KINGSTON'S WELCOME.

The Archbishop was Cordially Received.

British Whig, Oct. 18.

It was a cordially reception, as sincere as it was hearty, that Kingstonians tendered Archbishop Gauthier upon his arrival in the city last evening. Long ere the hour of the arrival of the special train bringing him from Brockville drew near, crowds began to assemble in the vicinity of the Johnston street depot of the Grand Trunk railway. By 4 o'clock thousands of persons crowded around the station filling every possible point of vantage. The crush on the street corners was terrific, everybody striving to obtain a place in the front of the ranks. All along the route of the procession was marked by the same multitude of people, anxious to bid welcome to the new prelate. People of all creeds swelled the throng and were as sincere in their manifestations of welcome as were those people over whose spiritual welfare the distinguished prelate will in future preside.

Mons. Farrelly, Vicar-General Kelly and a few other Church dignitaries drove to the outer depot to be the first to greet the arrival of their Archbishop. At 4:15 o'clock the special train bearing the distinguished party pulled into the Johnston street depot. The train consisted of three coaches. Official car No. 20 was occupied by the prelate and his party. James Swift was the first to mount the car steps and grasp the Archbishop's hand as he appeared on the car steps, clad in his ecclesiastical robes; at the same time Mr. Swift proposed three cheers for Archbishop Gauthier, and these were given with a vim.

Mayor Livingston stepped forward and in behalf of the City Council and citizens generally, bid welcome to the Kingston's Archbishop, wishing him a successful reign and long life to administer the affairs of his office. The reception committee of the congregation, composed of Aiderman J. J. Behan, chairman, A. Hanley, P. Milne, M. Lynch, P. Lawless, J. Coyle, and Alderman Ryan extended a welcome to the Archbishop, after which he descended from the car and entered his carriage, provided by James McCammon and drawn by four fox-colored horses with Mr. McCammon on the box. As he entered the carriage three more cheers ascended from the multitude. In the carriage with Archbishop Gauthier were seated Archbishop Duhamel, Ottawa; Bruchesi, Montreal, and Bishop O'Connor, Peterborough. Police Constable Diamond, for so many years the faithful coachman of the late Archbishop Cleary, was among the first to bid welcome to the successor of the late prelate.

The procession then took form in this manner: Wolfe Island brass band; Roman Catholics of Wolfe Island, societies included; St. Vincent de Paul society; Ancient Order of Hibernians; detachment of 14th battalion band, twenty strong; Catholic Order of Foresters; Catholic Mutual Benevolent Association; second detachment of the 14th battalion band, twenty strong; Young Irish Catholic Benevolent union; members of St. Mary's congregation and congregations in the vicinity; Archbishop's carriage; Archbishop, Bishops, Priests, etc., in carriages. The route of the procession was along Ontario street, up Princess street to Wellington, up Johnston street to the cathedral. Four mounted marshals guarded the Archbishop's carriage, while three others cleared the way and kept the crowds back. The marshals were: Messrs. T. Ronan, W. Glancy, T. James, P. Scanlan, P. McDermott, P. Connors and J. Lawless.

As the leading band swung into Johnston street it struck up "The Maple Leaf Forever," signifying that the newly created prelate was a Canadian, first, last and at all times.

Large crowds were also assembled at the corner of Bagot and Johnston streets, where all the children of the Separate schools, convent, etc., were drawn up, each furnished with a flag which they waved aloft, singing a welcome ode as the Archbishop's carriage passed. Little Miss Latice Thompson, daughter of P. J. Thompson, steamboat inspector, presented His Grace with a magnificent bouquet of flowers, receiving a gracious smile and an admiring pat on the head by way of payment for her pretty act. Flags, bunting and banners bearing Latin inscriptions floated from all the windows of the Convent de Notre Dame, while a banner stretched across the road bade the Archbishop welcome. Conspicuous among the decorations displayed at the convent were the Papal colors of yellow and white.

Meanwhile the bell in the tower of St. Mary's cathedral rang out merrily, and its cheery tones conveyed a hearty welcome It is customary, as is well known, for the bell to ring upon the departure from or arrival in the city of the Bishop or Archbishop of a diocese.

Arriving at the cathedral, the Y. I. C. U. lined either side of the main isle while His Grace, supported by Mgr. Farrelly, ascended to the chancel. Archbishop Gauthier took a seat near the front of the chancel, facing the congregation. He was supported on either side by Archbishop Duhamel, Ottawa; Bishop Gabriel, Ogdensburg; and Bishop O'Brien, Halifax; Bishop Larocque, Sherbrooke, Que.; Bishop O'Connor, London; Bishop Dowling, Hamilton; Bishop O'Connor, Peterborough, and Bishop McDonell, Alexandria.

As the Church dignitaries entered the cathedral, the organ, assisted by an orchestra composed of members of the 14th battalion band, burst forth into the strains of Mendelssohn's beautiful "March of the Priests."

