SOMETHING OF THE JESUIT WHO HAS HAD LONDON SOCIETY ON THE RACK.

Talent, sub-title, A Magazine of Public Speaking, devotes itself exclusively to the men, who through their own abilities are present in in the public eye. Without respect to creed or race, it scours the civilized world, and if anyone has said or done (mostly said) anything that is of interest to the people. Talent will find something readable to print about him. This is what talent has to say about Father Vaughan, S. J., the priest who has had London Society on the rack for sometime past: Talent, sub-title, A Magazine of

Father Vaughan, S. J., the priest who has had London Society on the rack for sometime past:

A fiery-tongued speaker is Father Bernard Vaughan, of London, and society breathes more easily since the conclusion of his series of Lenten sermons which were delivered in the Farm Street Chapel during February and March. His general subject "The Sins of Society as Gauged by the Passion of Christ," gave scope for the most scathing denunciation of the London fashionable world, which yet took its castigation in eager spirit and packed the church for every sermon. The general trend of his addresses may be seen in the topics of two of them: "The Worship of Caesarism" and "The Sin of Herod and the Disgrace of Modern Society." In the course of his sermon upon the first-named topic, in directing attention to the character of Pilate, Father Vaughan exclaimed, "Behold here a great character and a received putterly undone and ruined

directing attention to the character of Pilate, Father Vaughan exclaimed, "Behold here a great character and a great position utterly undone and ruined by that fatal element called compromise. Pilate was pre-eminently the man of lost opportunities. His mistake was asking the people to make their choice between Jesus the innocent and Barabbas the murderer. That step lost him all his self respect, and left him practically as much at the mercy of the moof Jews as loss of self-respect in any man in society leaves him at the mercy man in society leaves him at the mercy of the mob of his own passions."

In one sermon Father Vaughan made some scathing remarks concerning "cat and dog worship," as he called it, and was criticized by many persons and newspapers for exaggeration. Before his next sermon, accordingly, he do his next sermon, accordingly, he de livered himself of the following vehe

ment retort : "Many correspondents have told me that what I said in previous sermons about cat and dog worship among silly women is not true. I therefore refer them to the servants who have to refer them to the servants who have to stay up half the night petting and nursing these little beasts; to the cooks who have to cater for them; to the veterinary surgeons who have to take care of their diseases; to the undertakers who have to furnish their funerals.

"If this is not enough, let them go to the printers who issue memorial notices edged in deep black, inviting friends to a memorial service in the drawing-room, with the notification that it is not to say 'adieu,' but 'au revoir'—whatever that means. I suppose it means that they are all going to the dogs.

dogs.

"I have no patience with these people who ought to be dandling children in their laps and nursing their little ones instead of scandalizing every of the community by pouring section of the community by pouring out their love upon these creatures that are not meant to be treated as their own offspring.

"Fie upon them, and upon those who

encourage them! I have seen a lot of trashy garbage—I cannot call it literature—on this subject of the intelligence of dogs and of cats. Why do not they go on to rats and mice? If one animal has a right all others according beau has a right, all others equally have it."

Joy and Peace depend on Charity; peace and joy will be yours. But they can not be perfect in this world, therefore you need Patience. These four, Charity, Peace, Joy, and Patience, perfect you in relation to God. the more

ARCHDIOCESE OF KINGSTON.

FAREWELL AND PRESENTATION TO REV Before taking his departure on a three month's leave of absence, on account of ill health, the people of the parish of Chester ville, on Sunday last, took advantage of the occasion by pessenting Rev. J. P. Fleming with \$300 in gold. The address was read by Mr. El. Walsh and the presentation made by Mr. John King. At the same time the choir of St. Mary's Church read an address and presented Father Fleming with \$25 in gold. The laddress was read by Miss Ethyll Mc Cleskey and the presentation made by Mollie Walsh.

FATHER FLEMING'S REPLY.

Walsh.

FATHER FLEMING'S REFLY.

