals as Sloperton, while whare consideration by the presty of the pottering about his garden, the poet was accosted by the priest of the stage and the properties of these was accosted by the priest of the consideration by the presty of the moment place our hands upon. It is to the effect that in one of his lucid intervals as Sloperton, while control the moment place our hands upon. It is to the effect that in one of his garden, the poet was accosted by the priest of the stages and the properties of these was accosted by the priest of the stages and the properties of the properties and the prediction of rather than the servery of the preliminary investigation ceases. All the section of the major than the servery of the preliminary investigation ceases. All the service of the preliminary inv confirm their testimony. THAT OTHER WITNESSES SHALL BE HEARD and any other thing which he wishes to ask either by formulating the demand himself or by means of the advocate who renders him aid during the whole prosecution and with whom he is continually in communication (articles 548, 552 and 559).

If the defending advocate is of the

and 559).

If the defending advocate is of the opinion that his arguments are not received as they should be and that he is deprived of the means of proving the innocence of the accused he may address himself to the Judges who are compelled to receive his complaint and who must render a decision after having consulted the auditor if the case seems to them doubtful.

When this whole procedure is ended the most oparts; the most energetic, the most brilliant was that which concerned the personality of Ferrer. Senor Galceran speaks to us of him as a man of science, as an apostle, as a benefactor of humanity; but we have only to read what we have said on the subject of his teaching and of his propaganda in order to destroy all such affirmations.

He maintains that in his prosecution

himsel by trying to injure the accused in his testimony. According to the defending advocate, Poig and all the other witnesses of Premia agreed among themselves to sacrifice Ferrer.

There are always plots:
A plot of the clericals and of the reactionaries at first; then a plot organized by republicans, radicals, individuals prosecuted for having delivered arms to the rebels, because among the conspirators in this new plot there are all kinds of people. Are there any proofs or at least any eyidences of this romantic plot? No indication whatever. How could individuals who live far away from each other and some of

far away from each other and some of whom were in prison, agree among them selves? We do not know how.

In order to demonstrate the perversity of the seven witnesses of Premia, of the seven witnesses who said that Ferrer was the chief of the movement, of the witnesses who saw him at Barcelona on the 26th and 27th of July it is collected by the collected witnesses who saw him at Barcelona on the 26th and 27th of July it is collected by the collected witnesses who saw him at Barcelona on the 26th and 27th of July it is collected by the collected witnesses who saw him at Barcelona on the 26th and 27th of July it is collected by the collected witnesses who saw him at Barcelona on the 26th and 27th of July it is collected by the collected witnesses who saw him at Barcelona on the 26th and 27th of July it is collected by the collected witnesses who saw him at Barcelona on the 26th and 27th of July it is collected by the collected witnesses who saw him at Barcelona on the 26th and 27th of July it is collected by the collected witnesses who saw him at Barcelona on the 26th and 27th of July it is selves? We do not know how.

In order to demonstrate the perversity of the seven witnesses of Premis, of the seventeen witnesses who said that Ferrer was the chief of the movement, of the witnesses who saw him at Barcelona on the 26th and 27th of July it is sufficient for the defending advocate to sufficient for the defending advocate to the control of the control

for which a soul devotes itself to the religious life is to give glory to God, to labor for its own salvation and for that of all human souls. A secondary motive for entering the Ursuline Order is to take up the work of education of youth. His Lordship made some stirring remarks upon the importance of this great work, pointing out that no nation had attained a pre-gminence without aducation. "But won't your teacher be angry with you for being late at school?"

"Non—non! The good sisters will be—how you spik it in the Anglais? tained pre-eminence without education. The Catholic Church stands for all that is

with all the tenacity of her magnificent conservatism.

And this is the work in which the Ursuline Order is foremost in sustaining the Church. The order is not of to-day; it is one of the oldest in the Church. It has gloriously maintained the traditions of its past, it carries with it the experience and stability of centuries and the prestige of present achieve-

"But won't your teacher be analy with you for being late at school?"
"Non—non! The good sisters will be—how you spik it in the Anglais?—char-r-r-med to think zat I haf ben of some service to an estranger, and h bow worthy of the master of the court revels."

TIME FOR A CHANGE.—It is most gratiwith all the tenacity of her magnificent conservatism.

And this is the work in which the Ursuline Order is foremost in sustaining the Church. The order is not of to-day; it is one of the oldest in the Church. It has already and in Milwankee and other centers the property of the control of the card plane. In Louisville' Ky., in Boston, in Buffalo, in Milwankee and other centers are the property of the control of the card plane. women have organized successful for intellectual advancement and social activity. This paper frequently has contended that there is not enough sociability among Catholics. These women's clubs should go a long way to-ward remedying this unfortunate condi-tion.—Catholic Sun.

It is not by regretting what is irrepar

of Edward Douglas hite is the second over the delibera-me Court, the first e Taney of Mary-864. No man stood iary of the United Justice Taney, and d them a more envia patriotic citizen eman. Yet few have d or held up to puband solely on the lozen words uttered

ternity has always hington, and that

e crises through is passed, notably the States, the not abdicated its pects, is surely the siency and of the

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those who have d office there is no on record where

Court have been elf is a proud claim,

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