

forth his man in unrestrained power will be the lot of all in Christendom who are found out of Christ when He comes for His own. Listen to what is said of Satan's man, "whose coming is after the working of Satan, with all power and signs and lying wonders, and with all deceiveableness of unrighteousness in them that perish, because they received not the love of the truth, that they might be saved." Reader, should Christ come now what would be your lot, your portion? Listen to what is said of the end of such: "That they all might be damned who believed not the truth, but had pleasure in unrighteousness." The blessed contrast is in those who have believed the gospel, the good news of God about His Son the Lord Jesus Christ, and who, in consequence, are entitled to look for the glory of our Lord Jesus Christ, His coming, and our gathering together unto Him. It is said of the Thessalonian saints, that they "turned to God from idols to serve the living and true God, and to wait for His Son from heaven." Reader, have you?

ETERNITY—WHERE?

"In outer darkness,"*—Lord, the words are Thine,
 This must my dwelling place forever be;
 Or else "with Thee,"† in glory's light Divine,
 —There is no twilight in Eternity.—

* Matt. xxii. 13.

† John xvii. 24.