My Dear Friends—I am laboring on the present occasior under a defficiency for which I am convinced you will pardon me, namely, I am afraid you will not understand me, in consequence of the conflicting emotions of pleasure and sadness which you most generous presents have engendered. Your eloquent and valued addresses written in golden letters stall interpressions of affectionate regard which shall carefully bind up with the most cherished foelings of my life; but there is an eloquence of soul which the golden ink could not express; and that silent, thrilling language must be read it the faces looks and ardien belowers and that silent, thrilling language must be read it the faces looks and ardien bosoms which reveal to my immost health the sincerity and the intensity of your feeding towards me. Your generous presents those, your strong Catholicity, your loyalty to Mother Church, your hearty co-operation with me in my administrations while among your will not only bring you peace and prosperity in this world but sternal happiness in chinese. You have honored me, and in honoring your priest you henor your Church and yourselves.

To the members of the choir I return my heartfelt thanks not only for their beautiful address and presentation, but for the talent, which has been so cheerfully given and for the many sacrifices made on all occasions.

In bidding you farewell, I assure you my dat her-fully Scriftee of the Mass, and in return I beg of you,—if only on Sundays when kneeling hefore God a Holy Altar, not to forget me. May God bless you all.

Richmond Hill, Out. May 20 1907.

Editor of The Pilot:—I begleave to acknowledge treceipt of a marked copy of the Pilot of the 18 h of May, and to thank you for your pretty little notice of your humble servant.

As an old 'type' of seventy years ago (1837) I take much pleasure in looking over the old files of newspapers among my large collection which includes The Boston Pilot of 1854, 1855 and 1856 in a good state of preservation, bound.

bound bound the Pilot is now enjoying its seventieth anniversary, a coincidence that brings back to my recollection the days of my apprenticeship as a printer, and feel like wishing The Pilot a long and prosperous for ure.

Yours sincerely.

M. TEEFY.

ARCHDIOCESE OF TORONTO.

ARCHDIOCESE OF TORONTO.

PRESENTATION AND ADDRESS TO REV. P. H.
BARRETT.

On a recent occasion it was most pleasant to notice a sincere and heartfelt demonstration of affection towards Rev. P. H. Barrett, of St. Patrick's church, Toronto. This evidence of good will came from some of the most prominent Catholics of the city who felt they could not allow their devoted pastor to leave their midst without giving substantial evidence of the love they bore him. Accompaning the address was a purse containing a substantial and of money. Prayers in abundance will follow the good Father to the ancient Capitol, where his isabors will be continued in connection with St. Patrick's church in that city. On behalf of the congregation the address was signed by the following ladies and gentlemen composing the committee: Wm Burns, Edward J. Hearn, Jas. J. O'Hearn, Terence J. Cun. nerty Arthur W. Holmes, J. J. Nightingale. Frank Slattery, Frank J. Walsh, W. J. O'Reilly, J. G. Donoghue, P. J. Costello, J. J. Landy, T. Gusy Martin Dumphey, Mrs. E. J. Walsh, Anastalia Murphy, Helen C. Costello, Margaret O'Connell.

GRAND CENTENARY CELEBRA TION AND GRADUATION EXERCISES

At the Ursuline Academy, Chatham, Ont.

MAY 24, 1907.

MAY 24, 1907.

The one hundredth anniversary of the canon ization of St. Angela Merici was celebrated with the greatest pomp and splendor at the Ursuline Academy of the Pines. Chatham Oat., on Friday, May 24, 1977.

The Low Musslot the first Communicants was said at 70 clock, by the Chaplain, Rev. Father James, O F. M. After the Communion of the Mass the Rev. Father gave a short eloquent address to the children, repicing with them on the great happiness they were about to enjoy, and reminding them of the duty of consecrating their hearts to the love and service of their Creator. He placed before them the advantages of frequent union with our divine Lord in this holy sacrament, and urged them always to prepare for its reception as forvently as if it were their first Communion or their last. The first Communicants then approached within the sanctuary and received the most Biessed Sacrament.

At 9,30 c'elock the Grand Pontifical High

to prepare for its reception as ferrently as if it were their first Communion or their last. The first Communion or their last.

At 9.50 clock the Grand Pontifical High Mass was celebrated by His Lordship, Right Rev, F. P. McKvay, D. D. Bishop of London. The Bishop, with the assisting and visitant clergy, entered the chapel proceeded by the cross bearer and acolytes, and after ascending the throne, proceeded to assume the full pontifical vestments. The clergy who participated in the ceremony were: Right Rev. Mgr. J. E. Meunier, V. G. Windsor, assistant priest: Rev. Father James, O. F. M. P. Chaham, first deacon of honor; Nery Rev. R. McBrady, C. S. B., President Assumption College, Sandwich, second eacon of honor; Rev, M. Brady, P. P. Wallacebury, deacon of the Mass; Rev. P. Lunglois, P. P. Fecumseh, sub-deacon of the Mass; Rev. P. Lunglois, P. P. Firmaculate Conception Church Windsor, second master of ceremonies; Rev. J. J. Downer, P. P. Immaculate Conception Church Windsor, second master of ceremonies; Rev. J. Hogan, Windsor, censer-bearer.

