

troversies and Councils during the fourth, fifth, sixth, seventh and eighth centuries ; development of the Hierarchy, until the death of Gregory the Great ; Heretical and Reforming bodies ; extension of the Church through the Carolingian rulers ; further development of the Hierarchy, especially under Hildebrand and Innocent III. ; Papal Captivity and Schism ; Reforming Councils ; Medieval Philosophy and Theology ; reaction against Papal Absolutism, manifested in the various Reforming Movements of the Middle Ages ; the Revival of Learning ; with Essays by members of the class.

In the second section, Modern Church History is taught, embracing such topics as —Preparation for the Reformation ; general characteristics of the Reformation ; separate consideration of the Erasmian, Lutheran, Zwinglian, Anabaptist, Calvinistic, and English Reformations ; comparative view of the Protestant Confessions of Faith and Catechisms ; Roman Catholic resistance to Protestantism — Jesuits, Inquisition, and Council of Trent ; Modern Denominations, especially the Church of England, the Congregationalists, the Presbyterians, the Methodists, and the Baptists ; with Essays by the members of the class.

In connection with this course, a series of lectures on Comparative Religion, and a series on Theological Encyclopædia are given.

III. Dogmatic Theology

This department of study is divided into two courses, and embraces a systematic setting forth of the doctrines of the Bible, and a refutation of anti-Christian and pseudo-Christian systems.

1. Systematic Theology.

JOHN H. CASTLE.

This Course embraces discussions of the Scriptural teachings as to the existence and attributes of God ; the personal distinctions of the Godhead ; the relations of God to the universe and to men, as manifested in creation, preservation and providence ; the original and actual state of man ; the nature and effects of sin ; redemption wrought by Christ ; the person of Christ and the nature of the atonement ; election ; calling ; regeneration ; conversion ; union with Christ ; justification, sanctification and perseverance ; and the future state ; with Essays by members of the class.