

seventy miles by steamer from Vancouver on the mainland, which is eight miles from New Westminster. We are told that Bishop Dautenwill "has occupied the See at New Westminster for fifteen years," when five is the correct number. Where His Lordship is reported as speaking, we feel we are on safer ground and so we quote his words:

"My diocese is about twice the size of France, 700 miles or more from north to south, and between 500 and 600 miles from east to west. The Catholic population of British Columbia is about 10 per cent. and numbers 20,000 souls; half of these are generally Scotch and English, while the others are Indians belonging to eight different tribes, but might be termed the Pacific Coast Indians. The Indians are very peaceable, faithful to their religious duties, and in some sections live in community life. Their spiritual welfare is looked after by forty missionaries, Oblates of Mary Immaculate. Thirty-four of these missionaries reside in a community house at New Westminster with the Right Rev. Bishop and six have fixed parishes.

"At each of the Indian camps there is a small chapel to which a missionary goes at stated times, and in his absence the Indians assemble regularly for prayer and carry out religious exercises in a most edifying and encouraging manner. They are very kind to the missionaries, and treat them with marked deference. They live chiefly by trapping and fishing, the Columbia and Fraser rivers supplying them plentifully with fish. Of the other inhabitants, lumbering, the mining of gold in the mountains, of coal on Vancouver Island and the canning of salmon are the leading occupations."

Bishop Dautenwill, when he was thus interviewed, was a visitor at Fort Wayne, Ind., the guest of his brother, Mr. F. S. Dautenwill, of the Fort Wayne waterworks, a prominent Knight of Columbus. The Bishop of New Westminster left at the end of July for Ottawa and on Aug. 4 sailed for Belgium to attend the General Chapter of the Oblates at Liege.

Rev. Father Proulx, S. J., who has just finished the annual retreat at the Sisters of St. Joseph at Port Arthur, leaves at the end of this week to preach a similar retreat to a community of Nuns at Green Bay, Wis.

Rev. Francis Descoteaux, S. J., arrived at St. Boniface College on Wednesday morning. He is to teach philosophy and theology.

Very Rev. Father Camper, O.M.I., is Superior of the Oblates in this diocese during the absence of Very Rev. Father P. Magnan, O.M.I., and resides at St. Mary's Presbytery.

Rev. Father Blain, S.J., is suffering from appendicitis at St. Roch's hospital. Prayers are requested for his complete recovery.

Rev. Father Beaudin, O.M.I., of Rat Portage has been spending the last week with the Fathers of St. Mary's.

It is something of a coincidence that Cardinal Logue, Archbishop of Armagh, the consecration of which cathedral has just taken place, was born in the very year in which that Cathedral was founded. His birth took place at Kilmacronan on October 1, 1840.—Catholic Times.

The Belgian Consul at Han-Kau (China) telegraphs that the Catholic bishop Verhaeghen and his brother, belonging to the Belgian mission in Lu-Pei province, have been murdered at a small town inland north of I-Chang. Father Roberecht was also killed near the town of Chenan.

Mr. Waldeck-Rousseau, the originator of the laws against religious orders, died on Wednesday, after one of those remarkably skilful operations that kill the

patient quicker and more effectually than nature could. The sending for a priest was so timed that he arrived after the poor man's death. Thus are appearances of Catholicism kept up. But God is not deceived—Dominus subsannabit eos.

CANADA TO THE FRONT.

Successful Termination of Some Remarkable Experiments which are of Interest to Everybody.

Ottawa.—An Ottawa physician has demonstrated to the world that in scientific research, Canada is second to none. Taking up the theory that ripe fruits are nature's cure for various disorders, he proved, after years of labor, that this hypothesis was founded on fact.

Each fruit in nature's storehouse was successfully analyzed. The fresh, ripe fruit was first reduced to a pulp by a special machine. All the woody fibre was strained off. The juice was then evaporated and tested to reveal the medicinal powers. One of the most surprising features, of the experiments was the minute quantity of active principles obtained. In some cases a bushel of fruit, after separating the fibre and evaporating the juice yielded only a few grains. The expense, difficulty and the discouragement of such research will thus be appreciated.

After the analysis was complete the physician found that apples, oranges, prunes and figs were the most valuable from a medicinal point of view. That is, the active principles of these four fruits combined the virtues of all the others and in a more marked degree.

Yet the discoverer was not satisfied. Further experiments revealed the fact that by a peculiar replacement of atoms in the fruit juices, the action of the active principles was greatly intensified or promoted. It was conclusively proven that while the action of fresh ripe fruits on the healthy system was sufficient, yet in a diseased condition, such fruits had not the power to correct the disease. For instance, while the daily eating of fruit will prevent constipation to become chronic, the mere eating of fruit will not cure it. We must first tone up the bowels and make them well enough to be affected by the action of the minute quantity of active principle in the fruits.

This secret combination of fruit juices has been perfected, tested and found to confirm all that has been said in favor of this treatment for stomach, liver and kidney troubles. The tablets are called "Fruit-a-tives," have the odor and taste of fruit, and are pleasant to take. They are now sold by the leading drug stores throughout the Dominion and already their sale has been remarkably large. People everywhere are recognizing the fact that they have at last a certain and speedy cure for all stomach, kidney and liver diseases. "Fruit-a-tives" are put up only in 50c boxes, with a distinctive label.

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It doesn't take a man very long to become wise, but getting other people to recognize your wisdom after you have it is a long and tedious job.—Chicago Record-Herald.

"I thought she was determined never to marry any man whose ancestors had not come over in the Mayflower."

"Yes, but she changed her mind when she met this fellow whose ancestors went to California on a prairie schooner."—Chicago Record Herald.

"You people in Chicago," said Kadley, with a sneer, "think of nothing but killing hogs."

"Well, well," replied the Chicago man, "I must have misunderstood you a minute ago."

"How do you mean?" "I understood you to say you had been there."—Philadelphia Press.

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NOTICE TO FARMERS

Harvest Hands

The first excursion of Harvest Hands leaves Toronto August 20th, to be followed by excursions on August 24, 25, 26 and 27th. Farmers in every district of the province where men are wanted are advised to appoint delegates to meet men at Winnipeg to secure the needed help. Municipalities, towns and districts sending delegates get their full quota of men required. If delegates are not sent and the supply is limited, districts may not secure even a share of those who come. Delegates on arrival in Winnipeg will please call on

MR. J. J. GOLDEN

PROVINCIAL GOVERNMENT AGENT, 617 MAIN STREET who will give every assistance possible in distributing men. HUGH McKELLAR Deputy Minister of Agriculture Winnipeg, Aug. 8th, 1904

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