The isermon was preached by Rev. J. Hogan, Windsor, censer-bearer.

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instruction complishments.

The music of the High Mass was very beautiful and was rendered in a most expressive and devotional manner by the senior pupils of St. Cacilla's Choir, the solos being sweetly and

and devotional manner by the senior pupils of St. Cecilia's Choir, the solose being sweetly and effectively taken by the Misses O. Mather, A. Campbell, L. McDonaid, M. Frek and Joseph Green, and the Charlinger. The trio lat the Offerton Joseph Jos

the western door to the shrine, where the various sections arranged themselves in order on the walks.

The clerky assembled about the Bishop at the entrance to the shrine, and while the sodalities sang a hymn to St. Angela, His Lordship blessed the shrine and statue, affixing an indulgence of forty days for every visit made to it, und r the usual conditions. A solemn Te Deum was then intoced in which all present joined, and with this song of jubilee and thanksgiving the beautiful and impressive ceremony was closed.

In addition to those who participated in the ceremony, the following clerky were also present: Rev. Father Hermann, O. F. M., Chabham; Rev. J. G. Mugan, P. P., Ridgelown; Rev. C. A. Parent, P. P., Tilbury; tev. N. D. Saint Cyr. P. P. Stoney Point; Rev. J. Scanlan, St. Joseph's Hospital Chatham; Rev. L. B. Prud'homme, P. P., Big Point; Rev. F. O'Donobue, C. S. B., P. P., Port Lambton; Rev. B. Boubab, Windsor; Rev. E. Ladoueur, P. S. Poter's; Rev. T. Ferron, St. Tnomar, Rev. J. E. Cortois, P. P., Paincourt; Rev. E. Hougkinson, P. P., Woodslee, Rev. W. Roach, C. S. B. Assumption College, Sandwich; Rev. A. Lrion, P. P., St. Josehim; Rev. E. Ladoueur, P. P., St. Josehim; Rev. E. Ladoueur, P. P., St. Josehim; Rev. E. Ladoueur, P. P., St. Josehim; Rev. F. X. Luren feau, Sc. Augustine and Rev. A. Bertrand, Tilbury.

GRADUATION ENERCISES,

At 230 o'clock the graduation exercises were held in the music hall of the academy, His Lordship pressing. The hall was festooned with blue and white bunting, the convent colors, and the stage was embewored with plants, flowers and blossoms A beautiful chorus of welcome by the entire school greeted the guests of honor on their entrance to the hall.

The programme was a varied and most interesting one. The plane numbers, 'La Truite,'

McKeon, were crowned with beautiful wreaths of roses and smilax and having received their medals and diplemas, returned to their places on the stage where they read their valedictory. The subject. Ethics of Virtue and Learning," was discussed and developed in, a thorough and interesting manner, all the graduates reading their parts with admirable expression and evident appreciation of their lofty theme. At the conclusion of the valedictory, the young ladies unted in singing a "Pec in to St. Angela."

"Flowers of May." was a charming chorus, sweetly sung by a band of little ones, gaily garlanded with dasies, violets, buttercups, lilies, and all the other fragrantibloom of May. The programme closed with a basulfful farewell chorus, in which the graduates and their companions took leave of each other. The accompaniments of the various numbers were perfectly rendered by Misses F. Surbr, violin, G. Carnovsky, H. McVean, L. Walsh. A. Crotty L. Mather, H. Collins and B. McVean. His Lirdship's address to the graduates and upuls was a most happy effort. He commerded in the highest terms the superior training and education afforded them by the Academy, complimented them on the excellence sof their entertainment, and interspersed his remarks with those flashes for with a hard of the commerded of the remarks with those flashes for with and humor which make him an ideal seaker.

s eaker.
Very Rev. R McBrady C. S. B., also delivered a spiendid address, reiterating in the most eulogistic manner all that fRev. Father Aylwardhad said in his semon of the morning, and adding a strong plea that the young ladies would be faithful to the igrand traditions of their school, and prove themselves in every sphere of life true ladies and loyal daughters of St. Ursula's of the Pines.
Following is the list of medals and superior prizes:

medals, graduating diplomas and

Class madal, commercial course, presented by Mr. Frank Doyle, Chatham, awarded to Rena Stephens.