Vicar-General Kelly, supported by Mgr. Farrelly, advanced to read the address in behalf of the clergy of the diocese, who clustered around their newly-appointed leader. At the conclusion of the address Rev. Father Spratt, Wolfe Island, handed over the purse of gold.

Hon. Senator Sullivan read the address of welcome in behalf of the laity. He was supported by Dr. Ryan, Dr. Phelan, Ald. Behan, L. O'Brien and others. The Hon. Senator's words could be distinctly heard in all parts of the large edifice.

Rev. Father Murray, Colbourg, presented His Grace with an address of welcome in behalf of the clergy of the diocese of Peterborough. All three addresses were beautifully illuminated.

As the ecclesiastical body arose to leave the cathedral, the strains of Gounod's pontifical march filled the edifice, the full choir joining in the last verse.

The cathedral would not contain one-half of the crowd that sought admittance. Consider able space was taken up by children, but at today's ceremonies no children were allowed in the building. A separate day will be set a part for their special benefit to greet His Grace

THE CLERGY SPEAK.

To the Most Reverend C. H. Gauthier, D. D., Archbishop of Kingston:

Most Reverend and Beloved Archbishop: With feelings of the most profound satisfaction, we gather round you on this thrice-blessed occasion, for the purpose of presenting the respectful homage of a loyal and united priesthood, and cordially bidding you welcome to the chair of authority in this diocese of ours, which is one of the most ancient in the whole dominion of Canada.

The news of your promotion to the dignity and responsibility of the episcopal office was hailed with abounding joy by every priest of your jurisdiction, for we all recognize that it is an elevation which you eminently deserve, a position which you are fully competent to fill, a dignity which you are well qualified to bear with distinction and ability, and that, in fine, the exalted office and its present distinguished occupant meet together in mutual honor.

Our first duty, therefore, is to give expression to the intense and very lively gratitude which we all so enthusiastically feel towards the Holy See—that sure foundation and true source of all ecclesiastical authority—because of your appointment to this venerable diocese.

The illustrious Pontiff, Leo XIII., now so happily reigning and giving light to the world, has, if possible, endeared himself still more to our hearts by the great favor which he has this day designed to confer upon the priests and people of Kingston.

To be a trusted ruler in God's own house, and to shepherd and safeguard the flock of Christ, whilst the most honorable office which any man could occupy, is, at the same time, one involving solemn and tremendous responsibilities; but we are happy to say that you will not be found wanting in their discharge, for you come well equipped for the performance of these honorable but onerous duties.

Your thirty-one long years of prosperous mission work and fruitful administration, give us a guarantee of your future success in the exalted position to which you are this day called. Richly endowed with those amiable and genial qualities which adorn social life, as well as with the gifts of the higher order which dignify the sacerdotal career, you have placed both, in a blessed union, at the service of religion, and during all these years, wherever you have gone in your mission of peace, the people still hold your name in benediction as the kind Father who so well knew how to comfort the sorrowful, to soothe the suffering, and to hold out the helping hand to God's forlorn children in distress.

In a large number of the parishes of this diocese, but especially in your native country of Glengarry, and in your recent home at Brockville, you have left behind you monuments of your zeal and piety and learning and activity, which have taken beautiful form in the shape of magnificent churches and substantial presbyteries and handsome convents and schools and asylums for the afflicted and God's suffering poor; but monuments, much more enduring than these, have been, by you, built up in the hearts of the people everywhere, because of the urbanity, the meekness, the kindness, and all those virtues which mark the Christian gentleman, which you have ever shown to those around you.

As a priest among your brother priests, your record is not less admirable. You have ever been a bright example to the young and a stimulus to those of riper years because of the unassuming, pious, faithful, devoted and untiring manner in which you have fulfilled every duty of your sacred calling as a tried and trusted servant of the Lord.

We cheerfully bear testimony to the uniform courtesy which has characterized your intercourse with us in the past, and we are satisfied that, in the future, you will be none the less the loving friend and brother although, now, an Archbishop in God's holy Church.

In the greeting which we so gladly bring to you to-day, it is but natural, therefore, that a very deep sentiment of personal kindness and affectionate good-will towards yourself should be wedded to that reverence and obedience which every priest of Kingston feels, because of your official position and character.

You come to this diocese and to this cathedral church—not as a stranger to its priests and people—but as a well-known, well-loved friend and Father, with a certificate of many fruitful years of meritorious work faithfully acclaimed for the uplifting of the people and the advancement of religion in our midst.

You come, moreover, as one who was the trusted lieutenant, the firm friend of him whose place you are now called upon to fill—the distinguished prelate, the illustrious churchman—our late lamented Archbishop, Dr. Cleary.

Now we believe that your glorious record of the past is a happy augury for the future.

Under your fostering care and skillful guidance, this mother diocese of Ontario shall flourish and know an ever-increasing prosperity.

You will maintain her honor and extend her usefulness; and, in all your undertakings, you may be certain of the love and loyalty and unswerving support of the priests who now surround you, and who will consider it an honor and a privilege to labor by your side.

