JANUARY 1. 1898

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s one that u have not en you, and uld go and and your n xv. 16. od breathes true that e priesthood cultivated ; ce of good and God's that we all word and

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he blame on anks of the they assert nsion of His should prothis fair? parish a few ministry of met the boy ie innocent, eace of God nk countenbut anxious ver so much he church or nental Pres d prayerful; nd practices e are youths edestination ne cases out vocation in e numerous so few reach Is it dread h back ? and sacrifice lls? Or is it ent that the arents and se combined.

at cannot be s a source of Parents do at a tremend ch they must circle. It is pare the soul of vocation. h him to dis nd evil, and ith the spirit mother who erm of voca e pours forth d. But it is the ground. ated, and the springtime of stalk be, and able to bear. vocation is to d when his by word and t respect for e priesthood. d learns that nat angels do ter how lowly ignity above at he is a fel s; one of a earth, the of God, the ents, the con-no follows the going around his character sents himself d it is in this remain imhe contrary, o hear critic. d's ministers, aught to ven impossible to nce for them to be one o

Toronto	84.764
Collingwood and Toronto	500
Ottawa	600
St. Catharines	400
Montreal	200
An Irish Canadian Protestant	200
Hamilton	114
Saint John, New Brunswick	110
Kingston	100
Peterborough	50
Paris (per Hamilton)	30
Colgan	25
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THE CATHOLIC RECORD

CATHOLICITY IN CORNWALL.

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After reading words like these, it always seems to us next to useless to try to make non Catholics understand our devotion to the Blessed Virgin. It is like trying to remove the web of a spider without killing the in sect. We might assure this honest Angli-can that "the Rosary of Oar Lady " was not the chief devotion on the occasion to which he refers—that it is never, under any cir-cumstances, the chief devotion of Cath-olics; furthermore, that, though more Scriptural than he supposes, and more solid and practical, too, it is in reality only a supererogratory devotion. The Blessed Virgin might be honored and invoked a thonsand times more than she is, yet this would not in the least interfere with the supreme worship which we pay to Jesus Christ. "Her true servants," as Cardinal Newman observes, " are still more truly Hi," Him we worship as the one Creator ; and we honor her as the most highly favored of creatures. Que might explain this with all the fulness

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Resolution of Condolence.

Kirkora, Dec. 21, 1897. M. B. A., Kirkora, beld in their hall, Dec. 20 1807, the following resolution was unanimously adopted :

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