Marie Yott, Catherine Sullivan and Louise Walsh.

SUPERITE PRIZES
Gold medals for Christian doctrine, presented by His Lordship. Bishop McEvay, awarded to Magdalen Walsh and Catherine McKeon.
Competitors—L. Walsh, O. Mather, Marian Peck, A. Crotty, H. Joli, H. Collins and F. Dowdall.
Bronze medal for Christian doctrine, presented by Rev. J. T. Aylward, awarded to Catherine McKeon.
Silver medals for Christian doctrine (junio-de partment) presented by the Franciscan Fathers, Chatham, awarded to Marie Berard and Rita Menard:
Competitors—H. Guilfoyle, M. Doyle, E. Pieasence, M. Dowdall, L. McNerney and D. Grenier,
Gold medals for deportment and application, presented by Rev. P. Langiols, P. P. Tecum seh, awarded to Laura McDonald and Anna Campbell.
Gold medal for deportment and fidelity to St. Cedilia's choir, presented by Rev. A. McKeon.

Mather.

Gold medal for deportment, presented by Rev. J. Mugan, P. P., Ridgetown, awarded to Dorothy Harkin.

Bronze medal for deportment and order, presented by Rev. J. T. Aylward, awarded to Cecilia Megregor.

Competitors—M. Yott, Y. Beaudet, I. Dillon, C. Couture, B. Gregory and R. Crowe.

Gold crosses for amiability and progress, presented by Rev. J. West, P. P., St. Thomas, Rev. C. Parent, P. P., Tilbury, O. Aubin M. P., Surgeon Falls, awarded to Josephine Doyle, Laura Mather and Eas Pleasenes.

Competitors—L. Fox, E. Dayle, J. Thopson, F. Watson, L. Renaud, and M. Baby Gold cross for punctuality and deportment, in day school, presented by M. S. Mary Crotty, St. Columban, awarded to Marjory Waddell.

Gold medal for domestic science, presented by Mrs. F. B. Hayes, Toronto, awarded to Catharine Sullivan.

Gold medal for needlework and order, presented by Mrs. S. Marber, Tilbury, awarded to

Catharine Sullivan.
Gold medal for needlework and order, presented by Mrs. S. Mather, Tilbury. awarded to Anna Robert.
Competitors—C. Couture, K. Magelssen, A Campbell, L. Gilbuly, A. Laporte.
Gold medal for art, presented by Rev. J. T. Aylward. Rector of S. Peter's Cathedral, London awarded to Catherine Sullivan.
Competitors—L. Brady, M. Massey, G. Laird.
K. Smith, I. Laird, M. Waddell, H. Collins, M. McLaren.

E Smith, I. Laird, M. Waddell, H. Collins, M. McLaren. Silver thimbles in the minim department, awarded to Norma Hayes and Mathilde Mul

awarded to Norma Hayes and Mathilde Mulvey.
Certificates for Public school leaving—A.
Mannion, K. Mannion, D. Grenfer, H. Collins,
A. Crotty, F. Dowdall, R. McIntyre, M.
Berard, G. Day.
Gold medal for Public school leaving, presented by Rev. J. V. Tobin, St. Mary's church,
London, awarded to Agarha Mannion.
Entrance certificates—G. Shannon, J. Doyle,
E. Pleasence, R. Menard, S. Brightmore, F.
Watson, J. Wood, K. Foy, B. Bell, L. McNer
ney, E. Dertinger, M. Pinsonneault, A. Tiernan,
Gold medal for entrance class presented by
Mr. J. A. Aubin, McGregor, awarded to Gay
Shannon

Conservatory of Music Department.

SENIOR GRADE.

Gold medal, presented by Rev. M. Brady, P.
P., Wallaceburg, obtained in intermediate
grade by Gertrude Carnovsky

grade by Gertrude Carnoveky
Certificates in intermediate piano and junior
theory, awarded to Gertrude Carnovsky.
INTERMEDIATE GRADE,
Gold medal, presented by Rev, A, McKeon,
P. P., St. Columban, obtained in junior grade
by Angela Crotty.
Certificates in junior piano and primary
theory, awarded to A, Crotty and H. Joli.
Certificate for primary theory, awarded to
lla Stephens.
JUNIOR GRADE.