With the assurance of our sincere esteem and regard we also ask Your Grace to accept this purse of gold as a symbol—modest and inadequate indeed, will still as emblem of the wealth of deep affection which we, each and all, entertain towards you.

One other important duty rests upon us, and that is, to express to Your Grace, in a public and formal manner, the debt of gratitude which we owe to the Right Rev. Administrator for the very efficient and faithful manner in which he has fulfilled his duties. His bearing towards the priests has been that of the enlightened, courteous gentleman, the kind and sincere friend, and the brotherly fellow-clergyman, and, in consequence, he has endeared them to him in affectionate, respectful and lasting esteem. For this evidence of his kindness to us, and his devotion to the duties imposed upon him, we thank him.

In the hope that Your Grace may live long to honor your exalted position and to make your priests and people happy.

We hereunto subscribe as follows:

Right Rev. James Farrelly, administrator
Very Rev. Thomas Kelly, Very Rev. J. S. O'Connor, Very Rev. J. Masterson, Very Rev. C. Murray, Revs. M. J. Stanton, C. Duflus, Thomas Davis, John McDonaugh, C. A. McWilliams, P. A. Twohey, Thomas Spratt, John Hogan, J. J. Connolly, George A. Cicolari, Michael McDonald, Dennis A. Twomey, Michael Spratt, William Walsh, J. J. O'Gorman, P. J. Hartigan, J. J. Fleming, J. S. Quinn, Thomas McCarthy, John McCarthy, M. J. O'Rourke, Thomas Carey, T. P. O'Connor, Alexander Carson, Charles Killeen, J. V. Neville, J. P. Kehoe, J. J. Collins, John O'Brien, W. A. McDonagh, P. C. O'Brien, M. J. Meagher, John Meagher, W. T. Bridoneau (on behalf of his community).

Feast of St. Luke the Evangelist, 1898.

THE LAITY'S LOVE AND OBEDIENCE.

To the Most Reverend Charles Hugh Gauthier, Archbishop of Kingston:

May it please Your Grace—The congregation of this cathedral, in public meeting assembled, by unanimous vote deputed the undersigned to address you in their behalf, offering you their warmest congratulations on your accession to the high and sacred office of Archbishop, extending to you a cordial welcome to this city and expressing the pleasure they feel in tendering you their love and obedience.

Assuredly, you do not come among strangers; your career is well-known to us, beginning with your student life in the old Regiopolis—the best days when you were among her most brilliant sons, finishing by becoming rector, the duties of which you performed as you did those of all others with signal success and to the advantage of all concerned.

We recall with pleasure the more enduring results of your long, varied services as parish priest. Every parish in which you labored can exhibit some memorial of your great energy and zeal, as well as your love and deep interest in the welfare spiritual and temporal of the people entrusted to your care, all of whom deeply regretted your departure from among them. Churches, schools, hospitals, presbyteries are the monuments which mark your progress. Again, your many good qualities secured the admiration and regard of the venerable Bishops under whom you served; they delighted to honor you with any gifts at their disposal, and none more so than the late illustrious Archbishop.

The affairs temporal of the diocese are well known to you, to name more so. Besides the regular arduous duties, you are confronted with a very great debt and an infant college. It will be for you to meet them as your judgment and fertility of resource may direct; you may rely on the warm support of a people unsurpassed for generosity who will cheerfully assist you in reducing the one and elevating the other.

In your character we observe a beautiful union of the "*Suaviter in modo*" with the "*Fortiter in re*" due no doubt to your possessing the best qualities of the two great races from which you have sprung, namely, the Gael and the Gaul. You are endowed with the endurance, courage and determination of the one; with the suavity, refinement and courtesy of the other. Thus you will remind us forcibly of the deep debt of gratitude we owe to the memory of our first great Bishop McDonnell, the founder of the Church in Upper Canada and of the Regiopolis college, and who did such great work for the Catholics of every race in this province, the usufruct of whose labors and gifts we are enjoying to-day and will so long as the diocese will exist.

Nor should we omit the tribute of our gratitude to the chivalrous Gallic race. Many living to-day will recollect how the saintly Bourget, of Montreal, always so quick to Kingston, seeing our wants, sent us the noble daughters of the Congregation who gave freely their time to train our girls in learning and virtue, and taught them to be loyal to Canada; or when seen after the deadly typhus following famine scourged our kindred, marking with their graves the soil from the gulf to the great lakes, he sent the heroic Sisters of the Hotel Dieu to establish here an hospital to take care of the sick and comfort the dying only as these devoted women can do; you all know the more recent foundation of the House of Providence was due to the generous self-sacrifice of the same race. We only mention these to show we are not ungrateful, and there can be no possible ground for jealousy, even were you a stranger, for after all are we not of one common stock?

"Though fallen the state of Erin, and changed
the Scottish land—
Though small the power of Mona, though unwaked Llewellyn's band—
Though Ambrose Merlin's prophecies degenerate to tales,
And the cloisters of Iona are bemoaned by northern gales—
One in name and in fame
Are the sea-divided Gaels."

