

white is the second
over the delibera-
tion Court, the first
of the Taney of Mary-
land, 1864. No man stood
for the glory of the United
States Justice Taney, and
and them a more envi-
able patriotic citizen
man. Yet few have
and or held up to pub-
lic and solely on the
dozen words uttered
in the city which, torn from
the, in the heated pas-
sade to bear a mean-
ing to the mind of their
ported by the terms of
But with the excep-

THE SAME correspondent also an incident of Moore's last years. We have ourselves read somewhere cannot at the moment place our upon. It is to the effect that in his lucid intervals at Sloperton, pottering about his garden, the was accosted by the priest of the district, who, after some general remarks, reminded him of the approach of the Lenten season and duties as a Catholic. Moore told him and promised to "put his house in order." The priest had, however, the opportunity of seeing him again, and the sad fate of so many procreants overtook the poet, in that he would appear, without the Sacrament. At least there is no evidence at the contrary. It was but another instance of shipwrecked good intentions. But, finally, The Edinburgh

recalls the
where, but
her hands
in one of
in, while
the poet
of the
general re-
nearer ap-
and of his
thanked
house in
over, no
again, and
estimators
he died, it
ceraments.
it had to
to other in-
Reviews, a

with an insolent rationalism, is
wailing feature of the Methodist
day.

THAT UNION will carry on to
now under consideration by the
teries seems altogether pre-
Meanwhile the course of those
opposed to it, and who, in the
their opposition, show somewhat
mettle of their fathers, will
with interest. Could they
however, that not in the spirit of
Covenanters, but in that of the
remnant who in the dark days of
faithful Reformation stood firm
Faith of their Fathers of a
years, less their great example,
is without hope to them and
posterity. To the extent that
faithful to the primal law of co-

can either by formulating the opinion that his argument is correct, or by means of the advocate renders him aid during the whole of his speech with which he is fully in communication (article 4559).

If the defending advocate is of opinion that his argument is correct, he should be and is deprived of the means of proof, innocence of the accused he dress himself to the Judge, and must render a decision after consulting the auditor if he is to them doubtful.

When the complete procedure is complete, the Judge or the Captain General who after taking the opinion of the

in spite of his talent, his application and his work and his zeal would be that of a man with difficult conditions to overcome with difficulty to overcome. The defence may be divided into three parts: energetic, brilliant was that which once personality of Ferrer.

Senor Galeana speaks to us of a man of science, an apostle of humanity; but only to read what we have said subject of his teaching and of paganda in order to destroy all.

He maintains that in his practical denunciations, all anonymous communications capable of doing harm have been exempted from the law. But he does not put a single den-

In order to demonstrate the necessity of the seven witnesses of P, the seventeen witnesses who saw him on the 26th and 27th of July, the assessor declared that it was impossible for the defendant to do so in a very difficult affair.

We must not be astonished that the prosecutor was not able to prove that the assessor has declared that the defendant advised the

tions of its past, it carries with it experience and stability of character and the assurance of its future. Those who are privileged to enter it are consecrated to work of education.

The sermon was followed by the singing of the hymn, "High Mass," by Robert, Immaculate Conception, Windsor; with Rev. P. London, as deacon; and Rev. J. O'Sullivan, as sub-deacon. The sermon was a fitting exhortation of honor to His Lords Mgr. J. T. Aylward, London, J. O'Sullivan Port Hope, Downey, who performed the duties of the ceremony.

At the solemn moment of co His Lordship descended the throne, and holding the Sacred

MeKeon, L. Mine-
ship were
and Rev.
Rev. D.
the duties

It is not by regretting what is
able that true work is to be done
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God's doing, though it may
misleading; and the wise way is
your disadvantages in the face
what can be made out of them.

are taken the opinion of the au-
nce that the Public Minist

His Lordship descended the throne, and holding the Sac

Host your disadvantages in the face, and
what can be made out of them.

It is not by regretting what is irremediable that true work is to be done, but by making the best of what we are. It is not by complaining that we have not the right tools, but by using well the tools we have. What we are, and where we are, is God's providential arrangement. It is God's doing, though it may be man's misdoing; and the wise way is to look at your disadvantages in the face, and see what can be made out of them.