Ila S.ephens.

JUNIOR GRADE.

Silver medals obtained by Bella McVean,
Irene Laird and Annie Tiernan.

Certificates in primary piano. awarded to B.
McVean, I Laird. A. Tiernan, R. Merritt, M.
McKeon. M. O Connor. M. Thibodeau, G.
Laird. V. Beaudet, H. Collins, J. Doyle and
M. Wigle.

DISTRIBUTION OF LEGISLATIVE GRANT.

RURAL PUBLIC AND SEPARATE SCHOOLS.
The Legislative grant for the rural, Public and Separate schools in the organized counties will be apportioned this year on the basis of the salaries paid the teachers, the value of the equipment, the character of the accommodations, the grade of the teachers professional certificate, and the amount of the assessments. Formerly the grant was distributed according to the average attendance, and will for the present, be distributed in that way among the urban schools.

The grants to rural Separate schools will hereafter be paid in a lump sum to the county treasurers, and by them to the trustees on the warrant of the Separate schools inspectors concerned.

The grants to rural Separate schools will



teachers on the organized counties of the Province, the quotient thus obtained multiplied by the total number of teachers is the rural Separate schools of each inspectorate will give the amount of Legislative grant to be distributed in each inspectorate on the basis of equipment and accommodations. The sections that have their equipment and accommodations up to a high standard will profit by the neglect of those that have been lax in the matter.

Each rural school will receive a grant on library books purchased between July 1st 1905 and July 1st 1907, provided no school receives more than \$5 and no purchase is less than \$10. Applications for this grant must be made by the trustees through the inspector on or before July 19th.

CHILDREN FOR ADOPTION.

Toronto, June 3, 1907.

Editor Catholic Record:

Sir—It gave me great pleasure to read the editorial in last week's issue of your paper on the placing out of young children. I have been trying lately, in a modest way, to assist in inding homes for some young children now in the state of the policy of those in charge of the orphanages to place all children, no matter how young so soon as good homes can be obtained for them and if the laity will co-operate and give them encouragement, I feel that a greater number of applications can be received.

Children over ten years of age can easily be placed, but the element of self interest enters largely into these placements. The taking of a child is looked upon by some as a bargain or contract and the child is expected to give a full return for the care expended upon it. Instances have been met with where the amount of time spent atschool by the child was counted as a loss to the guardian. On the other hand, it would be difficult to suggest a motive for the adoption of a baby, one, two or three years of age other than pure love for the child. There are childless Catholic homes in Ontario that would be the better of a busy-footed, prattling babe, and there are babes in our orphanages who would be the better of a busy-footed, prattling babe, and there are babes in our orphanages who would be the better of a busy-footed, prattling babe, and there are babes in our orphanages who would be the better of a busy-footed, prattling babe, and there are babes in our orphanages who would be the better of a busy-footed, prattling babe, and there are babes in our orphanages who would be the better of a busy-footed, prattling babe, and there are babes in our orphanages who would be the better of a busy-footed, prattling babe, and there are babes in our orphanages are of the opinion that these

CLEARY-Died, in Seymour, Ont., on May 25, 1907. Mrs. John Cleary. May her soul rest in

mcKenna.—In Hamilton, on May 31st, Mr.
John McKenna eldest son of Mr. and Mrs.
National McKenna aged twenty-five years.

WANTED — SIDELINÆ TRAVELING salesman through Canada for soliciting orders through the celery season. G old commission to right party. Only sober, experienced man wanted. Address all mail Capital Celery Co., Kalamazoo, Mich. 1494-3 HOUSEKEEPER WANTED. WANTED, IMMEDIATELY. A CATHOLIC middle aged house keeper for a widower farmer with five children, Only three miles from K-nilworth church. Please address, Christ. Keelan, Riverston. Ont, 1495 1.



To think that 1,700 pounds of coal in the Down Draft Furnace produces as much heat as 2,000 pounds in any ordinary furnace.

produces as much heat as 2,000 pounds in any ordinary furnace.

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It burns either hard contact the produced of the pr

Tt burns either hard coal, soft coal or wood with equal efficiency. Send for copy of cata-logue and an estimate on your heating.