Finally, we rejoice that a Canadian and a priest of our own diocese has been selected as our ruler. Under your administration we anticipate the happiest results. Your humility, toleration, love for the humblest of your people, your piety and your well-known zeal for the advancement of education, and promotion of works of benevolence and art will exert such influences as will surely promote greater glory to God and peace and good will among men.

Accept, Most Reverend Father, the assurance of our affection and esteem. We wish you that abundant success that your ability deserves, and asking your benediction on this congregation, beg leave to subscribe ourselves,

Your Grace's most obedient and faithful servants.

Signed, M. Sullivan, Edward Ryan, L. O'Brien, Daniel Phelan, James Swift, Patrick Daley.

FELLOW-COMPANIONS SPEAK.

To the Most Reverend C. H. Gauthier, D. D. Archbishop of Kingston, Kingston, Ontario:

May it Please Your Grace—Since your election to the Archiepiscopal See of Kingston the numerous congratulatory addresses presented to you are a striking evidence of the esteem and affection in which you are held by your fellow-citizens and co-religionists.

The Catholic people are rejoiced to see one of the Canadian clergy selected for the oldest Episcopal See in Ontario, and the Kingston clergy feel honored that our Holy Father Pope Leo XIII., has chosen one from among themselves for that high position in the Church in Canada.

That there are good reasons for this honor and joy this little circle of priests of the diocese of Peterborough, who now addresses you, are fully aware, for we are the few surviving who for over a quarter of a century have passed, like you, through the "labor of the day and heats," and, after the years of toil and experience, we may be well able to estimate the qualities required in one who is called to discharge the onerous duties of a Bishop of the Catholic Church.

Although engaged in our ministerial work in our own diocese of Peterborough during these past sixteen years, we had not forgotten our Alma Mater, the day of ordination in the old cathedral, and the pleasant associations of our early priesthood, we always watched with keen interest the Church's progress here, and the works of its zealous priesthood, we saw the old pioneers passing away and their work taken up by new and vigorous hands.

In the frequent vicissitudes of these years we saw you advanced from one position to a higher one, until you had reached the highest place in your diocese. In this long period of time you were always the same kind, affable man, full of charity for your brothers of the clergy, zealous in the works of your parish, endeared to every one by your gentle character, and possessing, withal, the complete confidence of your illustrious predecessor.

We who have studied with you under the same professors, who had afterwards taught in the halls of Regiopolis college, who had assisted one another in the first works of the ministry, who knew so well your great ability, were made sensible of the wisdom of that great and good man, Pope Leo XIII., in elevating you to the Archiepiscopal See of Kingston.

We unite with your clergy and your people on this eve of the day of your consecration to the episcopacy in the time-honored salutations, *ad multos annos*. May your years be long and happy, and fruitful.

D. O'Connell, St. Joseph's hospital, Peterborough; Edward H. Murray, P. P., Cobourg; W. Neville, P. P., Douro; D. I. Cosey, archdeacon, St. Peter's Cathedral, Peterborough; M. Larkin, P. P., Grafton.

THE ARCHBISHOP'S REPLY.

"My first words," said the Archbishop in reply, "must be of thanks to God, the Giver of all good gifts, who has been so graciously pleased, upon this my first entrance into this city and cathedral as the Archbishop of Kingston, to move my clergy and people to such an expression of their good will toward me. I thank you, my brother priests, with whom I have been associated for so many years, having but one thought and one purpose—a great thought and a great purpose—as we labored side by side for the glory of God and the salvation of the souls committed to our care. I thank you for the brotherly sentiments of affection with which your address is so replete. It has been pleasing to Almighty God that I should be appointed your leader and your guide, and you seized the earliest opportunity to proffer to me your confidence and allegiance, and this precious gift the offering of your already generous hearts. And I, for my part, assure you that the brotherly affection which I feel towards each of you is to remain unchanged, or, if changed, it will be changed to the affection of a father—not less enduring, but more solicitous; a father that will sympathize with you in your trials, assist you in your labors, and contribute in every manner in his power to your happiness.

"I thank you for the allusion you made in your address to the Right Rev. Mgr. Farrelly, many times administrator of this diocese, and who always administered the diocese to the acceptance of all parties—of Bishop, priests and people. Mons. Farrelly's record is one that anyone should be proud of. It is a record without spot or stain; it is a record that stretches over nearly a half century, and is such as to command our veneration, our respect and our love, and the respect, veneration and love of none more than of his Archbishop, who will take care to show him that even here the Church finds means to reward such faithful service and such distinguished merits.

"I thank you, my dear brother-priests of the diocese of Peterborough, who have come here to-day to join our own clergy in their felicitations to me and the expressions of their good wishes. I accept your gift with great pleasure and thanks and I need not tell you that I reciprocate these good feelings and I hope that for long years there may continue those friendly relations between the priests of the diocese of Peterborough and Kingston.

