and had brought the means of healing. He touched The the painful spot with a little staff, made in the sacred shape of a T, 1 and at once the ulcer broke, and he rendered the man his perfect health. And,—what is still more marvellous,—he left the sacred sign T printed on the spot where the healed ulcer had been, as a reminder of the miracle.

7. With this sign, Saint Francis used to sign his letters, whensoever by reason of his affection he dictated any writing. And lo! as the mind travelleth over the divers miracles of the glorious Father Francis, and is bewildered by their varied story, it is not without the divine leading that it hath arrived at that sign of our salvation, Tau, wherein that glorious standard-bearer of the Cross waxed so mighty; thus we may learn therefrom that, even as the Cross was that which exalted his merits and won him salvation, whileas he was fighting in Christ's train, so too it is become that which confirmeth the witness unto his glory, now that he is triumphing with Christ.

8. This great and marvellous mystery of the Cross,—in whose depths the gifts of graces, the merits of virtues, and the treasures of wisdom and learning lie so profoundly veiled that they be hidden from the wise and prudent of the world,—was so fully revealed unto this babe in Christ as that all his life was naught but a following the footsteps of the Cross, he savoured no sweetness save that of the Cross, he preached naught save the glory of the Cross. For verily at the outset of his conversion he could say with the Apostle; "God forbid that I should glory save in the

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<sup>1</sup> Tau, cf. p. 41, note.