

the extent of the work to be done, which calls for not only one, but at least three more clergymen.

The two missionaries were at Andover ready for the start on Saturday, August 8. On Sunday morning the Bishop preached at Andover Church and communicated 28 people. In the afternoon they drove down to Bairdsville, where the Bishop preached to a numerous congregation, the majority of which was composed of young men. After service they drove on to Riviere de Chute, and then ferried across the River St. John to Upper Kent, where in a large room in Mr. Miller's house service was held, and the Bishop preached to 52 persons in the room, while others were in the passage and others outside who could not get in, for "there was no room to receive them, no not so much as about the door."

The next day (August 10, Monday), driving up the Eastern side of the river, the missionaries crossed the bridge at Andover and drove up to

FOUR FALLS OR AROOSTOOK,

at the mouth of the Augeanquosporegan, unpoetically called *Limestone River* across the border. This settlement is in the civil parish of Grand Falls, but is not visited by the missionary at Grand Falls, whose Mission is not co-extensive with the civil parish. Here there are no less than 30 Church families, nearly as many as there are in Grand Falls and Little Falls together under the care of the missionary. The people are anxious to build a Church; they have the lumber and \$100 in the bank, and there is no difficulty about the site. But they still hope for settled services and some clergyman to take the lead in the building. Service was held in a small empty store, which was filled to the full with 58 persons, while one who was outside said that the number of those who stood outside the open door and window was larger than of those within. The Bishop preached and baptized 5 children. The room was very hot indeed, with little ventilation. An alarm of fire directly after service drew off the congregation very rapidly, otherwise a meeting was to have been held to discuss the ways and means of building a church. It is said that there are many here who should be confirmed if there was any one to prepare them for that holy rite. It is an old settlement, and the grants of land date from 1825. After service the missionaries drove down in the black darkness to Aroostook Junction, where they passed the night.

On Tuesday the river St. John was crossed in a perilous ferry. The high spring freshet had not only swept the boat away from its moorings and carried it off down the river, but it had also washed

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