"And now a message to my people. Knowing as I do the vigorous spirit of faith that animates you I am aware that no matter who he might be, or whence he came, the one who is appointed by the Holy Father to be your Archbishop would not fail to secure a cordial reception in coming among you. But I assure you I was not prepared for, I did not expect, I could not anticipate the magnificent demonstration which you have been pleased to greet my coming here to-day. As I passed through your streets and saw such a multitude of people before me, with your procession so well ordered and everything giving evidence of the welcome that is in your hearts, my own heart was so much touched by the scene, and the evidence of your good will towards me, that it left me powerless, my dear brethren, to express to you my gratitude. I shall not try to do it, but I shall pray for you to Almighty God that He may bless and reward you for the renewed courage and strength which your truly Catholic welcome have given me, I thank you for your beautiful address with its kind wishes for my welfare with its sincere congratulations, and at the same time with its assurance of your co-operation with me in the time when difficulties might come—to some of which difficulties you have already made reference. But, my brethren, I may say to you that, with such a united clergy as the clergy of the diocese of Kingston, with such a united people as the people of the diocese of Kingston, and with the blessing of Almighty God upon us all, I have no fear for the future, or, if I have any fear that fear comes from my own unworthiness, my own unfitness for the work assigned me, for the great dignity to which I have been raised. But this even does not discourage me, for though I can do nothing God can do all, and if I am nothing Almighty God will be all. He makes those who are unworthy to be worthy, and God grant that it may be so with me. And I remember also that when He came upon this earth to establish His Church, when there were those to be selected to come after Him, to continue His work He went, not among the strong, not among the learned, not among the great, but among the humble, among the poor and among the meek, among the poor fishers of Galilee. He went still further and went among the persecutors, and of ignorant fishermen He made doctors of the Church; of Saul of Tarsus He made a vessel of election.

And so, when by the death of the late lamented Archbishop, the memory of whose untiring zeal and indefatigable labors, the learned ecclesiastic and great Churchman is still fresh in our minds, the eyes of the Almighty were turned upon me in my weakness and in my humility, knowing as it was, performing my allotted work in a parish of this diocese, and, through the voice of His representative, He bid me take my place among princes of the Church, and assigned to me this Archdiocese of Kingston as the field of my labor.

I was born in the diocese, brought up in the diocese, educated in its schools, privileged to minister many years at its altars—there is not an interest in the diocese that has not been entwined about every fibre of my heart. And now it has been pleasing to God that I should hold the position of government in the diocese, that I should guard its interests and that I should do all that lays in me so that the diocese of Kingston may stand as it stood for many years past—always a diocese that her sons are proud of.

"And now, my dearly beloved brethren, I ask you, the clergy first, and secondly the laity, to allow me to thank you again for this demonstration of good-will, this kindly welcome, these expressions of good wishes towards me. I would ask you with all the earnestness of my soul to be with me to-morrow that Almighty God may give me the grace of light and of strength and of courage, whereby I may be able to promote the religious interest of the diocese, in every way working for its honor and glory and for the salvation of the souls entrusted to my care. God bless you all!"

THE CHURCH DECORATIONS.

The interior of the church was beautifully decorated. Festoons of bunting were draped from the ceiling and others were entwined around the many pillars. The Archbishop was seated beneath a bell-shaped canopy formed of drapings, the colors being the Papal yellow and white. Royal purple was also conspicuous among the colors used in the draping.

Among the Brockville contingent were George P. Graham, M. P. P., W. H. Comstock, O. K. Fraser, H. Mathew, M. McGlade, S. J. Glash, Mayor Downey, M. C. Franklin.

The Brockville visitors wore medallion photos of Archbishop Gauthier suspended from purple badges. There was no ceremony in leaving Brockville but a vast crowd watched the departure.

Members of the Y. I. C. B. U. were conspicuous by the neatness of their attire. All the members were dressed alike and wore silk hats. There was a large turnout of them.

Hon. Chas. Fitzpatrick, M. P., Solicitor General, observed the reception and was present in the cathedral to witness the consecration.

General Manager Hays, of the Grand Trunk railway, kindly placed his private car, No. 20, at the disposal of the Archbishop and party and it was in this that the distinguished prelate came up in from Brockville.

Evening was fast approaching when the party reached the cathedral as the beautifully stained chancel windows were lit from without by the soft rays of the setting sun. Daylight and gaslight struggled for a short while for supremacy, and even as the Archbishop turned from the altar and sat resting his face on his hand, his lips moving in silent prayer, the lights shone out of the chancel, became radiant in its setting of white and yellow, the Papal color. The lighter colors were set off by many Latin inscriptions in gold on a background of purple, and stretching upwards towards the fretted vault with its niches and images barely visible in the dim, religious light was a swaying profusion of white and yellow streamers. The altar, resplendent with its many lights, the purple robes of the higher orders, the black and white of the lower orders and the moving tapers in the hands of the surpliced sanctuary boys made a novel and impressive scene.

THE CONSECRATION CEREMONIES.