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60 DAYS' FREE TRIAL! THE COMPANY'S GUARANTEE:

An EVANS VACUUM CAP will be sent you for sixty days' free trial. If you do not see a gradual development of a new growth of hair, and are not convinced that the Cap will completly restore your hair, you are at liberty to return the Cap with no expense whatever to yourself. It is requested, as an evidence of good faith, that the price of the Cap be deposited with the Chancery Lane Safe Deposit Company of London, the largest financial and business institution of the kind in the world, who will issue a receipt guaranteeing that the money will be returned in who will issue a receipt guaranteeing that the money will be returned in full, on demand without questions or comment, at any time during the

Trial period.

The eminent Dr. I. N. LOVE, in his address to the Medical Board on the subject of Alopaecia [loss of hair] stated that if a means could be de devised to bring nutrition to the hair follucies [hair roots], without resorting to any irritating process, the problem of hair growth would be solved. Later on, when the EVANS VACUUM CAP was submitted to him for inspection, he remarked that the Cap would fulfil and confirm in practice the observations he had previously made before the Medical Board.

Dr. W. Moore, referring to the invention, says that the principle upon which the Evans Vacuum Cap is founded is absolutely correct and indisputable. An illustrated and descriptive book of the Evans Vacuum Cap will be sent, post free on application

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WHOSE HEADQUARTERS AND REwe caiving Home are a. Hintonburgh, Ontahave a limited number of little girls between
the ages of four and ten, for adoption. Enouries regarding them, should be made to MrCacil Arden, Agent Catholic Emigration Association, St., George's Home, Hintonburgh,
Ontario.

will not touch furs after my treatment. Simple, easy, cheap. Circulars, discriptive on application. C. O DELINKE 260 King St. LONDON CANADA.

C. M. B. A.—Branch No. 4. London, Meets on the 2nd and 4th Thursday of every month, at 8 o'clook, at their hall, in Albica Blook, Richmond Street, M. J. McGrath President; P. F.Boyle, Secretary.

VOLUME XXI

The Catholic 3

LONDON, SATURDAY, JUNE

REMARKABLE RETI

Our friends, the editors cant on the inhumanity of pold's Congo officials, obser calculated reticence regardi ceau and his allies. Sarca nunciatory epithets are hur pold, but chaplets of adulate are placed on the brows of t hunters." Attacks against ity are softened, and blasp being passed through the the editor, is but a "not ve remark." The African splotched with blood : the is radiant with eye satisf The trouble with our frie their models are but figu imagination. If they would the caricatures which do Church and read the no writers who state facts a they might be able to inha phere not surcharged with ness of the past. And this by study and a modicum of

TO BE IMITAT

We mind us, we mention encouragement, that the tal of the Toronto Globe was, ance of the destinies of a weekly, ever careful not to canons of social amenity He was a hard hitter, b forgot the courtesy due t ent. He believed that rel -at least when it seems h well intentioned - is no harsh or even irreverent i The purveyors of fairy st quarter from him. He wa advocacy of his own view in a way bentting an e conscious of his respons recommend him as a mode Catholic editor. They ar tellectual peers, but they his courtesy.

UNIFICATION AND T

OF THING The unification of Can traced by our friends is l It can be conjured by a ce mind, but it has no shape, and it never will come domain of reality. We, contributing to the upbu national fabric every day Our schools and churches of citizenship. The influ religion makes for order, la ity. Our people are ground of charity and lib ren to all Canadians, ir race, politics or creed, as That they heed this teac out by facts which are l

In some parts of Ontari

readers.

men talk a patois unintell men. They see things w within the range of norm now and then disturb th with ridiculous addresse have been marooned on Intolerance. And they d be rescued. Some day come tired of their isolati with men of unwarped mi the language of Canada Lodge. The Canadian the religious convictions frowns upon irreligious more intent upon deeds our best asset. The ma square deal to his fello believes that the editor the publication of screen any denomination, are, talk, a menace to our and he who does not against another because a unifier. He gives set hors the politician who tonalities for argument wonders at the smug h papers, which, while avo to the yellow press, all

cartoon to appear in the COMMENCEMENT

The joke-smiths wa the graduates. The armour for the fight to certainty of victory, words which are mean ous. True, indeed, tha farewell to Alma Mate all their dreams, but i to principle they will more useful than the m