St. Mary's cathedral was the scene of an interesting and impressive ceremony this morning, the first of the kind since the consecration of the late Archbishop Cleary. The cathedral was filled to its utmost capacity by a fashionable and distinguished audience, among them being many prominent Canadians and Americans. The interior of the beautiful cathedral was tastefully decorated. The pulpit was particularly attractive, the trimmings being of silk, the Papal colors, yellow and white, with the recognized ecclesiastical color, royal purple, intermixed, predominating. The effect was pleasing to behold and decidedly artistic. The chancel decorations were appropriate to the occasion. Besides the bunting there was an abundance of smilax neatly entwined around the pillars, altars, etc. Altogether the cathedral never presented a more enchanting appearance. It was a grand spectacle, looking over the congregation from the chancel, composed largely of handsome women, beautifully dressed, and supported by carefully attired escorts. All the aisles were filled with visitors, and after the procession of priests passed up the centre division the crowd surged up behind and quickly filled every inch of space. Had the edifice been of double the capacity it would not have been too large to contain all who sought to witness the ceremony.

Among the distinguished laity present were: Sir Wilfred and Lady Laurier; Hon. C. F. Fitzpatrick, Hon. R. W. Scott, Ottawa; Hon. Senator Sullivan; Sir W. Hingston, Montreal; S. Russell, M. P. P., Deseronto; G. P. Graham, M. P. P., Brockville; Hon. W. Harty; J. F. Quinn, M. P., Montreal; A. H. St. Germain, Toronto; J. O'Reilly, Prescott; Capt. W. Bruce Carruthers; Mayor Livingston, Alderman Ryan, Alderman Behan, and others.

At half-past 9 the procession of priests left the Archbishop's palace and proceeded by slow tread to the cathedral, where they were met at the main entrance by twenty-five altar boys, carrying lighted tapers and preceded by one of their number carrying a large cross. The 14th battalion band, stationed in the organ loft, burst forth into slow march as the cortège entered the cathedral, and continued until all the dignitaries were seated. There were one hundred and eighty-five Priests, Bishops and Archbishops in the procession, and when all were seated they almost filled the large roomy Chancel. The purple and white robes of the Bishops and Archbishops, intermingled with the more sombre black and white robes of the priests, formed a fine background for the beautifully decorated altar, with its gold and green trimmings, and the varied colors of the chancel trimmings, formed a kaleidoscopic scene as enchanting as it was magnificent. As the Church dignitaries reached the chancel and knelt in silent prayer, the congregation followed the example and remained kneeling for upwards of five minutes.

The impressive ceremony of consecration was conducted by Archbishop Duhamel, Ottawa, assisted by Very Rev. Dean Murray, Trenton, as deacon, and Rev. Fr. Spratt, Wolfe Island, as sub-deacon. Archbishop Gauthier's assistants throughout the ceremony were Rev. Father O'Hara, Brooklyn, N. Y., and Very Rev. Dean Lester, Prescott. Rev. Father Parent, Montreal, presided as master of ceremonies. Throughout the celebration of the Mass an orchestra composed of members of the 14th battalion band assisted the choir.

One of the most august ceremonies of the Roman Catholic church is the consecration of a Bishop. The essential rite by which the power of the episcopacy is communicated, is the imposition of hands with prayer; but the preparatory examination—the delivery of the emblems of pastoral authority, and the various other ceremonies—form a whole which is at once splendid and impressive. These who regard it as an idle display are strangers to its nature and meaning. Bishops Elect are required by the ancient canons and by the general practice of the Church, for the consecration. It is, indeed, easily gathered from the authorities that the presence of three was required chiefly as evidence of the concurrence of all the Bishops of the province in the election of the new Bishop, since the obliating prelates were charged to have the written consent of all, in case they could not assist at the consecration.

The following is a list of the clergy who were present at the consecration:

Archbishops Bruchesi, Montreal; Langevin, Winnipeg; Duhamel, Ottawa; Begin, Quebec; O'Brien, Halifax.

Bishops Quigley, Buffalo; O'Connor, London; O'Connor, Peterborough; Gabriels, Ogdensburg; Ludden, Syracuse; Meehand, Burlington, Vt.; Emard, Valleyfield; Dowling, Hamilton; Macdonell, Alexandria; Larocque, Sherbrooke; Decelas, St. Hyacinth; Lorrain, Pembroke.

Mgrs. Kennedy, Syracuse; Campeau, St. Polycarp; McEvay, Hamilton.

Vicar-Generals Brown, Port Hope; McCann, Toronto; McAuley, Coaticooke, Quebec.

Deans O'Connell, Mount Forest; O'Connor, Chesterville; Harris, St. Catharines; Nolan, Messena, N. Y.

Canons Boilion, Ottawa; Morrison, Charlottetown, P. E. I.; Foley, Almonte.

Archdeacon Casey, Campbellford.

Fathers McMillan, Alexandria; D. O'Connell, F. Murphy, J. M. Murphy, Fathers of St. Patrick's church, Montreal; Scalon, Peterborough; F. French, Brudenell; Brennan, Tracey, Hand, Teefy, Toronto; Beecher, New York; G. O'Bryan, S. J., Montreal; Murray, Trenton; Murray, Colbourg; Conroy, Ogdensburg; T. Swift, Troy, N. Y.; O'Rielly, Albany; Shane, Arnprior; Stanton, Smith's Falls; Constantineau, Falion, Howe, Murphy, Ottawa University; Fitzpatrick, St. Raphael's; Corkry, Huntley; Dunne, Huntley; O'Rourke, Glen Nevis; Kiernan, Carleton Place; Slavin, McPhail, C. S. S. R., Montreal; McGovern, Richmond; D. R. McDonald, Duncan McDonald, R. A. McDonald, Alexandria; Brunet, Portage du Fort; E. Gouthier, Valleyfield; Kieity, Driscoll, Banton, N. Y.; Nohan, Braster, N. Y.; E. V. Murphy, Waddington, N. Y.; Sloan, Buffalo, N. Y.; Corbett, Williamstown; Campbell, Alexandria; two Capuchin Fathers, Niagara Falls; Jeffcott, Brice, St. Catharines; J. Murphy, Rome, N. Y.; J. Walsh, Toronto; Murphy, Chambers county; W. Burns, Watertown, N. Y.; Ambrose, Norwood, N. Y.; Conway, North Bay; Scollard, O'Brien, Rossiter, Malone; Charbonneau, Keesville; Berzeron, DeKalb; Dentin, Chateauguay, N. Y., Turgeon, S. J. Colin, S. J., Montreal; Saucier, representing Rimouski; Lacombe, representing Alberta. Fathers Sulpican Fathers, Montreal; two Carmelite Fathers, Niagara; Masterson, Prescott; W. A Macdonald, St. Andrews; Larose, Ogdensburg; Godin, Vaudreuil; Souriel, North St. Lawrence, N. Y.; Fox, Lochiel; Twomey, Williamstown; Quillette, St. Regis Falls, N. Y.; Cousineau, St. Therese co. Terrebonne; L'Original; Lamrill, Redford, N. Y.; Martin, O. M. I., Harvois, O. M. I. Ottawa; D. O'Connell, Ottawa; Latuippe, Pembroke; Larkin, Grafton; Cheapete, St. Anne; Therberge, Point Claire; J. M. Leclair, Montreal; Eastinguy, Valleyfield; Charlebois, Saurisl, St. Farthe; Dugas, St. Cieo, Entrasse, Valleyfield, Gillis, Douglastown; De Saunhnac, Cornwall; J. J. Lonergan, Montreal.

WEDDING BELLS.

M'SHEA—FITZGIBBONS.

This (Tuesday) morning Rev. M. J. Tiernan united in the holy bonds of matrimony John McShea, merchant, eldest son of Thos. McShea, of St. Thomas, Ont., and Miss Kate, eldest daughter of James Fitzgibbons, merchant, London. The bride was assisted by her sister, Miss Maggie; while the groom was attended by his brother, Frank. As the bride had hosts of friends in this city, and the groom is very popular, the cathedral was well filled long before the hour announced for the Nuptial Mass. The wedding breakfast was served at the residence of the bride's father, York street, after which the happy couple left on the 10:30 East-bound train, followed by the best wishes of sincere friends, one and all of whom bespeak for them every joy and blessing which life bestows.

HICKEY—MCKINTY.

At 10 o'clock this morning, in St. Mary's cathedral, two of Hamilton's most popular young people were united in wedlock. The contracting parties were Miss Catherine McKinty, and Hugh Hickey, one of Lucas, Steele & Bristol's travellers. The bride was supported by her sister, Miss Minnie McKinty, and T. W. Edwards, of London, was best man. Rev. Father Mahoney performed the ceremony, being assisted by Rev. Fathers Hinchey and Walters. The clergy wore gold vestments, and the sanctuary and altar were elaborately decorated. Solemn High Mass was chanted and the choir sang the nuptial Mass. A large crowd witnessed the ceremony in the church.

After the ceremony had been performed the bridal party and a large number of invited guests drove to Bishophurst, the residence of the bride's parents, where the wedding breakfast was partaken of.

The happy young couple left this afternoon on a tour through the western states.—Hamilton Spectator, Oct. 19, 1898.

DIOCESE OF LONDON.

Welcome to Bishop O'Connor on His Visit to St. Columban.

(Special to the CATHOLIC RECORD.)

Sunday, Oct. 23, there occurred in the interesting mission of St. Columban one of those events which never fail to stir the heart of a Catholic community with joy and invest its progress with a new and special interest. This was the visit of His Lordship the Right Rev. Bishop, of London who came for the purpose of administering the holy sacrament of confirmation.

At exactly 10:30 High Mass was celebrated by Rev. Dr. Kilroy, of Stratford, His Lordship and priests assisting in the sanctuary. The sacred edifice was filled by an edifying congregation. During the offertory, an "Ave Maria" was beautifully sung by Miss May Williams, which found echo in the hearts of her listeners, encouraging their already fervent devotion. After Mass the Bishop proceeded at once to examine the children in the prescribed forms of prayer and the catechism of Christian doctrine. Their exactness and readiness in answering gave him entire satisfaction. His Lordship addressed a few well chosen words to the children on the importance of the sacrament they were about to receive, and then in plain mitre and cope imposed his hands over the forty-five aspirants, after which each child went forward to be signed with holy chrism and be given the slight slap on the cheek. Among the number who were confirmed was Mr. Edward Groot, a recent convert to the true faith. Mr. P. McGrath and Mrs. M. Williams kindly acted as sponsors for the candidates. The Bishop then exacted from all the boys a pledge to abstain from lasting alcoholic drink of any kind, until each shall have completed the twenty-first year of age. All raised their hands in token of acceptance of this pledge.

His Lordship delivered a beautiful and lucid instruction, in the course of which he commended Father Kealy for the evidence of his zeal and labor afforded by the examination of the children; praised the parents for their co-operation with the pastor, Very Rev. Dean Murphy, in the religious training of the youths of the parish; spoke words of kind encouragement to the children, and thanked the congregation for their loyal and warm sentiments of reverence and gratitude.

DIOCESE OF PETERBOROUGH.

Confirmation at St. Joseph's, Douro, Ont.

At St. Joseph's Church, Douro, Ont., on Saturday, Oct. 9, the Bishop of Peterborough confirmed sixty-three boys and fifty-one girls. On the interesting occasion His Lordship preached in his usual impressive manner."

Evening.

(For the CATHOLIC RECORD.)

It is a beauteous evening, calm and still
As church at solemn Benediction time,
Save, from the forest's gloom, a whip-poor will
In sadness sings its mournful lonely chime.
The sun still blazes in the tranquil west
To burn the fragments of another day—
I look across the fields, and all is rest,
While weary, weeping nature kneels to pray.
And such is life. Though bright its breezy morn
That hides each thorn, and decks each jeweled flower
Alas! what change when day has slowly worn
Apast the heat of striving, noon-tide hour
Then, weary of the day, we kneel in pray'r,
Ask God for rest and find it only there.

—J. A. McDonald.

A O. H.

Division, No. 1.

Ottawa, Oct. 19, 1898.

The following resolution of condolence was passed at the last regular meeting of this Division:

Whereas it has pleased Almighty God to remove by death the beloved mother of our esteemed ex-President, Thos. O'Reilly, and Bro. Jas. O'Reilly, and

Whereas during the existence of this Division our Brothers have by their unfailing courtesy, wise counsel, steadfast friendship and faithful devotion to the best interests of our Ancient Order endeared themselves to us; and

Whereas we the members of Division No. 1, Ancient Order of Hibernians, sincerely mourn the loss our esteemed Brothers have been called upon to sustain; therefore be it

Resolved that we, the members of this division, while bowing to the will of Divine Providence do tender our sincere sympathy to our worthy Brothers and trust that God will comfort them in this their sad hour of affliction, and be it further

Resolved that a copy of these resolutions be forwarded to Bros. Thos. and Jas. O'Reilly, and spread upon the minutes of the division; also a copy to be sent to the CATHOLIC RECORD and Catholic Register for publication.

Committee, P. S. Dodd, Jas. O'Connor, Jas. Bergin.

C. O. F.

Toronto, Oct. 20, 1898.

Martin Mack, Esq.,
Treasurer St. Leo Court,
Catholic Order of Foresters:

Dear Sir,—I beg leave to acknowledge receipt of one thousand dollars, being amount of insurance on the life of my late husband, Charles Presnail. I wish to thank the Catholic Order of Foresters for their promptness in remitting said amount and the members thereof in Toronto for their kindness towards me in this matter.

My earnest wish is that God may bless the Catholic Order of Foresters.

Sincerely yours,
Annie Presnail.

CAUSE OF RHEUMATISM.

How the Disease is Developed and Can Be Avoided.

FOR YEARS THIS TROUBLE BAFFLED PHYSICIANS' SKILL—NOW UNDERSTOOD AND EASILY CURED—THE RESULT OF SCIENTIFIC RESEARCH.

From the Advance, Kemptville, Ont.

There is a popular idea that rheumatism is caused by exposure to cold, and that some localities are infected with it more than others. Scientists say that such conditions frequently promote disease, but from the fact that this ailment runs in certain families, it is shown to be hereditary, and consequently a disease of the blood.

Frequently an individual in whose family rheumatism has not occurred, develops the disease, and when a diagnosis of the case is made, it is generally found that the ailment is due to a derangement of the blood.

One such sufferer who has been cured is Capt. D. W. Becket, who lives in the township of Oxford, Grenville County. Capt. Becket is the owner of two hundred and seventy-five acres, and lives in a beautiful farm home on the banks of the Rideau, some three miles from Kemptville. In addition to being a thrifty farmer, Mr. Becket has taken an enthusiastic interest in our volunteer force, and has graduated from the military college at Toronto with a first class certificate, which ent